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**DIRECTORY**  
**OF THE**  
**STATE AND COUNTY OFFICIALS**  
**OF**  
**NORTH CAROLINA**

1977  
MAR 25 1977



*Issued By*

**THAD EURE**  
*Secretary of State*

*Compiled By*

**JOHN L. CHENEY, JR.**  
*Director of Publications*

**Raleigh**



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**Raleigh**

*To the*

STATE OFFICIALS OF NORTH CAROLINA

*to the*

MEMBERS OF THE GENERAL ASSEMBLY

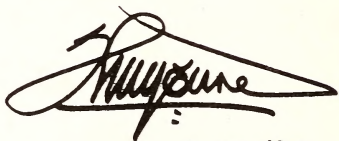
*to all*

LOCAL OFFICIALS

*and to the*

PEOPLE OF THE STATE

THIS DIRECTORY IS RESPECTFULLY  
DEDICATED

A stylized, handwritten signature in black ink, likely belonging to the Secretary of State mentioned in the text below it. The signature is fluid and cursive, with a large, sweeping initial 'S'.

*Secretary of State*



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## INTRODUCTION

This 1977 *Directory of State and County Officials* reflects a new format which we in the Publications Division of the Department of the Secretary of State hope will better meet the needs of the people of North Carolina. We have added to the usual lists of public officials, their respective mailing addresses and telephone numbers. All mailing addresses outside of North Carolina are given in their entirety, those inside the State will have "NC" omitted. An address within a county will not have the municipality given unless it is different from the county seat. All telephone numbers for State governmental agencies in Raleigh carry a "733" prefix — this prefix was changed effective January 15 of this year. In this directory only the last four digits of these numbers will be given. Numbers in other areas of the State are listed in their entirety. An asterisk (\*) beside any telephone number or "heading" indicates that number is within the "704" area code.

Because we are in the midst of a change in administration, many of the names given in the "North Carolina State Government" section may change before the end of this year; however, the telephone numbers should remain the same. We will correct any changes in our 1978 Directory.

We hope this 1977 *Directory* and all future directories will provide you — the people of North Carolina — with easier access to your servants in State and County Government.

**JOHN L. CHENEY, JR.**

*Editor, Director of Publications*



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**PART I**

**UNITED STATES GOVERNMENT**

## CONGRESSIONAL DISTRICTS

*First District* — Beaufort, Bertie, Camden, Carteret, Chowan, Craven, Currituck, Dare, Gates, Greene, Hertford, Hyde, Jones, Lenoir, Martin, Pamlico, Pasquotank, Perquimans, Pitt, Tyrrell and Washington.

*Second District* — Caswell, Edgecombe, Franklin, Granville, Halifax, Nash, Northampton, Orange, Person, Vance, Warren and Wilson.

*Third District* — Bladen, Duplin, Harnett, Johnston, Lee, Onslow, Pender, Sampson and Wayne.

*Fourth District* — Chatham, Durham, Randolph and Wake.

*Fifth District* — Alleghany, Ashe, Davidson, Forsyth, Stokes, Surry and Wilkes.

*Sixth District* — Alamance, Guilford and Rockingham.

*Seventh District* — Brunswick, Columbus, Cumberland, Hoke, New Hanover and Robeson.

*Eighth District* — Anson, Cabarrus, Davie, Montgomery, Moore, Richmond, Rowan, Scotland, Stanly, Union and Yadkin.

*Ninth District* — Iredell, Lincoln and Mecklenburg.

*Tenth District* — Alexander, Burke, Caldwell, Catawba, Cleveland, Gaston and Watauga.

*Eleventh District* — Avery, Buncombe, Cherokee, Clay, Graham, Haywood, Henderson, Jackson, McDowell, Macon, Madison, Mitchell, Polk, Rutherford, Swain, Transylvania and Yancey.

# NORTH CAROLINA MEMBERS OF THE 95th UNITED STATES CONGRESS

## SENATE

<i>Senator (Party)</i>	<i>Washington Address (Telephone)</i>	<i>North Carolina Address (Telephone)</i>
Jesse Helms (R) .....	5107 DSOB <sup>1</sup> Washington, DC 20510 (202-224-6342)	Federal Building 310 New Bern Ave. Raleigh, 27601 (919-753-3082)
		Federal Building Hickory, 28601 (704-322-5170)
Robert B. Morgan (D) .....	1251 DSOB Washington, DC 20510 (202-224-3154)	Federal Building P.O. Drawer 2719 Raleigh, 27602 (919-755-4236)

## House of Representatives

<i>District</i>	<i>Representative (Party)</i>	<i>Washington Address (Telephone)</i>	<i>North Carolina Address (Telephone)</i>
First .....	Walter B. Jones (D) ....	201 CHOB <sup>2</sup> Washington, DC 20515 (202-225-3101)	P.O. Drawer 90 Farmville, 27828 (919-753-3082)
Second .....	L.H. Fountain (D) .....	2188 RHOB <sup>3</sup> Washington, DC 20515 (202-225-4531)	B-11 Post Office Bldg. Tarboro, 27828 (919-823-4200)
Third .....	Charles Whitley (D) ....	502 CHOB Washington, DC 20515 (202-225-3415)	Federal Building Goldsboro, 27530 (919-736-1844)
Fourth .....	Ike F. Andrews (D) ....	228 CHOB Washington, DC 20515 (202-225-1784)	P.O. Box 12075 Research Triangle Park (919-549-8411)
Fifth .....	Stephen L. Neal (D) ....	331 CHOB Washington, DC 20515 (202-225-1784)	421 Federal Building Winston-Salem, 27107 (919-761-3125)
Sixth .....	L. Richardson Preyer (D)	403 CHOB Washington, DC 20515 (202-225-3065)	249 Federal Building 326 West Market St. Greensboro, 27408 (919-272-1161)
Seventh .....	Charles Rose (D) .....	218 CHOB Washington, DC 20515 (202-225-2731)	161 Federal Building Fayetteville, 28301 (919-323-0260)

<sup>1</sup>Dirksen Senate Office Building

<sup>2</sup>Cannon House Office Building

<sup>3</sup>Russell House Office Building

<i>District</i>	<i>Representative (Party)</i>	<i>Washington Address (Telephone)</i>	<i>North Carolina Address (Telephone)</i>
Eighth . . . . .	W.G. Hefner (D) . . . . .	328 CHOB Washington, DC 20515 (202-225-3715)	2202 South Cannon Blvd Kannapolis, 28081 (704-933-1615)
Ninth . . . . .	James G. Martin (R) . . . .	115 CHOB Washington, DC 20515 (202-225-1976)	1214 American Building Charlotte, 28286 (704-372-1976)
Tenth . . . . .	James T. Broyhill (R) . . .	2227 LHOB <sup>4</sup> Washington, DC 20515 (202-225-2576)	116-D Pennton Ave, SW Lenoir, 28645 (704-758-4247)
Eleventh . . . . .	Lamar Gudger (D) . . . . .	428 CHOB Washington, DC 20515 (202-225-6401)	1204 Northwestern Bank Asheville, 28807 (704-253-0766)

<sup>4</sup>Longworth House Office Building



**UNITED STATES DISTRICT COURTS IN  
NORTH CAROLINA  
Eastern District**

**Judges:**

	<i>Address</i>	<i>City</i>
Algernon L. Butler .....	U.S. Post Office Bldg. ....	Clinton, 28328
John D. Larkins, Jr. ....	.....	Trenton, 28585
Franklin T. Dupree, Jr. ....	P.O. Box 27585 .....	Raleigh, 27611

**Clerk:**

John R. Whitty ..... P.O. Box 25670 ..... Raleigh, 27611

**Middle District**

**Judges:**

Eugene A. Gordon .....	P.O. Box 3285 .....	Greensboro, 27402
Hiram H. Ward .....	U.S. Post Office Bldg. P.O. Box 70 .....	Winston-Salem, 27102

**Clerk:**

Carmon J. Stuart ..... P.O. Drawer V-1 ..... Greensboro, 27402

**Western District**

**Judges:**

Woodrow Wilson Jones ...	Rutherford Co. Courthouse .....	Rutherfordton, 28139
James B. McMillan .....	Post Office & Court Bldg. ....	Charlotte, 28021
Wilson Warlick .....	Box 6 .....	Newton, 28658

**Clerk:**

J. Toliver Davis ..... Post Office Bldg.  
P.O. Box 92 ..... Asheboro, 28802



## **PART II**

# **NORTH CAROLINA STATE GOVERNMENT**

## SENATORIAL DISTRICTS

*First District* — Beaufort, Bertie, Camden, Chowan, Currituck, Dare, Gates, Hertford, Hyde, Northampton, Pasquotank, Perquimans, Tyrrell, and Washington shall elect two Senators.

*Second District* — Carteret, Craven, and Pamlico shall elect one Senator.

*Third District* — Onslow shall elect one Senator.

*Fourth District* — New Hanover and Pender shall elect one Senator.

*Fifth District* — Duplin, Jones and Lenoir shall elect one Senator.

*Sixth District* — Edgecombe, Halifax, Martin and Pitt shall elect two Senators.

*Seventh District* — Franklin, Nash, Vance, Warren and Wilson shall elect two Senators.

*Eighth District* — Green and Wayne shall elect one Senator.

*Ninth District* — Johnston and Sampson shall elect one Senator.

*Tenth District* — Cumberland shall elect two Senators.

*Eleventh District* — Bladen, Brunswick, and Columbus shall elect one Senator.

*Twelfth District* — Hoke and Robeson shall elect one Senator.

*Thirteenth District* — Durham, Granville, and Person shall elect two Senators.

*Fourteenth District* — Harnett, Lee and Wake shall elect three Senators.

*Fifteenth District* — Alleghany, Ashe, Caswell, Rockingham, Stokes, and Surry shall elect two Senators.

*Sixteenth District* — Chatham, Moore, Orange, and Randolph shall elect two Senators.

*Seventeenth District* — Anson, Montgomery, Richmond, Scotland, Stanly, and Union shall elect two Senators.

*Eighteenth District* — Alamance shall elect one Senator.

*Nineteenth District* — Guilford shall elect three Senators.

*Twentieth District* — Forsyth shall elect two Senators.

*Twenty-first District* — Davidson, Davie and Rowan shall elect two Senators.

*Twenty-second District* — Cabarrus and Mecklenburg shall elect four Senators.

*Twenty-third District* — Alexander, Catawba, Iredell and Yadkin shall elect two Senators.

*Twenty-fourth District* — Avery, Burke, Caldwell, Mitchell, Watauga and Wilkes shall elect two Senators.

*Twenty-fifth District* — Cleveland, Gaston, Lincoln and Rutherford shall elect three Senators.

*Twenty-sixth District* — Buncombe, Madison, McDowell, and Yancey shall elect two Senators.

*Twenty-seventh District* — Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk, Swain, and Transylvania shall elect two Senators.

# THE LEGISLATIVE BRANCH

## 1977 SESSION

### SENATE

#### Officers

President .....	James C. Green
President Pro Tem .....	John T. Henley
Principal Clerk .....	Sylvia M. Fink
Reading Clerk .....	LeRoy Clark, Jr.
Sergeant-at-Arms .....	Vinson Bridges, Jr.

#### Senators

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Alexander, Fred D. ....	Mecklenburg	22nd	2140 Senior Drive, Charlotte, 28216
Alford, Dallas .....	Nash	7th	100 Wildwood Avenue Rocky Mount, 27801
Allsbrook, Julian R. ....	Halifax	6th	423 Washington Street Roanoke Rapids, 27870
Ballenger, T. Cass (R) ....	Catawba	23rd	867 20th Ave. Dr., N.W., Hickory, 28601
Barnes, Henson P. ....	Wayne	8th	707 Park Ave., Goldsboro, 27530
Britt, Luther J., Jr. ....	Robeson	12th	PO Box 1015, Lumberton, 28358
Childers, Jack .....	Davidson	21st	1 Childers Court Lexington, 27292
Combs, Bobby Lee .....	Catawba	23rd	500 21st St., S.E., Hickory, 28610
Crawford, I.C. ....	Buncombe	26th	10 Hampshire Circle, Asheville, 28804
Daniels, Melvin R., Jr. ....	Pasquotank	1st	1618 Rochelle Dr., Elizabeth City, 27909
Davis, E. Lawrence .....	Forsyth	20th	321 Banbury Road Winston-Salem, 27104
Garrison, James B. ....	Stanly	17th	819 N. 6th St., Albemarle, 28001
Gray, Rachel G. ....	Guilford	19th	612 Gatewood Avenue, High Point, 27260
Hardison, Harold W. ....	Lenoir	5th	PO Box 128, Deep Run, 28525
Harrington, J.J. ....	Bertie	1st	Lewiston, 27849
Harris, Ollie .....	Cleveland	25th	PO Box 627, Kings Mt., 28086
Henley, John T. ....	Cumberland	10th	216 Lake Shore Drive, Hope Mills, 28348

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Hill, Cecil	Transylvania	27th	Woodside Drive Brevard, 28712
Jordan, Robert B., III	Montgomery	17th	PO Box 98, Mt. Gilead, 27306
Kincaid, Donald R. (R)	Caldwell	24th	113 Spencer Heights, Lenoir, 28645
Lake, I. Beverly, Jr.	Wake	14th	3703 Shadybrook Drive, Raleigh, 27609
Lawing, Craig	Mecklenburg	22nd	Rt. 9, Box 195-G, Charlotte, 28208
McDuffie, Jim	Mecklenburg	22nd	1800 Eastway Drive, Charlotte, 28205
Marion, George W., Jr.	Surry	15th	Forrest Oaks Dr., Dobson, 27017
Marvin, Helen Rhyne	Gaston	25th	119 Ridge Lane, Gastonia, 28052
Mathis, Carolyn (R)	Mecklenburg	22nd	8045 Regent Park Lane, Charlotte, 28210
Palmer, Joe H.	Haywood	27th	Rt. 3, Clyde, 28721
Popkin, Jerry	Onslow	3rd	1009 Vernon Drive, Jacksonville, 28540
Rauch, Marshall A.	Gaston	25th	1121 Scotch Drive, Gastonia, 28052
Raynor, Joe E.	Cumberland	10th	5234 Raeford Rd., Fayetteville, 28304
Renfrow, Edward	Johnston	9th	PO Box 731, Smithfield, 27577
Royall, Kenneth C., Jr.	Durham	13th	64 Beverly Dr., Durham, 27707
Scott, Ralph H.	Alamance	18th	Rt. 1, Box 400, Haw River, 27258
Sebo, Katherine H.	Guilford	19th	907 McGee St., Greensboro, 27403
Sharpe, Roger	Burke	24th	104 Chateau Village, Morganton, 28655
Smith, McNeill	Guilford	19th	2501 W. Market St. Greensboro, 27401
Smith, William G.	New Hanover	4th	Rt. 3, Box 119, Wilmington, 28401
Soles, R.C., Jr.	Columbus	11th	PO Box 6, Tabor City, 28463
Somers, Robert Vance (R)	Rowan	21st	612 Wiltshire Village, Salisbury, 28144
Speed, James D.	Franklin	7th	100 Wildwood Avenue, Rocky Mount, 27801

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Stallings, D. Livingstone	Craven	2nd	PO Box 1733, New Bern, 28560
Swain, Robert S.	Buncombe	26th	Rt. 5, Box 1112, Asheville, 28803
Totherow, Carl D.	Forsyth	20th	713 Longbow Road, Winston-Salem, 27104
Vickery, Charles E.	Orange	16th	515 Morgan Creek Rd. Chapel Hill, 27514
Walker, Russell	Randolph	16th	1004 Westmont Drive, Asheboro, 27203
Webster, Wesley D.	Rockingham	15th	PO Box 151, Madison, 27025
Whichard, Willis P.	Durham	13th	5608 Woodberry Rd., Durham, 27707
White, Vernon E.	Pitt	6th	PO Box 41, Winterville, 28590
Winters, John W.	Wake	14th	8001 Caddy Rd., Raleigh, 27603
Wynne, Robert W.	Wake	14th	412 Hillandale Dr., Raleigh, 27609





# LEGISLATIVE OFFICES OF SENATORS

## (Legislative Building, Jones Street)

<i>Office</i>	<i>Officer</i>	<i>Room Number</i>	<i>Telephone</i>
President of the Senate	James C. Green	2017	7351
President Pro Tempore	John T. Henley	2104	7850
Principal Clerk	Sylvia M. Fink	2020	7761
Reading Clerk	Le Roy Clark, Jr.	2107	5946
Sergeant-at-Arms	Vinson Bridgers, Jr.	2107	5946

<i>Senator</i>	<i>Seat Number</i>	<i>PO Box *</i>	<i>Room Number</i>	<i>Telephone</i>
Alexander, Fred D.	11	7108	2006	5657
Alford, Dallas	9	7146	2225	5707
Allsbrook, Julian R.	1	7240	1116	7852
Ballenger, T. Cass (R)	37	7128	2119	5708
Barnes, Henson P.	30	7178	2116	5623
Britt, Luther J., Jr.	27	7123	8	5625
Childers, Jack	14	7104	2010	5661
Combs, Bobby Lee	16	7112	2005	5655
Crawford, I.C.	13	7122	2109	5851
Daniels, Melvin R., Jr.	26	7102	2118	5882
Davis, E. Lawrence	23	7120	1419	5874
Garrison, James B.	21	7134	1406	3272
Gray, Rachel G.	44	7121	2122	5742
Hardison, Harold W.	8	7100	1412	5703
Harrington, J.J.	25	7126	1414	5875
Harris, Ollie	3	7173	1129B	5620
Henley, John T.	7	7140	2104	7850
Hill, Cecil	32	7130	2115	4599
Jordan, Robert B., III	48	7114	2009	4409
Kincaid, Donald R. (R)	39	7172	2222	5745
Lake, I. Beverly, Jr.	18	7118	2003	5653
Lawing, Craig	12	7176	2102	7332
Marion, George W., Jr.	15	7155	2110	5705
Marvin, Helen Rhyne	42	7156	2108	3460
Mathis, Carolyn (R)	43	7133	2007	5658
McDuffie, Jim	31	7142	2008	5659
Palmer, Joe H.	33	7135	2114	5694
Popkin, Jerry	49	7111	2121	5741
Rauch, Marshall A.	4	7165	1426	7223
Raynor, Joe B.	50	7106	1129A	5621
Renfrow, Edward	6	7143	2014	5664
Royall, Kenneth C., Jr.	46	7113	1402	5870
Scott, Ralph H.	24	7139	1102	5660
Sebo, Katherine H.	45	7105	2111	5706
Sharpe, Roger	36	7141	2001	5651
Smith, McNeill	29	7127	2011	5662
Smith, William G.	28	7116	2120	5709

\*Raleigh, 27611

<i>Senator</i>	<i>Seat Number</i>	<i>PO Box</i>	<i>Room Number</i>	<i>Telephone</i>
Soles, R.C., Jr.	35	7154	12	5876
Somers, Robert V. (R)	38	7125	2123	5743
Speed, James D.	10	7110	9	5877
Stallings, D. Livingstone	17	7124	2117	5881
Swain, Robert S.	34	7129	2106	5953
Totherow, Carl D.	22	7109	2015	4949
Vickery, Charles E.	41	7161	2112	5880
Walker, Russell	40	7103	2113	5978
Webster, Wesley D.	5	7160	1101	5665
Whichard, Willis P.	47	7180	1121	5873
White, Vernon E.	2	7148	2013	5850
Winters, John W.	19	7147	2004	5654
Wynne, Robert W.	20	7115	2002	5652

# HOUSE OF REPRESENTATIVES

## Officers

Speaker .....	Carl J. Stewart, Jr.
Speaker Pro Tem .....	H. Horton Rountree
Principal Clerk .....	Grace A. Collins
Reading Clerk .....	Sam J. Burrows, Jr.
Sergeant-at-Arms .....	Larry J. Eagles

## Representatives

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Adams, Allen .....	Wake .....	15th .....	134 Woodburn Rd., Raleigh, 27605
Auman, T. Clyde .....	Moore .....	25th .....	Rt. 1, Box 224, West End, 27376
Baker, T.J. ....	Duplin .....	10th .....	306 East Cliff St., Wallace, 28466
Barbee, Allen C. ....	Nash .....	7th .....	Spring Hope, 27882
Barker, Chris S., Jr. ....	Craven .....	3rd .....	3911 Trent Pines Dr., New Bern, 28560
Beard, R.D. ....	Cumberland .....	20th .....	2918 Skye Dr., Fayetteville, 28303
Bell, E. Graham .....	Gaston .....	38th .....	1812 Kendrick Rd., Gastonia, 28052
Bissell, Marilyn R. (R) ....	Mecklenburg .....	36th .....	2216 Providence Rd., Charlotte, 28211
Brennan, Louise S. ....	Mecklenburg .....	36th .....	2101 Dilworth Rd. E., Charlotte, 28203
Bright, Joe L. ....	Craven .....	3rd .....	RFD #2, Vanceboro, 28586
Brubaker, Harold J. (R) ....	Randolph .....	24th .....	Rt. 3, Box 200, Asheboro, 27203
Bumgardner, David W., Jr. ..	Gaston .....	38th .....	209 Peachtree St., Belmont, 28012
Bundy, Sam D. ....	Pitt .....	8th .....	110 Grimmersburg St., Farmville, 27828
Campbell, A. Hartwell ....	Wilson .....	7th .....	1709 Wilshire Blvd., Wilson, 27893
Chapin, Howard B. ....	Beaufort .....	2nd .....	Rt. 5, Box 419, Washington, 27889
Chase, Mrs. John B. ....	Wayne .....	9th .....	PO Box 266, Eureka, 27830
Church, John T. ....	Vance .....	13th .....	420 Woodland Rd., Henderson, 27536
Clarke, James McClure ....	Buncombe .....	43rd .....	Hickory Nut Gap Farm, Fairview, 28730

## REPRESENTATIVE DISTRICTS

*First District* — Camden, Chowan, Currituck, Dare, Pasquotank, Perquimans, Tyrrell and Washington shall elect two Representatives.

*Second District* — Beaufort and Hyde shall elect one Representative.

*Third District* — Craven, Jones, Lenoir and Pamlico shall elect three Representatives.

*Fourth District* — Carteret and Onslow shall elect three Representatives.

*Fifth District* — Bertie, Gates, Hertford and Northampton shall elect two Representatives.

*Sixth District* — Halifax and Martin shall elect two Representatives.

*Seventh District* — Edgecombe, Nash and Wilson shall elect four Representatives.

*Eighth District* — Greene and Pitt shall elect two Representatives.

*Ninth District* — Wayne shall elect two Representatives.

*Tenth District* — Duplin shall elect one Representative.

*Eleventh District* — Brunswick and Pender shall elect one Representative.

*Twelfth District* — New Hanover shall elect two Representatives.

*Thirteenth District* — Caswell, Granville, Person, Vance and Warren shall elect three Representatives.

*Fourteenth District* — Franklin and Johnston shall elect two Representatives.

*Fifteenth District* — Wake shall elect six Representatives.

*Sixteenth District* — Durham shall elect three Representatives.

*Seventeenth District* — Chatham and Orange shall elect two Representatives.

*Eighteenth District* — Harnett and Lee shall elect two Representatives.

*Nineteenth District* — Bladen, Columbus and Sampson shall elect three Representatives.

*Twentieth District* — Cumberland shall elect five Representatives.

*Twenty-first District* — Hoke, Robeson and Scotland shall elect three Representatives.

*Twenty-second District* — Alamance and Rockingham shall elect four Representatives.

*Twenty-third District* — Guilford shall elect seven Representatives.

*Twenty-fourth District* — Randolph shall elect two Representatives.

*Twenty-fifth District* — Moore shall elect one Representative.

*Twenty-sixth District* — Anson and Montgomery shall elect one Representative.

*Twenty-seventh District* — Richmond shall elect one Representative.

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Collins, P.C., Jr. ....	Alleghany .....	28th .....	Rt. 1, Box 96, Laurel Springs, 28644
Cook, Ruth E. ....	Wake .....	15th .....	3413 Churchill Rd., Raleigh, 27607
Creech, William A. ....	Wake .....	15th .....	1208 College Pl., Raleigh, 27605
Cullipher, George P. ....	Martin .....	6th .....	102 Christina Ave., Williamston, 27892
Davenport, John Ed. ....	Nash .....	7th .....	PO Box 988, Nashville, 27856
DeBruhl, Claude .....	Buncombe .....	43rd .....	Rt. 1, Box 480, Candler, 28715
DeRamus, Judson D., Jr. ...	Forsyth .....	29th .....	792 Arbor Rd., Winston-Salem, 27104
Diamont, David H. ....	Surry .....	28th .....	PO Box 784, Pilot Mountain, 27141
Dorsey, Fred R. (R) .....	Henderson .....	42nd .....	PO Box 273, East Flat Rock, 28726
Duncan, Conrad R. ....	Rockingham .....	22nd .....	Rt. 1, Box 282, Stoneville, 27048
Easterling, Ruth M. ....	Mecklenburg .....	36th .....	811 Bromley Rd., Apt. 1, Charlotte, 28207
Economos, Gus .....	Mecklenburg .....	36th .....	2400 Dalesford Dr., Charlotte, 28205
Edwards, James H. ....	Caldwell .....	34th .....	Rt. 3, Box 118, Granite Falls, 28630
Ellis, T.W., Jr. ....	Vance .....	13th .....	370 Forest Rd., Henderson, 27536
Enloe, Jeff H., Jr. ....	Macon .....	45th .....	Rt. 1: Franklin, 28734
Erwin, Richard C. ....	Forsyth .....	29th .....	628 West 24½ St., Winston-Salem, 27104
Ezzell, James E., Jr. ....	Nash .....	7th .....	3405 Winstead Rd., Rocky Mt., 27801
Falls, Robert Z. ....	Cleveland .....	40th .....	1308 Wesson Rd., Shelby, 28150
Farmer, Robert L. ....	Wake .....	15th .....	107 Kipling Pl., Raleigh, 27609
Foster, Jo Graham .....	Mecklenburg .....	36th .....	1520 Maryland Ave., Charlotte, 28209
Frye, Henry E. ....	Guilford .....	23rd .....	1401 S. Benbow, Greensboro, 27406
Fulcher, G. Malcolm, Jr. ....	Carteret .....	4th .....	PO Box 538, Atlantic Beach, 28512

*Twenty-eighth District* — Alleghany, Ashe, Stokes, Surry and Watauga shall elect three Representatives.

*Twenty-ninth District* — Forsyth shall elect five Representatives.

*Thirtieth District* — Davidson and Davie shall elect three Representatives.

*Thirty-first District* — Rowan shall elect two Representatives.

*Thirty-second District* — Stanly shall elect one Representative.

*Thirty-third District* — Cabarrus and Union shall elect three Representatives.

*Thirty-fourth District* — Caldwell, Wilkes and Yadkin shall elect three Representatives.

*Thirty-fifth District* — Alexander, and Iredell shall elect two Representatives.

*Thirty-sixth District* — Mecklenburg shall elect eight Representatives.

*Thirty-seventh District* — Catawba shall elect two Representatives.

*Thirty-eighth District* — Gaston and Lincoln shall elect four Representatives.

*Thirty-ninth District* — Avery, Burke and Mitchell shall elect two Representatives.

*Fortieth District* — Cleveland, Polk and Rutherford shall elect three Representatives.

*Forty-first District* — McDowell and Yancey shall elect one Representative.

*Forty-second District* — Henderson shall elect one Representative.

*Forty-third District* — Buncombe and Transylvania shall elect four Representatives.

*Forty-fourth District* — Haywood, Jackson, Madison and Swain shall elect two Representatives.

*Forty-fifth District* — Cherokee, Clay, Graham and Macon shall elect one Representative.

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Gamble, John R., Jr. ....	Lincoln .....	38th .....	PO Box 250, Lincolnton, 28092
Gardner, J.M. ....	Johnston .....	14th .....	PO Box 488, Smithfield, 27577
Gentry, J. Worth .....	Stokes .....	28th .....	Rt. 1, King, 27021
Gilmore, Thomas O. ....	Guilford .....	23rd .....	4503 Ramblewood, Greensboro, 27406
Grady, Richard R. ....	Wayne .....	9th .....	Rt. 2, Box 597, Seven Springs, 28578
Gregory, Carson .....	Harnett .....	18th .....	Rt. #2, Angier, 27501
Griffin, Pat O. ....	Durham .....	16th .....	2609 W. Cornwallis Rd., Durham, 27705
Greenwood, Gordon H. ....	Buncombe .....	43rd .....	PO Box 487, Black Mountain, 28711
Hairston, Peter W. ....	Davie .....	30th .....	Rt. 2, Advance, 27116
Hall, Daniel A.C., Jr. ....	Alamance .....	22nd .....	2911 S. Fairway Dr., Burlington, 27215
Harris, Fletcher .....	Lee .....	18th .....	1314 Hermitage Rd., Sanford, 27330
Harris, W.S., Jr. ....	Alamance .....	22nd .....	1628 Hanford Rd., Graham, 27253
Helms, H. Parks .....	Mecklenburg .....	36th .....	4901 Hadrian Way, Charlotte, 28211
Hightower, Foyle, Jr. ....	Anson .....	26th .....	715 East Wade St., Wadesboro, 28170
Holmes, Edward S. ....	Chatham .....	17th .....	Rt. 1, Pittsboro, 27312
Holroyd, W. Casper, Jr. ....	Wake .....	15th .....	1401 Granada Dr., Raleigh, 27612
Holt, Bertha .....	Alamance .....	22nd .....	509 Country Club Dr., Burlington, 27215
Holt, Charles .....	Cumberland .....	20th .....	150 Ellerslie Dr., Fayetteville, 28303
Hunt, Patricia Stanford .....	Orange .....	17th .....	1079 Burning Tree Dr., Chapel Hill, 27514
Hunter, Thomas B. ....	Richmond .....	27th .....	618 Fayetteville Rd., Rockingham, 28379
Hurst, Mrs. Wilda .....	Onslow .....	4th .....	PO Box 309, Hubert, 28539
Huskins, J.P. ....	Iredell .....	35th .....	PO Box 1071, Statesville, 28677
Hux, George A. ....	Halifax .....	6th .....	Pitt St., Halifax, 27839



<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
James, Vernon G. ....	Pasquotank .....	1st .....	Rt. 1; Elizabeth City, 27909
Jernigan, Roberts H., Jr. ....	Hertford .....	5th .....	401 N. Curtis St., Ahoskie, 27910
Johnson, Joseph E. ....	Wake .....	15th .....	4405 Pamlico Dr., Raleigh, 27609
Johnson, Joy J. ....	Robeson .....	21st .....	PO Box 455, Fairmont, 28340
Jones, Robert A. ....	Rutherford .....	40th .....	122 Woodland Ave., Forest City, 28043
Kaplan, Ted .....	Forsyth .....	29th .....	702 Summit St., Winston-Salem, 27104
Lachot, W.H., Jr. ....	Burke .....	39th .....	#9 Woodside Pl., Morganton, 28655
Lambeth, Jim .....	Davidson .....	30th .....	201 E. Holly Hill Rd., Thomasville, 27360
Lilley, Daniel T. ....	Lenoir .....	3rd .....	1805 Sedgefield Dr., Kinston, 28501
Locklear, Horace .....	Robeson .....	21st .....	Rt. 3, Box 643, Lumberton, 28358
Lutz, Edith L. ....	Cleveland .....	40th .....	Rt. 3, Lawndale, 28090
McMillan, William H. ....	Iredell .....	35th .....	136 Rosemary Lane, Statesville, 28677
Martin, Albert .....	Yadkin .....	34th .....	Boonville, 27011
Mason, Ronald E. ....	Carteret .....	4th .....	315 Ann St., Beaufort, 28516
Messer, Ernest B. ....	Haywood .....	44th .....	15 Forest View Circle, Canton, 28716
Michaux, H.M., Jr. ....	Durham .....	16th .....	1722 Alfred St., Durham, 27707
Miller, George W., Jr. ....	Durham .....	16th .....	3862 Somerset Dr., Durham, 27707
Morgan, James F. ....	Guilford .....	23rd .....	1024 Canterling Rd., High Point, 27260
Morris, Glenn A. ....	McDowell .....	41st .....	808 Flemming Ave., Marion, 28752
Nash, Robie L. ....	Rowan .....	31st .....	232 Richmond Rd., Salisbury, 28144
Nesbitt, Mary C. ....	Buncombe .....	43rd .....	471 Fairview Rd., Asheville, 28803
Nye, Edd .....	Bladen .....	19th .....	PO Box 8, Elizabethtown, 28337
Parnell, David R. ....	Robeson .....	21st .....	PO Box 190, Parkton, 28371
Pickler, Janet W. ....	Stanly .....	32nd .....	Rt. 1, New London, 28127



<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Plyler, Aaron W. ....	Union .....	33rd .....	Rt. 7, Monroe, 28110
Poovey, J. Reid (R) .....	Catawba .....	37th .....	61 — 20th Ave., N.W., Hickory, 28601
Pugh, J.T. ....	Randolph .....	24th .....	1413 Westmont Dr., Asheboro, 27203
Quinn, Dwight W. ....	Cabarrus .....	33rd .....	213 S. Main St., Kannapolis, 28081
Ramsey, Liston B. ....	Madison .....	44th .....	Walnut Creek Rd., Marshall, 28753
Ray, Hector .....	Cumberland .....	20th .....	306 Dunbar Dr., Fayetteville, 28303
Revelle, J. Guy, Sr. ....	Northampton .....	5th .....	PO Box 123, Conway, 27820
Rhodes, S. Thomas (R) ....	New Hanover .....	12th .....	2819 Wrightsville Ave., Wilmington, 28401
Rountree, H. Horton .....	Pitt .....	8th .....	1209 Drexel Lane, Greenville, 27834
Sawyer, Thomas B. ....	Guilford .....	23rd .....	411 S. Elam Ave., Greensboro, 27403
Schwartz, B.D. ....	New Hanover .....	12th .....	205 Forest Hills Dr., Wilmington, 28401
Setzer, Frances E. ....	Catawba .....	37th ...	PO Box 265, 806 S. Main St., Newton, 28658
Seymour, Mary P. ....	Guilford .....	23rd .....	1105 Pender Lane, Greensboro, 27408
Short, W.M. ....	Guilford .....	23rd .....	4004 Annie Laurie Dr., Greensboro, 27408
Smith, A. Neal .....	Rowan .....	31st .....	Rt. 1, Hart Rd., Woodleaf, 27054
Smith, Ned R. ....	Forsyth .....	29th .....	773 North Stratford Rd., Winston-Salem, 27104
Spoon, Roy (R) ....	Mecklenburg .....	36th .....	7028 Folger Dr., Charlotte, 28211
Stewart, Carl J., Jr. ....	Gaston .....	38th .....	1855 Westbrook Rd., Gastonia, 28052
Tally, Lura .....	Cumberland .....	20th .....	3100 Tallywood Dr., Fayetteville, 28303
Taylor, Ron .....	Bladen .....	19th .....	Rt. 1, Box 118, Elizabethtown, 28337
Tennille, Margaret .....	Forsyth .....	29th .....	PO Box 5988, Winston-Salem, 27103

<i>Name</i>	<i>County</i>	<i>District</i>	<i>Address</i>
Thomas, Betty Dorton	Cabarrus	33rd	160 Glendale Ave., S.E., Concord, 28025
Tison, Ben	Mecklenburg	36th	2119 Hopedale Ave., Charlotte, 28207
Tyson, Henry M.	Cumberland	20th	Rt. 7, Box 284, Fayetteville, 28306
Varner, Dr. John	Davidson	30th	116 Ridgewood Dr., Lexington, 27292
Ward, Allen C.	Brunswick	11th	Rt. 1, Box 27, Shallotte, 28459
Watkins, William T.	Granville	13th	213 W. Thorndale Dr., Oxford, 27565
Webb, Charles E.	Guilford	23rd	409 Woodlawn Ave., Greensboro, 27401
White, Eugene M.	Caldwell	34th	PO Box 603, Hudson, 28638
White, W. Stanford	Dare	1st	Manns Harbor, 27953
Wiseman, Myrtle E.	Avery	39th	Rt. 2, Box 416, Spruce Pine, 28777
Woodard, Barney Paul	Johnston	14th	PO Box 5, Princeton, 27569
Wright, Richard	Columbus	19th	Rt. 1, Tabor City, 28463

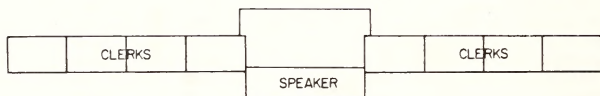
# LEGISLATIVE BUILDING ADDRESSES OF MEMBERS OF THE HOUSE OF REPRESENTATIVES

<i>Office</i>	<i>Officer</i>	<i>Office Number</i>	<i>Telephone</i>
Speaker .....	Carl J. Stewart, Jr. ....	2317	3451
Principal Clerk .....	Grace A. Collins .....	2319	7760
Reading Clerk .....	Sam J. Burrow, Jr. ....	2201	7760
Sergeant-at-Arms .....	Larry P. Eagles .....	1329	5627

<i>Representative</i>	<i>Seat Number</i>	<i>PO Box*</i>	<i>Office Number</i>	<i>Telephone</i>
Adams, Allen .....	81	7221	2304	5607
Auman, T. Clyde .....	78	7151	1403	5859
Baker, T.J. ....	37	7162	2303	5608
Barbee, Allen C. ....	20	7204	2308	5603
Barker, Chris S., Jr. ....	1	7265	2209	5852
Beard, R.D. ....	29	7230	1212	5752
Bell, E. Graham .....	59	7183	2307	5604
Bissell, Marilyn R. (R) .....	104	7288	1105	5906
Brennan, Louise S. ....	106	7202	1115	5889
Bright, Joe L. ....	57	7167	2314	5957
Brubaker, Harold J. (R) .....	117	7250	1024	5931
Bumgardner, David W., Jr. ....	58	7171	1217	5855
Bundy, Sam D. ....	26	7153	1302	5824
Campbell, A. Hartwell .....	21	7268	1420	5856
Chapin, Howard B. ....	50	7269	1325	5772
Chase, Mrs. John B. ....	32	7185	1202	5886
Church, John T. ....	34	7284	2218	5749
Clarke, James McClure .....	63	7260	1012	5886
Collins, P.C., Jr. ....	91	7200	1003	5828
Cook, Ruth E. ....	82	7278	2216	5781
Creech, William A. ....	79	7287	1206	5757
Cullipher, George P. ....	35	7201	2215	5782
Davenport, John Ed. ....	22	7175	15	5878
DeBruhl, Claude .....	41	7214	2206	5955
DeRamus, Judson D., Jr. ....	76	7283	1018	5901
Diamont, David H. ....	93	7246	1004	5829
Dorsey, Fred R. (R) ....	115	7186	1025	5907
Duncan, Conrad R. ....	65	7159	1311	5805
Easterling, Ruth M. ....	105	7277	2211	5786
Economos, Gus .....	95	7195	1109	5933
Edwards, James H. ....	119	7279	1006	5860
Ellis, T.W., Jr. ....	108	7199	1321	5776
Enloe, Jeff H., Jr. ....	87	7280	1008	5862
Erwin, Richard C. ....	88	7213	1020	5887
Ezzell, James E., Jr. ....	49	7285	1304	5822
Falls, Robert Z. ....	11	7244	2207	5789
Farmer, Robert L. ....	9	7164	1424	7664
Foster, Jo Graham .....	4	7192	2212	5785
Frye, Henry E. ....	73	7205	1430	5986
Fulcher, G. Malcolm, Jr. ....	111	7255	1014	5867

\*Raleigh, 27611

	119	118	117	116	115	114	113	112	111	110	109
108	107	106	105	104	103	102	101	100	99	98	97
96	95	94	93	92	91	90	89	88	87	86	85
84	83	82	81	80	79	78	77	76	75	74	73
72	71	70	69	68	67	66	65	64	63	62	61
60	59	58	57	56	55	54	53	52	51	50	49
48	47	46	45	44	43	42	41	40	39	38	37
36	35	34	33	32	31	30	29	28	27	26	25
24	23	22	21	20	19	18	17	16	15	14	13
12	11	10	9	8	7	6	5	4	3	2	1



<i>Representative</i>	<i>Seat Number</i>	<i>PO Box</i>	<i>Office Number</i>	<i>Telephone</i>
Gamble, John R., Jr.	60	7262	2220	5747
Gardner, J.M.	13	7223	2311	5959
Gentry, J. Worth	92	7224	1002	5827
Gilmore, Thomas O.	62	7131	1320	5777
Grady, Richard R.	97	7232	1315	5802
Greenwood, Gordon H.	64	7181	2210	5787
Gregory, Carson	3	7144	2302	5609
Griffin, Pat O.	68	7152	1312	5974
Hairston, Peter W.	114	7211	1110	5934
Hall, Daniel A.C., Jr.	53	7203	1313	5804
Harris, Fletcher	107	7145	1308	5808
Harris, W.S., Jr.	54	7220	2202	5898
Helms, H. Parks	6	7237	2214	5783
Hightower, Foyle, Jr.	46	7217	1204	5770
Holmes, Edward S.	69	7236	1408	7727
Holroyd, W. Casper, Jr.	80	7229	1304	5821
Holt, Bertha M.	66	7225	1309	5807
Holt, Charles	27	7245	2309	5602
Hunt, Patricia Stanford	70	7238	1201	5853
Hunter, Thomas B.	38	7234	2221	5746
Hurst, Mrs. Wilda	28	7258	1015	5868
Huskins, J.P.	14	7196	1429	5858
Hux, George A.	96	7210	1215	5750
James, Vernon G.	24	7248	11	5734
Jernigan, Robert H., Jr.	16	7228	1415	5872
Johnson, Joseph E.	10	7168	1010	5864
Johnson, Joy J.	33	7209	1317	5800
Jones, Robert A.	55	7231	2306	5605
Kaplan, Ted	89	7249	1021	5903
Lachot, W.H., Jr.	100	7194	1111	5935
Lambeth, Jim	113	7243	1009	5863
Lilley, Daniel T.	2	7219	2312	5958
Locklear, Horace	118	7218	1213	5751
Lutz, Edith L.	12	7227	2213	5784
McMillan, William H.	99	7233	1113	5937
Martin, Albert	110	7264	1016	5869
Mason, Ronald E.	19	7208	1421	5857
Messer, Ernest B.	18	7251	2313	5995
Michaux, H.M., Jr.	45	7212	1214	5973
Miller, George W., Jr.	44	7198	1323	7208
Morgan, James F.	85	7216	1203	5771
Morris, Glenn A.	42	7254	1205	5758
Nash, Robie L.	102	7256	1316	5801
Nesbitt, Mary C.	52	7207	1007	5861
Nye, Edd	83	7149	2315	5956
Parnell, David R.	40	7184	1303	5823
Pickler, Janet W.	31	7275	2217	5780
Plyler, Aaron W.	36	7191	1209	5755
Poovey, J. Reid (R)	116	7274	1022	5904
Pugh, J.T.	39	7252	1013	5866
Quinn, Dwight W.	7	7276	1220	2962
Ramsey, Liston B.	47	7267	2305	5606

<i>Representative</i>	<i>Seat Number</i>	<i>PO Box</i>	<i>Office Number</i>	<i>Telephone</i>
Ray, Hector	17	7170	2310	5601
Revelle, J. Guy, Sr.	15	7282	1307	5809
Rhodes, S. Thomas (R)	72	7218	1023	5905
Rountree, H. Horton	25	7273	2204	5596
Sawyer, Thomas B.	75	7253	2208	5788
Schwartz, B.D.	71	7261	2219	5748
Setzer, Frances E.	56	7177	1324	5773
Seymour, Mary P.	61	7193	1310	5806
Short, W.M.	86	7206	1106	5988
Smith, A. Neal	101	7215	1110	5938
Smith, Ned R.	90	7222	1019	5902
Spoon, Roy (R)	103	7286	1103	5908
Tally, Lura S.	30	7270	2301	5650
Taylor, Ron	84	7266	1322	5775
Tennille, Margaret	77	7247	1017	5900
Thomas, Betty Dorton	8	7257	1210	5754
Tison, Ben	5	7290	1409	5871
Tyson, Henry M.	51	7235	1211	5753
Varner, Dr. John	112	7163	1318	5779
Ward, Allen C.	98	7289	1301	5825
Watkins, William T.	48	7169	1005	5830
Webb, Charles E.	74	7289	1306	5820
White, Eugene M.	109	7263	1011	5865
White, W. Stanford	23	7179	1314	5803
Wiseman, Myrtle E.	94	7226	1112	5936
Woodard, Barney Paul	43	7272	1207	5987
Wright, Richard	67	7271	1319	5778

# ADMINISTRATIVE OFFICES OF THE GENERAL ASSEMBLY

(Legislative Building, Jones Street)

## Legislative Services Division

	Room	Phone
Officer: Clyde L. Ball .....	2129 .....	7044
Office Manager: Sarah Crocker .....	2129 .....	7044
Special Council: Frank Justice .....	1 .....	4910

## Administrative Office

Officer: John L. Allen, Jr. ....	2 .....	5965
Building Maintenance .....	6 .....	3321
Disbursing Office .....	2023 .....	7500
Printed Bills .....	2022 .....	5648
Receiving .....	24 .....	2170
Receptionist .....	Lobby .....	7928
Security .....	BSMT .....	2159

## General Research Division

Director: William H. Potter, Jr. ....	2129 .....	7044
Legislative Library .....	2226 .....	7778

## Fiscal Research Division

Director: John L. Allen, Jr. ....	2 .....	4910
Assistant: Bob Daughtry .....	2 .....	4910

## Senate

President (Lieutenant Governor): James C. Green .....	2017 .....	7850
President Pro-Tem: John T. Henley .....	2104 .....	7351
Principal Clerk: Sylvia M. Fink .....	2021 .....	7761

## House of Representatives

Speaker: Carl J. Stewart, Jr. ....	2317 .....	3451
Speaker, Pro-Tem: H. Horton Rountree .....	2204 .....	5596
Principal Clerk: Grace A. Collins .....	2320 .....	7760



# THE EXECUTIVE BRANCH

## Council of State

<i>Office</i>	<i>Officer</i>	<i>Residence</i>
Governor* .....	James B. Hunt, Jr. ....	Wilson
Lieutenant Governor* .....	James C. Greene .....	Bladen
Secretary of State* .....	Thad Eure .....	Hertford
Auditor* .....	Henry L. Bridges .....	Guilford
Treasurer* .....	Harlan E. Boyles .....	Scotland
Superintendent of Public Instruction* .....	A. Craig Phillips .....	Guilford
Attorney General* .....	Rufus L. Edmisten .....	Wake
Commissioner of Agriculture* .....	James A. Graham .....	Rowan
Commissioner of Labor* .....	John C. Brooks .....	Wake
Commissioner of Insurance* .....	John R. Ingram .....	Randolph

## Department Secretaries

Administration .....	Joseph W. Grimsley .....	Wake
Commerce .....	Duncan M. Faircloth .....	Wake
Correction .....	Amos E. Reed .....	Florida
Cultural Resources .....	Sarah W. Hodgkins .....	Moore
Human Resources .....	Dr. Sarah T. Morrow .....	Guilford
Military and Veterans Affairs .....	Collin McKinne (Acting) .....	Wake
Natural and Economic Resources .....	Howard N. Lee .....	Orange
Revenue .....	Mark G. Lynch .....	Wake
Transportation and Highway Safety .....	Thomas W. Bradshaw, Jr. ....	Wake

Note: All of the above constitute the Executive Cabinet. Those with an asterick (\*) beside their name are elected by the people and make up the Council of State.



## OFFICE OF THE GOVERNOR

(The Capitol, Capitol Square)

Mailing Address: PO Box H  
Raleigh, 27602

Central Telephone: 919-733-5811

	<i>Phone</i>
Governor .....	James B. Hunt, Jr. .... 5811
Personal Secretary .....	Barbara Buchanan .....
Executive Assistant .....	Dr. Banks C. Talley, Jr. .... 5811
Senior Aide, State Operations .....	Weldon Denny .... 5811
Special Assistant .....	Carolyn Harmon .... 5811
Special Assistant, Minority	
Affairs/Special Projects .....	Dr. John Larkins .... 5811
Aide, Appointments to	
Boards and Commissions .....	Graham Bennett .... 5811
Press Secretary .....	Gary Pearce .... 5811
Deputy .....	Stephanie Bass .....
Legislative Liaison .....	Charles B. Winberry .... 5811

### (Administration Building, 116 West Jones Street)

Senior Aide, Federal	
and State Relations .....	J. Paul Essex, Jr. .... 2257
Receptionist .....	Emily Isom .... 2417
Legal Counsel .....	Jack L. Cozort .... 2417
Extradition Secretary .....	Sarah Jones .... 2374
Budget Officer .....	Shirley Fowler .... 2888
Deputy Aide, Appointments .....	Lucy Duffer .... 2888
Ombudsman Office:	
Deputy Ombudspersons .....	Cynthia Wertz .... 5925
	Walt L. Williamson .... 5925
Assistant .....	Linda Norford .....
Administrative Secretary .....	Jane Miller .....

OMBUDSMAN HOTLINE NUMBER 1-800-662-7952

## OFFICE OF THE LIEUTENANT GOVERNOR

(Room 2017 Legislative Building, Jones Street)

Mailing Address: Legislative Building  
Raleigh, 27611

Central Telephone: 919-733-7351

Lieutenant Governor .....	James C. Green .... 7351
Assistant .....	Arlene Pulley .....
Legislative Counsel .....	Sam Johnson .... 5841

## DEPARTMENT OF THE SECRETARY OF STATE

(The Capitol, Capitol Square)

Mailing Address: Secretary of State  
Raleigh, 27603

Central Telephone: 919-733-3433

Phone

Secretary of State .....	Thad Eure .....	3433
Personal Secretaries .....	Brenda K. Hill Jo Ann Lassiter	
Lobby Registration .....	Thad Eure .....	3433

(Room 101 Administration Building, 116 West Jones Street)

Central Telephone: 919-733-4161

Deputy Secretary of State .....	Clyde Smith .....	4161
Receptionist .....	Mary Lou Kinton	
Trademark Registration .....	Clyde Smith	
Budget Officer .....	Judy M. Hawley	
Corporations Division .....	Jack B. Styles .....	4201
Notary Public Division .....	Susan Lobinger .....	3406
Publications Division .....	John L. Cheney, Jr .....	7355
Land Grants Section .....	Martha Paskewich	
Securities Division .....	William W. Coppedge .....	3924
Examiner .....	Barry Emerson	
Uniform Commercial Code Division .....	Charles W. Moore .....	4205

## DEPARTMENT OF THE STATE AUDITOR

(Room 204 Administration Building, 116 West Jones Street)

Mailing Address: State Auditor  
Administration Building  
Raleigh, 27603

Central Telephone: 919-733-3217

State Auditor .....	Henry L. Bridges .....	3217
Chief Deputy .....	John Buchan .....	2841
Deputy .....	Lee Bowman	
Audits Division .....	Carlyle Craven .....	2841
Systems Division .....	Bradley Buie .....	3217

### Firemen's Pension Fund:

Executive Director .....	Joseph L. Summerlin, Jr. ....	3275
Office Manager .....	Clara Jean Pittman	

### Law Enforcement Officer's Benefit and Retirement Fund:

Executive Secretary .....	Henry G. McFayden .....	7641
Field Representative .....	Joseph L. Summerlin, Jr.	
Budget Officer .....	Dorothy W. Holbrook	

## DEPARTMENT OF THE STATE TREASURER

(First Floor, Albemarle Building, 325 North Salisbury Street)

Mailing Address: State Treasurer  
Albemarle Building  
325 North Salisbury Street  
Raleigh, 27611

Central Telephone: 919-733-3951

Phone

State Treasurer .....	Harlan E. Boyles .....	3951
Assistant .....	Daniel C. Ray, II .....	
Investment Officer .....	Christopher S. Moore .....	7273
Operations Officer .....	James C. Moore .....	4440
Budget Officer .....	Pauline Furr .....	

### Local Government Commission:

Secretary .....	J.D. Foust .....	3064
Bond Authorization .....	Edwin T. Barnes .....	
Bond Sales and Delivery .....	J.M. Barnes, Jr. ....	
Program Development .....	Douglas E. Carter .....	3501

### Tax Review Board:

Secretary .....	Shirley Stell .....	3064
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### Retirement Operations:

Director .....	William H. Hambleton .....	2645
Assistant .....	Dennis Ducker .....	
Social Security .....	W.S. Smith .....	3731
Health Benefits .....	D.R. Moore .....	2383
Accounting .....	Bobby Hathaway .....	2819
Information .....	Jack W. Pruitt .....	2646
Data Processing .....	William Rollins .....	2848
Retirement Benefits .....	A.P. Batten .....	2829

## DEPARTMENT OF PUBLIC EDUCATION

(Education Building, 114 West Edenton Street)

### Division of Public Instruction:

Superintendent of .....		
Public Instruction .....	Dr. A. Craig Phillips .....	3813
Assistant .....	W.W. Peek .....	3815
Deputy .....	J.H. Melton .....	3814
Federal Relations .....	Joe Webb .....	3614
Public Information .....	Tom I. Davis .....	4258

### Division of Community Colleges:

President .....	Dr. Ben E. Fountain, Jr. ....	7051
Assistants .....	Robert G. Smith .....	
	Russell T. Clay .....	
Special Assistant .....	Robert E. Strother .....	4998
Institutional Services .....	(VACANCY) .....	7051
Planning and Policy .....	Dr. Charles R. Holloman .....	3345
Student Services and .....		
Program Resources .....	Dr. Marsellette B. Morgan .....	7051
Educational Programs .....	Dr. J. Reid Parrot, Jr. ....	7055

**Controllers Office:**

Controller .....	A.C. Davis .....	7565
Assistant .....	J.A. Porter, Jr. ....	
Budget Officer .....	W.G. Pilegge .....	7526
Personnel Officer .....	R.L. Andrews .....	4300
Management Information Systems .....	Alan T. Hill .....	4695

**DEPARTMENT OF JUSTICE****Office of the Attorney General****(Second Floor, Justice Building, 2 East Morgan Street)**

Mailing Address: PO Box 629  
Raleigh, 27602

Central Telephone: 919-733-3377

Attorney General .....	Rufus L. Edmisten .....	3377
Deputies .....	Howard A. Kramer J.F. Bullock Andrew A. Vanore, Jr. ....	
Administrative Division .....	John A. Elmore .....	3377
Controller .....	James Gardner .....	4469
Administrative Rules and Procedures Division .....	David S. Crump .....	4723
Administrator .....	David Herschman .....	
Highway Division (236 Highway Building):		
Deputy .....	R. Bruce White .....	4185
Utilities Division (701 Raleigh Building):		
Deputy .....	Robert Gruber .....	7214
Environmental Division (YWCA Building):		
Assistant .....	William Raney .....	5725
Real Property Division (402 Administration Building):		
Assistant .....	T. Buie Costen .....	7408
Special Prosecution Division (422 North Blount Street):		
Assistant .....	Sidney S. Eagles, Jr. ....	2011
Revenue Division (372 Revenue Building):		
Assistant .....	Myron C. Banks .....	3252
Motor Vehicles Division (372 Revenue Building):		
Assistant .....	William W. Melvin .....	3254
Antitrust Division (Law Building):		
Assistant .....	John M. Silverstein .....	3787
Consumer Protection Division:		
Deputy .....	John R.B. Matthis .....	7741
Human Resources Division (Law Building):		
Assistant .....	William F. O'Connell .....	4618
Education Division:		
Assistant .....	Edwin M. Speas, Jr. ....	7387
Correction Division:		
Assistant .....	Jacob L. Safron .....	7188

**Criminal Justice Training and Standards**  
**(212 Raleigh Building)**

*Phone*

Director ..... Cecil S. Hargett, Jr. .... 2530

**State Bureau of Investigation**  
**(421 North Blount Street)**

Director ..... Haywood Starling ..... 4311

Assistants ..... Ray Garland  
 Jack Thomas

**Police Information Network (PIN)**  
**(109 East North Street)**

Director ..... Howard Livingston ..... 3171

Assistant ..... William Corley

**DEPARTMENT OF AGRICULTURE**

**(Agriculture Building)**

Mailing Address: PO Box 27647  
 Raleigh, 27611

Central Telephone: 919-733-7125

Commissioner ..... James A. Graham ..... 7125

Deputy ..... William G. Parham

Special Assistant ..... Durwood S. Laughinghouse

Agriculture Planning  
 and Development ..... Charles B. Pierce ..... 7125

Environmental Engineer ..... K. Ray Forrest ..... 7125

Public Affairs ..... F. Carlyle Teague ..... 4216

**Office of Agri-Business:**

Assistant ..... Melvin H. Hearn ..... 7125

Agronomic Services ..... Dr. Donald W. Eaddy ..... 2655

Nematode Analysis ..... Dr. David A. Rickard

Plant Analysis ..... Dr. Milton Ray Tucker

Soil Testing ..... Albert L. Hatfield

Federal/State Crop Reporting ..... Dan C. Tucker ..... 7293

**Food Distribution and**

State Farm Operations ..... Jay P. Davis, Jr. .... 7661

Markets ..... Curtis F. Tarleton ..... 7887

Research Stations ..... Paton H. Kelly ..... 3236

Museum of Natural History ..... Dr. John B. Funderburg ..... 7450

**Office of Consumer Services:**

Assistant ..... William A. Wilder, Jr. .... 7125

Animal Health ..... Dr. T.F. Zweigart, Jr. .... 7601

Diagnostic Laboratory ..... Dr. T.B. Ryan ..... 3986

Meat/Poultry Inspection ..... Dr. J.A. Bell ..... 4136

Consumer Standards ..... Marion L. Kinlaw ..... 3313

Food and Drug Protection .....	Dr. W.Y. Cobb .....	7366
Analytical Laboratory .....	Robert T. Teague .....	3233
Drug Administrator .....	Robert L. Gordon .....	4734
Feed Administrator .....	Dr. Jack W. VanStavern .....	2303
Microbiology .....	Dr. R.S. Dahiya .....	4734
Pest Control .....	Al S. Elder .....	3556
Seed/Fertilizer Control .....	George E. Spain .....	3939
Structural Pest Control .....	Rudolph E. Howell .....	3556

**Office of Fiscal Management:**

Assistant .....	Alex M. Lewis .....	7125
Budget Officer .....	Maurice A. Weaver .....	7314
Personnel Officer .....	Philip K. Powell .....	2243
Purchasing Officer .....	G. Alan Glenn .....	2167
NC Farmers Market .....	Charles G. Murray .....	7417
Rural Rehabilitation Corporation .....	Alex M. Lewis .....	7125
NC State Fair .....	Art K. Pitzer .....	2145

**DEPARTMENT OF LABOR****(Labor Building, Salisbury Street)**

Mailing Address: PO Box 27407

Raleigh, 27611

Central Telephone: 919-733-7166

Commissioner .....	John C. Brooks .....	7166
Deputy .....	Taylor McMillan .....	
Assistant .....	Charles Jefferies .....	
Administrative Services .....	(VACANCY) .....	7426
Budget Officer .....	Becky Brown .....	7427
Personnel Officer .....	Stephanie Gregory .....	7426
Purchasing Officer .....	Christa Coppedge .....	7440
Communications Division .....	Laura Godfrey .....	4904
Statistical Division .....	Ann Yelvington .....	4940
Boiler Inspection Division .....	Bennie L. Whitley .....	3034
Elevator Inspections Division .....	Charles M. Shaw .....	7394
Mine/Quarry Inspections Division .....	James R. Brandon .....	7428
State Employment Standards Division .....	Max L. Avery .....	2152
Employment Agency Inspections Division .....	Bettye Stokes .....	4895

**Occupational Safety and Health Administration:**

Enforcement Division .....	(VACANCY) .....	4880
Safety Branch .....	Gregory Coulson .....	
Training Branch .....	George Jones .....	
Conciliation/Arbitration Division .....	(VACANCY) .....	7496
Apprenticeship Training Division .....	David First .....	7533



## DEPARTMENT OF INSURANCE

(Wake County Courthouse, 316 Fayetteville Street)

Mailing Address: PO Box 26387

Raleigh, 27611

Central Telephone: 919-733-7343

*Phone*

Commissioner .....	John R. Ingram .....	7343
Chief Deputy (Acting) .....	Roy Rabon .....	
Administration Division .....	Steve Gheen .....	7343
Administrative Law Division .....	Gloria Jimenez .....	4700
Budget Division .....	W. Byron Tatum .....	3355
Company Admissions Division .....	James M. Stamey .....	5631
Company Operations Division .....	George E. King .....	5631
Consumer Information Division .....	W. Kenneth Brown .....	2032
Engineering Division .....	Kern E. Church .....	3901
Fire and Casualty Division .....	Robert E. Holcombe .....	3368
Fire and Rescue Division .....	H. Elwood Inscoc .....	2142
Investigation Division .....	W.G. O'Neal .....	7434
Licensing Division .....	M. Eugene Allen .....	7487
Special Services Division .....	B.E. Lattimore .....	2200
State Property Division .....	Kenneth P. Dixon .....	3901

## DEPARTMENT OF ADMINISTRATION

(Fifth Floor, Administration Building)

Mailing Address: 508 Administration Building

116 West Jones Street

Raleigh, 27603

Central Telephone: 919-733-7232

Secretary .....	Joseph W. Grimsley .....	7232
Assistant, Policy/Management .....	Arnold Zogry .....	
Assistant, Personnel/Programs .....	Jane S. Patterson .....	
Assistant, Governmental Operations .....	John Talton .....	
Controller .....	Jimmy Morris .....	2650
Personnel Officer .....	Nancy Lambert .....	4606
Administrative Analysis .....	(VACANCY) .....	2566
Division of State Budget .....	John A. Williams .....	7061
<b>Office of Child Day Care Licensing (Blue Ridge Road):</b>		
Director .....	John Sokol .....	4801
<b>Citizen Participation (401 North Wilmington St.):</b>		
Director .....	(VACANCY) .....	2575
Creative Services .....	Michael Davis .....	4391
Disbursing Officer .....	G.S. Lambert .....	4221
<b>N.C. Drug Commission (3800 Barrett Drive):</b>		
Director .....	F.E. Epps .....	4555

**Office of Employment and Training (Sir Walter Building):**

Director .....	Randolph Hendricks .....	7026
✓ Planning/Policy Analysis .....		7604
Special Projects .....		4524
Contracts Administration .....		4841
Audit .....		4930
Controller .....		4930

**Office of State General Services (431 North Salisbury Street):**

General Services Officer .....	Bill Law .....	3514
Administration Mail Room .....		7679
Central Heating Plant .....		7866
Courier/Interoffice Delivery .....		3857
CENTRAL WORK CONTROL CENTER .....		2967
Motor Pool (1915 Blue Ridge Road) .....		7772
Annex (220 East Peace Street) .....		7776
State Government Printing Office (300 North McDowell) .....		4199
Administration Building .....		2437
Albemarle Building .....		2770
State Library Building .....		2072
State Government Security .....		4646

**Human Relations Commission (530 North Wilmington):**

Director .....	Cher Brooks .....	7996
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**Office of State Systems Management:**

Director .....	R.E. Johns .....	7634
Assistant .....	Dave Thornton .....	4255
Planning Manager .....	Bruce Merritt .....	7634
Systems Development Manager .....	Al Little .....	2880
Administration Computer Center .....		4255
Data Entry Section .....		3207

**Office of Marine Affairs (403 North Wilmington):**

Director .....	Doug Young .....	2290
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**Office of State Personnel:**

Director .....	Harold Webb .....	7108
Assistant .....	Troy Dodson .....	
Affirmative Action .....	Frank Turner .....	7112
Competitive Services .....	John Baker .....	7922
Employee Relations .....	Sam Badgett .....	7112
Local Government .....	Mike Gaddis .....	7003
Policy Administration .....	Peggy Oliver .....	7934
Position Analysis .....	G.C. Davis .....	3182
Recruitment .....	Oscar Fields .....	7922
Supportive Services .....	Betty Brooks .....	7112
Test Development .....	Paula Caldwell .....	7922
Training .....	Jan Morgan .....	2474

**Office of State Purchasing and Contract:**

State Purchasing Officer .....	Willis Holding, Jr. ....	3581
Automotive/Construction/Fuels/ Highway .....	M.E. Baldwin .....	7609
Personal Property .....	E.E. Everett .....	4544
Copying/Printing .....	Graham S. Fulghum .....	7627



Household/Institutional/Safety .....	C.E. Melin .....	3547
Scientific/Hospital/Foods/Textiles .....	H.H. Thornton .....	4505
Communications/ADP .....	L.A. Green .....	7325
Contractual Services .....	M.L. Hutchins .....	4781
Inventory Management .....	H.C. Singleton .....	4544
<b>Federal Surplus Property Agency (1950 Old Garner Road):</b>		
Property Officer .....	Sid Steensen .....	3885
<b>State Surplus Property Agency (Highway 54 West):</b>		
Property Agent .....	G.W. Williams .....	3889
<b>State Property and Construction Office:</b>		
Construction Officer .....	(VACANCY) .....	7962
Assistant .....	Noah W. Sites .....	
State Property Officer .....	J.K. Shearon, Jr. ....	4346
<b>Council of Status of Women (526 North Wilmington):</b>		
Director .....	Miriam J. Dorsey .....	2455
<b>Youth Involvement Office (401 North Wilmington):</b>		
Director .....	(VACANCY) .....	5966
NC Internship Office .....	Jim Caplanides .....	
NC Youth Advisory Board .....	Martha Stephenson .....	

## DEPARTMENT OF COMMERCE

(417 North Boylan Avenue)

Mailing Address: 417 North Boylan Avenue  
Raleigh, 27603

Central Telephone: 919-733-4962

Secretary .....	Duncan M. Faircloth .....	4962
Assistant .....	Connie R. Spivey .....	
Administrative Officer .....	Harriet U. Hensley .....	
Personnel Officer .....	Betty Sowers .....	
Planning Systems Analyst .....	Durward Lewis .....	
Accounting .....	Lue Terrell .....	5940
Purchasing .....	Debbie Barham .....	
Payroll .....	Margie Anderson .....	4962
<b>Alcoholic Control Board (441 North Harrington Street):</b>		
Chairman .....	Marvin L. Speight, Jr. ....	3051
Administrator .....	Earl W. Ruth .....	
Enforcement Director .....	W.G. Maupin .....	
Training Officer .....	Rodney Knowles .....	
Hearing Officers .....	David L. Hill .....	3052
	Ann Fulton .....	
	Thomas Cox .....	
ABC Warehouse (Internal Auditor) .....	Guy Potts .....	5844

**Banking Commission (Motor Vehicles Building, New Bern Avenue):**

Commissioner .....	J.R. Tropman .....	3016
Deputy .....	Jesse L. Yeargan .....	3240
Consumer Finance .....	G.G. Suber .....	3260

**Cemetery Commission (417 North Boylan Avenue):**

Administrator .....	William M. Cladden, III .....	4915
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**Credit Union Division (417 North Boylan Avenue):**

Administrator .....	Roy D. High .....	7501
Deputy .....	Carl Martin .....	

**Employment Security Commission (Caswell Building, Jones Street):**

Chairman .....	Manfred Emmrich .....	7546
Information Office .....	H.E. Davis, Jr. ....	4329
Information Desk .....		3098
Local Employment Office .....		3941

**North Carolina Industrial Commission (4000 Old Wake Forest Road):**

Chairman .....	Robert S. Brown .....	4820
Commissioners .....	W.H. Stephenson C.M. Vance	
Deputy Commissioners (Chief) .....	F.H. Shuford, II	
Secretary .....	J.R. Mitchell .....	4820
Chief Claims Examiner .....	Carolyn Chappell	
Safety Director .....	Robert K. Adams, II	
Medical Claims Chief .....	B.J. Moore	
Medical Director .....	Dr. John W. Morris	
Rehabilitation Director .....	Eleanor Ross .....	3201

**Milk Commission (11 South Boylan Avenue):**

Executive Secretary .....	Grady Cooper, Jr. ....	3733
Assistant .....	N.B. Sinclair, Jr.	
Auditor .....	G.H. Strickland	

**Rural Electrification Authority (11 South Boylan Avenue):**

Administrator .....	J.D. Patterson .....	7514
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**Savings and Loan Division (11 South Boylan Avenue):**

Administrator .....	William L. Cole .....	3525
Deputy .....	George C. King	

**Utilities Commission (Ruffin Building, 1 West Morgan Street):**

Chairman .....	Tenney I. Deane .....	4249
Commissioners .....	Scott Harvey Ward Purrington Ben F. Roney Barbara Simpson William Teal	
Legal Division .....	Edward B. Hipp .....	3963
Chief Clerk .....	Katherine M. Peele .....	7328
Accounting .....	M. Dell Coleman .....	4279
Economics and Research .....	J.W. Smith .....	7680
Engineering Department .....	R.K. Koger .....	4271
Electricity, Consumer Services and Operations Analysis .....		4271
Gas .....		4326
Water and Sewer .....		5610
Telephone .....		2810
Motor Trans-Traffic Department .....	I.H. Hinton .....	7766

## DEPARTMENT OF CORRECTION

(840 West Morgan Street)

Mailing Address: 840 West Morgan Street  
Raleigh, 27603

Central Telephone: 919-733-4926

		<i>Phone</i>
Secretary .....	Amos E. Reed .....	4926
Deputy .....	(VACANCY) .....	5980
Controller .....	E.E. Widmann .....	3206
Management Information Services .....	R.E. Strickland .....	5716
Personnel Director .....	LeMonte F. Mitchell .....	2557
Personnel Office .....		4465
Operating Services Director .....	J.G. Marvin .....	7254
Research and Planning .....	James R. Ladd .....	2911
Research and Evaluation .....	Glen Williams .....	5711

### Division of Prisons (831 West Morgan Street):

Director .....	Ralph D. Edwards .....	3226
Assistant .....	W.L. Kautsky .....	
Chief of Security .....	K.B. Bailey .....	2233
Chief of Program Services .....	Dr. Richard Urbanik .....	4372
Chief of Class and Psychology .....	Dr. John McCall .....	3608
Geographic Command .....	H.M. Lilly .....	3155
Chief of Manpower Development .....	Frank Barnhart .....	7032
Central Prison Warden .....	S.P. Garrison .....	3485
Correction Center for Women, Administrator .....	Louis Powell .....	828-4366

### Division of Adult Probation/Parole (831 West Morgan Street):

Director .....	(VACANCY) .....	7333
Chief of Field Operations .....	Frank Bright .....	
Chief of Manpower Development .....	B.H. Sellers .....	

### Parole Commission (831 West Morgan Street):

Chairman .....	Jack Scism .....	3414
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## DEPARTMENT OF CULTURAL RESOURCES

(Archives-Library Building, 109 East Jones Street)

Mailing Address: Archives-Library Building  
109 East Jones Street  
Raleigh, 27601

Central Telephone: 919-733-4867

Secretary .....	Sara W. Hodgkins .....	4867
Deputy .....	Lawrence J. Wheeler .....	
Business Office .....	Mary B. McCormick .....	7847
Public Information .....	Beverly E. Wolter .....	5722
Budget Office .....	Ruby B. Holloway .....	7847
Comptroller .....	Robert P. Hostetler .....	
Personnel .....	Beverly N. Hartgrove .....	
Purchasing .....	Bobby J. Holleman .....	
Sales Desk .....		3200

**Division of Archives and History:**

Director .....	Larry E. Tise .....	7305
Assistant, General .....	William S. Price, Jr. ....	
Assistant, Preservation .....	Brent Glass .....	
<b>Archaeology Section (810 North West Street):</b>		
Administration .....	Stephen J. Gluckman .....	7342
Archives/Records Section .....	Dr. Thornton W. Mitchell .....	3952
Search Room .....	Paul Hoffman .....	
Local Records .....	Frank Gatton .....	3068
State Records .....	Ron Youngquist .....	3540
Records Center .....		3891
Technical Services .....		7691
Historic Preservation Section .....	Janet K. Seapker .....	4763
Historic Sites Section .....	Richard W. Sawyer .....	7862
Historic Publications Section .....	Memory F. Mitchell .....	7442
Museum of History Section .....	John D. Ellington .....	3894
State Capitol/Visitor Services .....	Samuel P. Townsend .....	4994
Visitor Center .....		3456

**Division of Arts (107 East Morgan Street):**

Director .....	Edgar B. Marston .....	2618
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**Arts Society (107 East Morgan Street):**

Executive Secretary .....	Zoe A. Webster .....	4779
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**Arts Council (Cambridge House, 407 North Person Street):**

Director .....	Mary Regan .....	7897
Associate .....	Alan Cooper .....	5896

**Museum of Art (107 East Morgan Street):**

Director .....	Moussa Domit .....	7568
Associate .....	Charles J. Robertson .....	
Bookshop .....		3288
Library .....		7560
Information .....		3248

**North Carolina Symphony (Memorial Auditorium):**

Conductor .....	John Gosling .....	2750
Manager .....	Ralph Guthrie .....	

**Division of State Library:**

Director .....	David N. McKay .....	2570
Assistant .....	Marian P. Leith .....	
Public Library Development .....	Marion Johnson .....	2570
Information Services .....	David Bevan .....	3683
Audiovisual .....		3659
Documents .....		3343
Genealogy .....		7222
Information .....		3270
Interlibrary Loan .....		3683
NC School Information Project .....		3270
Reference .....		3270
Special Services .....	Charles H. Fox .....	4379
Technical Services .....	Eunice Drum .....	4488

## DEPARTMENT OF HUMAN RESOURCES

(Albemarle Building, 325 North Salisbury Street)

Mailing Address: Albemarle Building  
325 North Salisbury Street  
Raleigh, 27611

Central Telephone: 919-733-4534

Phone

Secretary .....	Dr. Sarah T. Morrow .....	4534
Assistant .....	(VACANCY) .....	
Ombudsman .....	Richard Morgan .....	4534
Controller .....	Roy L. Holley .....	4534
Financial Management Analyst .....	Alyce Parker .....	4534

### Administrative Services Division:

Director .....	(VACANCY) .....	4358
Real Property Officer .....	Avery Bordeaux .....	
Fiscal Reimbursement .....	Bill P. Johnston .....	
Administrative Procedure Officer .....	Keith Weaver .....	4534
Management Consultation .....	Frank Lawrence .....	4358
Audit Services .....	Norwood Clark .....	4500
Volunteer Services .....	Judi Lund .....	4502
Purchasing & Inventory Control .....	Tom Jones .....	2105
Budget & Accounting Section .....	Harlan H. Cornell .....	5731
Personnel Manager .....	E. Clark Edwards .....	2940
Public Information .....	Frank Thompson .....	4471
State Health Planning & Development Agency .....	L.B. Burwell .....	4130
Plans and Programs .....	Hall M. Maness .....	2173
Personnel Office .....	Al Page .....	4344

### Information and Referral (Howard Building):

Director .....	J.S. Grimes III .....	4261
CARELINE .....		1-800-662-7030

### Division of Services for the Blind (410 North Boylan Avenue):

Director .....	W.B. Waters .....	4231
Assistant .....	J.H. Hege, Jr. .....	
Special Assistant .....	Earl Jennings, Jr. .....	
Research & Planning .....	T.S. Baldwin .....	
Manpower .....	Lee Fryar .....	
Business Enterprises .....	W.J. Newberry .....	
Programs & Facilities Section .....	G.B. Staton .....	
Program Evaluation & Statistics .....	J.C. Scott .....	
Rehabilitation Services .....	J.L. Shenill .....	
Medical Services .....	J.R. Nichols .....	

### Raleigh Lions Clinic for the Blind, Evaluation Unit (315 Hubert Street):

Rehabilitation Facilities and Placement .....	Theodore Bryant .....	4281
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### Self-Employment Programs Warehouse (3004 Industrial Drive, Building D):

Supervision .....	J.D. Roberts .....	4877
Production & Training .....	H.G. Lominac .....	



**Office for Children:**

Executive Director .....	(VACANCY) .....	4834
Assistant .....	Norman C. Camp III .....	
Advocacy Section .....	Ronald L. Attkinson .....	3111
Planning & Program Development .....	Dr. Beatrice Carmen .....	4830
Special Projects .....	(VACANCY) .....	3111
Development Disabilities .....	Jane Q. Smith .....	4843

**Division of Youth Services (401 Glenwood Avenue):**

Director .....	(VACANCY) .....	3011
Deputy .....	William R. Windley .....	
Asst., Community Service .....	(VACANCY) .....	
Asst., Research/Evaluation .....	Dr. Dale Johnson .....	
Asst., Staff Education .....	Don Padgett .....	
Asst., Fiscal Affairs .....	Susan Bailey .....	
Asst., Administration .....	David P. Dickey .....	
Detention Chief .....	Wiley Teal .....	
Federal Grants .....	(VACANCY) .....	

**Division of Facility Services (1330 St. Mary's Street):**

Director .....	I.O. Wilkerson, Jr. ....	2342
Assistant .....	Ernest E. Phillips .....	
Personnel .....	Gerald T. Hinson .....	
Comptroller .....	A.C. Penney .....	5644
Construction Section .....	Conrad Taylor .....	2420
Emergency Medical Service .....	Charles Speed .....	2285
Licensure & Certification .....	O.W. Avant .....	5794
Survey & Consultation .....	Jerry B. Alfred .....	7461
Jails & Detention Branch .....		4560
Radiation Protection Branch .....		4283

**(437 North Harrington Street):**

Solicitation Licensing .....		4510
Rural Health Section .....	James Bernstein .....	2040
Scholarships & Loans Branch .....		2164

**Office for Aging (213 Hillsborough Street):**

Executive Director .....	(VACANCY) .....	3983
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**Governor's Council on Employment of the Handicap (Bath Building, 306 North Wilmington Street):**

Director .....	W. Joseph Strickland .....	3737
Field Representative .....	Murray L. Pate .....	

**Division of Mental Health Services:**

Director .....	Dr. N.P. Zarzar .....	7011
Assistant .....	Sally Cameron .....	
Asst., Program Coordination .....	Ruth K. Relos .....	4772
Pharmacy Services .....	R.J. Allen .....	
Standards Coordinator .....	Jackie Ransdell .....	
Planning & Evaluation Services .....	Hugh Hargett .....	4520
Research Services .....	Peter Witt .....	3295
Asst., Administration .....	R.J. Bickel .....	7011
Manpower .....	Judy Burgess .....	4416
Statistics' Program Analysis .....	C.R. Council .....	4460
Fiscal Services .....	J.B. Edgerton .....	7971
Systems Development/Data Pro. ....	Bill Loftin .....	4580
Reimbursement .....	Boyd Gillis .....	4520

Alcoholism/Drugs	Dr. R.J. Blackley	4670
Mental Retardation	Ben Dixon	4670
Mental Health Programs	Dr. J.W. Osberg	4630
Adult Services	Dr. William Thomas	
Children/Youth Services	Dr. Lenoir Behar	
Management Infor. Systems	Dr. James Wroten	4580
Model Area Programs	Dr. Richard Surles	5668

**Division of Social Services:**

Director	(VACANCY)	3055
Assistant		
Civil Rights Coordinator	Andrew Hinton	7994
OSHA Coordinator	Mary Anderson	3753
Personnel	Andrew Hinton	7994
Quality Assurance	George W. Fleming	3292
Staff Development Coordinator	George W. Hedrick	3784
Deputy	James A. Wight	3055
Individual/Family Support	John Tanner	3818
Assistant, Fiscal Management		2140
Administrative Services	D.D. Munns	4642
Central Files Branch	Dawn Lee	3727
Data Processing Branch	Earl Wells	7803
Mail & Support Branch		4584
Reports & Program Analysis	Raymond Riddle	4530
Word Processing Branch	Esther M. Jordan	4759
Audit Coordination Section	Eugene Olive	4640
Budget & Accounting Section	Ken Crowell	4642
Child Support Enforcement	Jemma Penny	2246
General Accounting	Millard Hinnant	2605
Medical Services Accounting	Willie Brannon	4600
Public Assistance Accounting	William R. Middleton, Jr.	4640
Social Services Accounting	Bill Taylor	2306
Cost Allocation	John Wright	2907
Asst., Programs & Policies	John M. Syria	3276
Family Service	Joan C. Holland	7145
Children's Service	Sue Glasby	7907
Contract Service	Jacquelin Vogel	4690
JOB Corps	Gary Vassar	4610
PACE	Thomas J. Barnette, Jr.	4650
Psychological Service	Dr. Helen Crisp	4458
Income Maintenance	Judy B. Poston	2637
Child Support Enforcement	Edwin C. Riley	4120
Food Assistance	John Kerr	4570
Public Assistance	Charlotte Mitchell	7831
Medical Services	James E. Gibson	2060
Contractor/Provider Service	Robert L. Milks	2060
Recipient Service	Arthur Paradeses	2833
Assistant, Service Delivery	Floyd Holt	3753

**Disability Determination Section (The Towers Building, 1110 Navaho Drive):**

Chief	Edwin J. Hamlin	7611
Case Processing	Fred Beckham	2511
	Fred Corbett	7611
Chief Medical Consultant	Dr. B.D. Casteel	7613
Systems & Controls	Aileen Webster	2743

**Division of Health Services (Cooper Memorial Building, 225 North McDowell Street):**

Director .....	Dr. Jacob Koomen .....	3446
Personnel .....	J.M. Crocker .....	3041
Assistant, State Services .....	Dr. R.H. Levine .....	2393
Administrative Services .....	Rodney C. Hobbs .....	2723
Budget Officer .....	J.G. Poplin .....	7470
Public Health Statistics .....	Charles Rothwell .....	4728
Supportive Services .....	Don Perry .....	7185
Asst., Hospital Services .....	Joseph S. Lennon .....	3135
Controller .....	Charles H. Johnson .....	
Assistant, Local Services .....	Dr. I.C. Grant .....	3131
Office of Local Adm. ....	J.L. Perkinson .....	
Office of Chief Nurse .....	Elizabeth Holley .....	3031
Office of Local Health Standards .....	Etra Wood .....	3131
Office of Health Education .....	Emma Carr Bivins .....	3031
Dental Health Section .....	Dr. E.A. Pearson .....	3853
Dental Services Program .....	Dr. George G. Dudley .....	
Dental Hygiene Program .....	Darlene H. Sams .....	
Health Education Program .....	Mildred F. Patterson .....	
Epidemiology Section .....	Dr. Martin P. Hines .....	3421
Communicable Disease .....	Dr. J.N. MacCormack .....	3419
Highway Safety .....	R.L. Dean .....	3222
Occupational Health .....	John Lumsden .....	3680
Tuberculosis Control .....	Dr. Roy V. Berry .....	7286
Venereal Disease Control .....	Joe Wray Martin .....	3030
Veterinary Public Health .....	John IL Freeman .....	3410
Vital Records .....		3000
Birth/Death Certificates .....		3526

**Division of Health Services (Bath Building, 306 North Wilmington Street):**

Film Library .....	Roger Whitley .....	3471
Planning Officer .....	H.M. Ellis .....	3372
Laboratory Section .....	Mildred A. Kerbaugh .....	7834
Assistant .....	William G. McDowell .....	
Biochemistry .....	Maxine S. Matheson .....	3937
Cancer Cytology .....	Earl L. Emory .....	7146
Environmental Sciences .....	Dr. R.J. Drye .....	7308
Lab Certification/Improvement .....	Edna Knott .....	7186
Microbiology .....	Nancy Hunter .....	7367
Syphilis Serology .....	Katie Daniels .....	7246
Virology .....	S. Stewart Vick .....	7544
Personal Health Section .....	Dr. Lewis L. Bock .....	3816
Chronic Disease .....	Dr. W. Burns Jones .....	7081
Developmental Disabilities .....		2815
Family Planning .....	Margie Rose .....	4871
Maternal and Child Health .....	John Dunning .....	7791
Nutrition & Dietary Services .....	Barbara Hughes .....	2351
Perinatal Health .....	Dr. R. Nugent .....	2351
Sanitary Engineering .....	Marshall Staton .....	2870

**Division of Vocational Rehabilitation Services (620 North West Street):**

Director .....	C.A. Myer .....	3364
Special Assistant .....	G.R. Galloway .....	



Assistant, Rehabilitation Services .....	G.F. Hubbard .....	5766
Assistant, Program Development & Analysis .....	B.H. Philbeck .....	5920
Fiscal Services .....	R.E. Thompson .....	5831
Personnel Office .....	Larry W. Holland .....	5766
Raleigh Unit Office .....	G.R. Hall .....	7807
Dorthea Dix Hosp. Facility .....	G.H. Singleton .....	5407

## DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

(Administration Building, 116 West Jones Street)

Mailing Address: Administration Building  
116 West Jones Street  
Raleigh, 27611

Central Telephone: 919-733-4845

Secretary (Acting) .....	Collin McKinne .....	4845
Management Operations .....	L.W. Ives .....	
Personnel Assistant .....	Esther Goetze .....	
Property Auditor .....	Wilton R. Johnson .....	
Purchasing Officer .....	Linda Saunders .....	
Budget Officer .....	Howard R. Cooke .....	
Administrative Assistant .....	John R. Mackey .....	
DAS Accountant .....	Shirley Almaraz .....	
Plans, Programs, Legislation .....	J.W. Cartwright .....	
Public Affairs/Special Projects .....	C.S. Manooch, Jr. .....	
Photographer .....	Joseph L. McGee .....	2442
Information & Communications .....	Michael Matros .....	4845

### Division of Civil Preparedness:

Director .....	David L. Britt .....	3867
Assistant, Administration & Logistics .....	W.A. Thompson .....	
Assistant, Plans, Operations & Training .....	J.W. Weathers, Jr. .....	

### Energy Division (215 East Lane Street):

Director .....	Paul J. Hitchcock .....	2230
Assistant .....	Warren V. Rock .....	
Senior Allocations Officer .....	Anne W. Hughes .....	
Senior Conservation Officer .....	Carson D. Culbreth .....	
Senior Fuel Energy Research .....	Jonathan M. Rogoff .....	

### Division of National Guard (Reedy Creek Road):

Adjutant General .....	Maj. Gen. C.B. Shimer .....	3771
Chief of Staff .....	Col. J.S. Cox, Jr. .....	3772
Secretary, General Staff .....	Col. S.T. Arrington .....	
Deputy Chief of Staff (ANG) .....	Lt. Col. K.G. Tilley .....	5848
Deputy Chief of Staff, Personnel .....	Col. D.W. Donovan .....	2959
Deputy Chief of Staff, Operations & Intelligence .....	Col. L.L. Steed .....	3778
Deputy Chief of Staff, Logistics .....	Col. W.P. Keeton, Jr. .....	3975

Army Aviation Officer .....	LTC R.E. Henderson .....	2041
Publicity Officer .....	C.D. Mosley .....	3783
<b>Division of Veterans Affairs (227 East Edenton Street):</b>		
Director .....	Charles A. Beddingfield, Jr. ....	3851
Assistant .....	A.E. Miller, Jr. ....	
Administrative Officer ..	Romie T. Eason .....	

## DEPARTMENT OF NATURAL AND ECONOMIC RESOURCES

(Old YWCA Building, 217 West Jones Street)

Mailing Address: PO Box 27687

Raleigh, 27611

Central Telephone: 919-733-4984

Secretary .....	Howard N. Lee .....	4984
Assistants .....	Victor M. Barfield .....	
	David A. Adams .....	
Director, Public Affairs .....	Steve Meehan .....	4984
Personnel Officer .....	Michael C. Glass .....	4860
Director, Purchasing & Services .....	Dan Fry .....	7375
Chief Fiscal Officer .....	William W. Bradshaw .....	4165

### Division of Earth Resources (112 West Lane Street):

Director .....	S.G. Conrad .....	3833
Soil & Water Conservation Committee .....	Grady Lane .....	4776
Geodetic Survey .....	Larry Akers .....	3836
Mineral Resources .....	Eldon Allen .....	3833
Resource Inventory .....	Mark Sullivan .....	3838
Petroleum (Reedy Creek Road) .....	James L. Sampair .....	7353
Land Quality .....		4574

### Marine Fisheries:

Director (Morehead City) .....	Edward G. McCoy .....	726-7021
Assistant (Raleigh) .....	L. Leo Tilley .....	3767
Assistant (Morehead City) .....	James T. Brown .....	726-7021
Chief, Law Enforcement .....	James R. Tew .....	
Chief, Research & Development .....	Michael Street .....	

### Division of Forest Resources (Murphy School Building, 443 North Person Street):

Director .....	Ralph C. Winkworth .....	4141
NC Forest Service .....		4141

### Division of Community Assistance (310 North Blount Street):

Director .....	(VACANCY) .....	2850
Local Planning & Management .....	Billy R. Hall .....	2850
Law and Order (3800 Barrett Dr.) .....	Gordon Smith .....	7974

### Division of Economic Development (Old Personnel Building, 121 West Jones Street):

Director .....	T.B. Broughton .....	7980
Administrative Manager .....	Jim Aarestad .....	
Research .....	L.B. McGee .....	7651, 5816
Food Industries Development .....	Alvah Ward .....	3760
Industrial Development .....	Bryan Smith .....	4151

Internation Development .....	H. Poole .....	4151
Science & Technology (Research Triangle Park) .....	Peter Chenery .....	549-8291
Travel Development .....	William Arnold .....	4171
Planning .....	Mike Rakouskas .....	2850
<b>NC State Parks and Recreation (Murphy School Building, 443 North Person Street):</b>		
Director .....	Ronald D. Johnson .....	4181
Administrative Services .....	Ronnie Denton .....	4181
Planning & Development .....	James S. Stevens, Jr. ....	7701
Resource Management .....	Thomas C. Ellis .....	4181
Advisory/Consulting Services .....	J. Harold Moses .....	7701
<b>Division of Environmental Management (Old Health Building, 216 West Jones Street):</b>		
Director .....	W.E. Knight .....	4740
Air Quality Section .....	James A. McColman .....	
Ground Water Section .....	Harry M. Peek .....	2020
Laboratory Section .....	E.C. Hargrave .....	3908
Planning & Management Section .....	A.F. McRorie .....	4740
Water Quality Section .....	L.P. Benton .....	4740
<b>Wildlife Resources Commission (Albemarle Building, 325 North Salisbury Street):</b>		
Executive Director .....	Robert B. Hazel .....	3391
Assistant, Administration .....	R.B. Hamilton .....	3393
Assistant, Operations .....		3392
Enforcement Division .....	D.E. Curtis .....	7191
Game Division .....	Cliff Bampton .....	7291
Inland Fisheries Division .....	W.D. Baker .....	3633
Motorboats/Water Safety .....	Charles Fullwood .....	3231
Wildlife Education Division .....	Hal S. Atkinson .....	7123
Accounting Section .....		4566
Data Processing .....		3878
License Section .....		7896
Registration (Motorboats) .....		7380
<b>N.C. Zoo (Old YWCA Building, 217 West Jones Street):</b>		
Public Relations Officer .....	Marcia Constantino .....	4190

## DEPARTMENT OF REVENUE

(Revenue Building, Hillsborough and Salisbury Streets)

Mailing Address: PO Box 25000

Raleigh, 27611

Central Telephone: 929-733-7211

Secretary .....	Mark G. Lynch .....	7211
Deputy .....	James D. Senter .....	7212
Accounting Division .....	L.T. Hill .....	7346
Ad Valorem Tax Division .....	D.R. Holbrook .....	7711
<b>Corporate Income and</b>		
Franchise Tax Division .....	W.B. Matthews .....	3166
Field Audit Office .....	B.R. Blackman .....	2208
Field Forces Division .....	John Pearson .....	3510
Gasoline Tax Division .....	F.W. London .....	3409
Individual Income Tax Division .....	B.W. Brown .....	4682
Withholding Tax .....		4626

	Phone
Inheritance & Gift Tax Division .....	B.E. Rogers ..... 3341
Intangibles Tax Division .....	A.R. Waters ..... 4147
Personnel Officer .....	Gardner Parker ..... 7313
Planning and Processing Division .....	J.P. Booker, Jr. .... 3117
Privilege License Beverage and Cigarette Tax Division .....	Holland Gaines ..... 3673
Sales & Use Tax Division .....	E.L. Gooch ..... 3661
Service and Supply Unit .....	Edwin A. Capps ..... 7196
Tax Research Division .....	H.C. Stansbury ..... 4548
Property Tax Commission .....	..... 7711
Revenue Officer .....	..... 3981

## DEPARTMENT OF TRANSPORTATION AND HIGHWAY SAFETY

(Highway Building, Wilmington Street)

Mailing Address: PO Box 25201  
Raleigh, 27611

Central Telephone: 919-733-2520

Secretary .....	Thomas W. Bradshaw, Jr. .... 2520
Administrative Assistant .....	Lou Ann Pittman
Special Administrative Aide .....	(VACANCY)
Special Assistant .....	(VACANCY)
Ombudsman .....	(VACANCY)
Information Desk (Lobby) .....	..... 3431
Secretary, Board of Transportation .....	Myrtle Wall ..... 2379
Deputy Attorney General, Transportation .....	R. Bruce White, Jr. .... 4185
Information Services .....	(VACANCY) ..... 2520
Information, Highway .....	Gus Apsitis ..... 3463
Information, Motor Vehicles .....	Maxine Thomas ..... 7323
Assistant, Management .....	(VACANCY) ..... 2964
Special Assistant .....	(VACANCY)
Director, Special Projects .....	Ernie Pearson
Automated Data Processing .....	Lairon Roberts ..... 2075
Systems Manager .....	Robert L. Nichols
Engineering Systems .....	William R. Turner
Operations .....	Hugh R. Pearce, Jr. .... 7559
Key Punch Supervisor .....	Mary E. Leonard ..... 3239
Fiscal Section, Highway (Controller) .....	W.P. Garriss ..... 3624
Assistant Controllers .....	J.E. Bartholomew ..... 3690
.....	E.B. Baskett ..... 3625
Accounting .....	J.D. Spell ..... 7868
Commercial Accounts .....	L.E. Johnson ..... 7945
Insurance & Compensation .....	D.M. O'Neal ..... 7265
External Audit .....	R.B. Barnes ..... 3636
Internal Audit .....	Marion Strook ..... 2755
Fiscal Section, Motor Vehicles .....	W.C. Rudd ..... 3023
Collections .....	C.R. Richardson ..... 3398
Management Analysis .....	John Watson ..... 2966
Management Investigations .....	Sullivan Gibbs ..... 7072
Personnel (Acting Director) .....	Cloyce Alford ..... 7684
Deputy .....	Bruce Miller

Special Projects .....	Jim Lee .....	2984
Employee Relations .....	Chuck Hensley .....	
EEO Staff Assistant .....	Nancy Moore .....	
Training Services .....	Francis Fay .....	4757
Purchasing Officer .....	W.G. Reaves .....	3382
Assistant Secretary, Safety .....	James T. Shaw .....	5692
Safety/Emergency Planning .....	Gerald Flemming .....	7512
Governor's Highway Safety Program .....		3083
Assistant Secretary, Planning .....	W.F. Caddell, Jr. ....	4334
Director, Aeronautics .....	W.G. Plentl .....	2491
Director, Mass Transit .....	David Robinson .....	4713
Bicycle Coordinator .....	Curtis Yates .....	2804
Systems Planning Accounting .....	Larry Sams .....	2804
<b>Division of Highway:</b>		
State Highway Administrator .....	Billy Rose .....	7384
Assistant .....	Henry C. Clegg, Jr. ....	
Secondary Roads .....	Jack Murdock .....	3250
Chief, Engineering Operations .....	D.W. Patrick .....	7621
Highway Design .....	George Wells .....	7140
Roadway Design .....	W.A. Wilson .....	7430
Structure Design .....	L.M. Temple .....	7839
Technical Services .....	C.R. Edgerton .....	3524
Material & Tests .....	F.T. Wagner .....	7411
Location & Survey .....	H.B. Midgette .....	7241
Photogrammetry .....	Chester T. Gray .....	7049
Hydrographics .....	M.S. Howell .....	3058
Permits .....	W.C. Hagwood .....	7154
Construction and Maintenance .....	L.H. Berrier, Jr. ....	7175
Planning and Research .....	T.L. Waters .....	3141
Current Planning .....	G.C. Farmer .....	
Environmental Planning .....	B.J. O'Quinn .....	7842
Long Range Planning .....	F.R. Price .....	2330
Regional Planning .....	W.H. Riggs .....	7842
Research .....	M.L. Webster .....	3141
Rural Project Planning .....	N.B. Benson .....	7842
Special Investigations .....	J.M. Greenhill .....	7842
Thoroughfare Planning .....	M.R. Poole .....	4705
Traffic Surveys .....	E.R. Shuller .....	3141
Urban Project Planning .....	R.F. Smith .....	7842
Traffic Engineering .....	H.C. Rhudy .....	3915
Technical Operations .....	J.M. Lynch .....	
Field Operations .....	W.A. Ward .....	
Right of Way .....	John Holmes .....	7694
Appraisal .....	James P. Rumsley .....	
Negotiation .....	H.K. Eades .....	
Property Management .....	W.D. Moon .....	
Utilities .....	Warner B. Powell .....	
Administrative .....	Hal L. English .....	
Program Management .....	David B. Hayes .....	3086
Equipment .....	Harry G. Long .....	2220



**Division of Motor Vehicles (Motor Vehicles Building, New Bern Avenue):**

Administrative Commissioner .....	(VACANCY) .....	2403
Assistants .....	James Penny	
	James W. Norton, Jr.	
	Edward H. Wade	
Accounts .....	William Rudd .....	3023
Common Carrier .....	Victor Hines .....	3642
Data Processing .....	Laeron Roberts .....	7901
Traffic Safety Education .....	Worth McDonald .....	3046
Traffic Records .....	Christine Bunn .....	7250
Driver License .....	(VACANCY) .....	4241
Enforcement and Theft .....	J.G. Wilson .....	7872
Highway Patrol .....	(VACANCY) .....	7952
Personnel .....	Sgt. Billy Day	
Registration .....	(VACANCY) .....	7454
Personnel Motor .....	Walter W. Bridges, Jr. ....	7076
Supply and Service .....	Joe Currin .....	3470
Information Desk .....		7270

**MISCELLANEOUS STATE AGENCIES****North Carolina Conference for Social Service (613 West North Street):**

Executive Secretary .....	Katherine H. Holoman .....	3593
Office Manager .....	Alma B. Smith	

**Deferred Compensation Plan (Koger Executive Center):**

Executive Director .....	Edgar Bourgeois .....	3486
Plan Administrator .....	Peggy Adams	
Assistant .....	Billie Blanchard	

**State Board of Elections (Raleigh Building, 5 West Hargett Street):**

Director .....	Alex K. Brock .....	7218
Campaign Reporting Office .....		2186
All other Offices .....		7173

**North Carolina Commission of Indian Affairs (Heart of Raleigh Motel):**

Executive Director .....	A. Bruce Jones .....	5998
Personnel/Accounting .....	Bob Narron .....	5919

**Occupational Safety and Health Review Board (227 East Edenton Street):**

Chairman .....	Kenneth Kiser .....	3589
Executive Director .....	Gary Correll	
Administrative Officer .....	Martha Abernathy	

**University of North Carolina Higher Education Facilities Commission (320 West Jones Street):**

Director .....	Charles L. Wheeler .....	3266
Assistant .....	William H. Gilmore	
Facilities Project Supervisor .....	Maurice E. Salani	

**State Advisory Council on Vocational Education:**

North Carolina State University .....		737-2495
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## EXAMINING AND LICENSING BOARDS

### Board of Architecture

J. Hyatt Hammond, President ..... Asheboro  
Mailing Address: N.C. Board of Architects  
A. Lewis Polier, Executive Director  
4513 Creedmore Drive, Suite 504  
Raleigh, NC 27609  
Telephone: 919-782-3959

### Board of Barber Examiners

Leroy Stocks, Chairman ..... Whiteville  
Mailing Address: State Board of Barber Examiners  
Raleigh Building, Rm. 409  
Raleigh, NC 27601  
Telephone: 919-832-0561

### Board Of Certified Public Accountants

Robert G. Sanford, President ..... Greensboro  
Mailing Address: State Board of Certified Public Accountants  
Katherine D. Guthrie  
PO Box 2248  
Chapel Hill, NC 27514  
Telephone: 919-968-4449

### Board of Auctioneers

Kenneth W. Teague, Sr., Chairman ..... Graham  
Mailing Address: State Board of Auctioneers  
Mrs. Martha Jordan  
3509 Hayworth Dr.  
Raleigh, NC 27609  
Telephone: 919-829-2183

### Board of Chiropractic Examiners

Mailing Address: State Board of Chiropractic Examiners  
Dr. Philip B. Ingram  
5201 Silas Creek Parkway, N.  
Winston-Salem, NC  
Telephone:

### Child Day Care Licensing Board

Mailing Address: Office of Child Day Care Licensing  
John Sokay, Executive Director  
PO Box 10157  
Raleigh, NC 27605  
Telephone: 919-829-4801 (829-4802)

### Board for Contractors

Mailing Address: North Carolina Licensing Board for Contractors  
J.M. Wells, Jr., Secretary-Treasurer  
PO Box 1070  
Raleigh, NC 27602  
Telephone: 919-832-1577

### **Board of Cosmetic Art**

Mrs. Zada A. Noe, Chairman .....Beaufort  
Mailing Address: State Board of Cosmetic Art  
Catherine B. Munn  
PO Box 1108  
Raleigh, N.C. 27602  
Telephone: 919-832-1732

### **Board of Dental Examiners**

Walter L. Horton, Jr., Board Counsel .....Raleigh  
Mailing Address: State Board of Dental Examiners  
Walter L. Horton, Jr.  
PO Drawer 1030  
14th Floor, Insurance Bldg., Room 1002  
336 Fayetteville St.  
Raleigh, NC 27602  
Telephone: 919-834-6211

### **Board of Electrical Contractors**

Howard R. Pancoast, Chairman .....Raleigh  
Mailing Address: State Board of Examiners of Electrical Contractors  
Curtis R. Kennedy, Executive-Secretary  
PO Box 18727  
Raleigh, NC 27609  
Telephone: 919-834-0721

### **Board of Mortuary Science**

Aaron R. Kelsey, President .....Salisbury  
Mailing Address: North Carolina Board of Mortuary Science  
Frank G. Hardister  
PO Box 246  
Southern Pines, NC 28387

### **Board of Professional Engineers and Land Surveyors**

H. Nelson Sellers, Chairman .....Fayetteville  
Mailing Address: State Board of Professional Engineers and Land Surveyors  
Montgomery T. Speir, Executive Secretary  
3620 Six Forks Rd.  
Raleigh, NC 27609  
Telephone: 919-781-9499 (781-9547)

### **Hearing Aid Dealers and Fitters Board**

Harlan S. Cato, Jr., President .....Greensboro  
Mailing Address: North Carolina Hearing Aid Dealers and Fitters Board  
Hubert T. Smith  
PO Box 1387  
Greenville, NC 27834  
Telephone: 919-758-4586



### **Board of Landscape Architects**

Charles E. Burkbead, Chairman .....Raleigh  
Mailing Address: North Carolina Licensing for Landscape Architects  
1223 Wake Forest Rd.  
Box 25838  
Raleigh, NC 27611  
Telephone: 919-832-1498

### **Board of Registration for Foresters**

Wallace W. Wicks, Chairman .....Maysville  
Mailing Address: State Board of Registration for Foresters  
Fred M. White, Secretary  
School of Forestry, Duke University  
Durham, NC 27706  
Telephone: 919-684-2421

### **Landscape Contractors Registration Board**

Mailing Address: North Carolina Landscape Contractors Registration Board  
PO Box 25838  
Raleigh, NC 27611  
Telephone: 919-832-1498

### **Board of Law Examiners**

Fred P. Parker, III, Chairman .....Concord  
Mailing Address: North Carolina Board of Law Examiners  
Fred P. Parker, III, Executive Secretary  
PO Box 25850  
Raleigh, NC 27611  
Telephone: 919-828-4886

### **Library Certification Board**

Mrs. Mary Alice Warren, Chairman .....Winston-Salem  
Mailing Address: North Carolina Library Certification Board  
David N. McKay  
State Library Building  
Raleigh, NC 27602  
Telephone: 919-829-2570

### **Board of Medical Examiners**

Dr. Bryant L. Galusha, President .....Charlotte  
Mailing Address: State Board of Medical Examiners  
Joseph J. Combs  
222 North Person, Suite 214  
Raleigh, NC 27601  
Telephone: 919-833-5321

### **Board of Nursing**

Audrey J. Booth, Chairman .....Durham  
Mailing Address: North Carolina Board of Nursing  
Miss Mary McRee  
PO Box 2129  
Raleigh, NC 27602  
Telephone: 919-832-2635

### **Board for Nursing Home Administrators**

E. Autry Dawsey, Chairman .....Whiteville  
Mailing Address: State Board of Examiners for Nursing Home Administrators  
O. Wade Avant, Jr.  
c/o Division of Facility Services  
Department of Human Resources  
Raleigh, NC 27602  
Telephone: 919-829-7461

### **Board of Opticians**

Greg L. Hicks, President .....Raleigh  
Mailing Address: North Carolina State Board of Opticians  
Greg L. Hicks  
Glenwood Professional Village  
Raleigh, NC 27605  
Telephone: 919-782-0451

### **Board of Examiners in Optometry**

Dr. James S. Bailey, President .....Charlotte  
Mailing Address: North Carolina State Board of Examiners in Optometry  
Dr. L. Sidney Christian  
PO Box 886  
Williamston, NC 27892  
Telephone: 919-792-2195

### **Board of Osteopathic Examination and Registration**

Henry W. Frye, Jr., President .....Southern Pines  
Mailing Address: North Carolina Board of Osteopathic Examination and Registration  
Dr. Gary T. Mutch, Secretary-Treasurer  
PO Box 506  
Madison, NC 27025  
Telephone: 919-427-0281

### **Board of Pharmacy**

David D. Claytor, President .....Greensboro  
Mailing Address: North Carolina Board of Pharmacy  
H.C. McAllister  
109 Church Street, PO Box 27514  
Chapel Hill, NC 27514  
Telephone: 919-942-4454

### **Committee of Physical Therapy**

Mailing Address: State Examining Committee of Physical Therapy  
Elaine M. Eckel, Secretary  
309 Lindsay St.  
Carrboro, NC 27510  
Telephone: 919-929-6187

### **Board of Plumbing and Heating Contractors**

Joseph M. Lee, Jr., Chairman .....Durham  
Mailing Address: State Board of Examiners and Plumbing and Heating Contractors  
Joseph M. Lee, Jr.  
PO Box 110  
Raleigh, NC 27602  
Telephone: 919-828-8203

### **Board of Podiatry Examiners**

Dr. Robert Sprinkle, President .....Winston-Salem  
Mailing Address: State Board of Podiatry Examiners  
N.F. Coston, Jr., Executive Secretary  
1230 Medical Center Drive  
Wilmington, NC 28401  
Telephone: 919-762-5915 (2952)

### **Board of Practicing Psychologists**

Ben D. Monroe, Chairman .....Cullowhee  
Mailing Address: North Carolina State Board of Practicing Psychologists  
Dr. Ben D. Monroe  
PO Drawer BW  
Cullowhee, NC 28723  
Telephone: 704-293-9246

### **Real Estate Licensing Board**

C. Bayless Ridenhour, Chairman .....Concord  
Mailing Address: North Carolina Real Estate Licensing Board  
Blanton Little, Secretary-Treasurer  
PO Box 266  
Raleigh, NC 27602  
Telephone: 919-833-2771

### **Board of Refrigeration Examiners**

David B. Zipser, Chairman .....Wilmington  
Mailing Address: State Board of Refrigeration Examiners  
James A. Dean  
PO Box 10553  
512 St. Marys Street  
Raleigh, NC 27605  
Telephone: 919-834-5484

### **Board of Sanitarian Examiners**

Dr. Jacob Koomen, ex-officio, Chairman .....Raleigh  
Mailing Address: State Board of Sanitarian Examiners  
Edward M. Wilkins  
PO Box 1088  
Lumberton, NC 28358  
Telephone: 919-739-3344

**Board of Speech and Language Pathologists and Audiologists**

Dr. Mariana Newton, Chairman .....Greensboro  
Mailing Address: Board of Examiners for Speech and Language Pathologists and Audiologists  
Dr. Mariana Newton, Chairman  
19 Taylor Bldg., UNC-G  
Greensboro, NC 27412  
Telephone: 919-379-5939

**Veterinary Medical Board**

Mailing Address: North Carolina Veterinary Medical Board  
Dr. C.B. Swearingen, Jr.  
PO Box 425  
Smithfield, NC  
Telephone: 919-934-8389

**Board of Watchmaking and Repairing**

Albert F. Rhodes, Chairman .....Wilmington  
Mailing Address: North Carolina State Board of Examiners in Watchmaking and Repairing  
Walter L. Hanson  
1111 Guilford Drive  
Charlotte, NC 28209  
Telephone: 704-372-7518 (333-2790)

**Water Well Contractor Examiners**

Manley S. Martin, Chairman .....Warrenton  
Mailing Address: State Board of Water Well Contractor Examiners  
Ms. Marie Harrison  
PO Box 17261  
Raleigh, NC 27609  
Telephone: 919-467-6141

## NORTH CAROLINA MULTI-COUNTY PLANNING REGIONS

- Region A* — Cherokee, Clay, Graham, Haywood, Jackson, Macon and Swain.  
*Region B* — Buncombe, Henderson, Madison and Transylvania.  
*Region C* — Cleveland, McDowell, Polk and Rutherford.  
*Region D* — Alleghany, Ashe, Avery, Mitchell, Watauga, Wilkes and Yancey.  
*Region E* — Alexander, Burke, Caldwell and Catawba.  
*Region F* — Cabarrus, Gaston, Iredell, Lincoln, Mecklenburg, Rowan, Stanly and Union.  
*Region G* — Alamance, Caswell, Davidson, Davie, Forsyth, Guilford, Randolph, Rockingham, Stokes, Surry and Yadkin.  
*Region H* — Anson, Montgomery, Moore and Richmond.  
*Region J* — Chatham, Durham, Johnston, Lee, Orange and Wake.  
*Region K* — Franklin, Granville, Person, Vance and Warren.  
*Region L* — Edgecombe, Halifax, Nash, Northampton and Wilson.  
*Region M* — Cumberland, Harnett and Sampson.  
*Region N* — Bladen, Hoke, Robeson and Scotland.  
*Region O* — Brunswick, Columbus, New Hanover and Pender.  
*Region P* — Carteret, Craven, Duplin, Greene, Jones, Lenoir, Onslow, Pamlico and Wayne.  
*Region Q* — Beaufort, Bertie, Hertford, Martin and Pitt.  
*Region R* — Camden, Chowan, Currituck, Dare, Gates, Hyde, Pasquotank, Perquimans, Tyrrell and Washington.

## MULTI-COUNTY PLANNING REGIONS

<i>Region</i>	<i>Director</i>	<i>Address</i>	<i>Telephone</i>
A	Bill Gibson	Route 3, Box 338 Bryson City, 28713	488-2117*
B	Robert E. Shepherd	25 Heritage Dr., P.O. Box 2175 Asheville, 28802	254-8131*
C	Paul D. Hughes	306 Ridgecrest Ave. Rutherfordton, 28139	287-3309*
D	James Brannigan	Executive Office Bldg, Furman Rd. Boone, 28607	264-5558*
E	R. Douglas Taylor	10 21st Ave., NW, PO Box 3069 Hickory, 28601	328-2936*
F	George Monaghan	1229 Greenwood Cliff, Suite 301 PO Box 4168, Charlotte, 28204	372-2416
G	Lindsay W. Cox	2120 Pinecroft Road Greensboro, 27407	294-4950
H	Worth Chesson	227 North Main St., PO Box 728, Troy, 27371	576-6261
J	Pearson Stewart	100 Park Drive, PO Box 12276, Research Triangle Park, 27709	549-0551
K	J. Don Everett	238 Orange, PO Drawer 709, Henderson, 27536	492-8561
L	William Howell	301 Bypass South, PO Drawer 2748 Rocky Mount, 27801	446-0411
M	John H. Sutton	PO Box 53005, 801 Arsenal Ave., Fayetteville, 28305	485-7111
N	John V. Highfill	111 West 5th St., PO Drawer 1528 Lumberton, 28358	738-8104
O	Beverly Paul	One North 3rd St., Suite 206, PO Box 49, Wilmington, 28401	763-0191
P	J. Roy Fogle	1440 Neuse Boulevard, PO Box 1717, New Bern, 28560	638-3185
Q	Edward H. Jones	North Market St., PO Box 1218, Washington, 27889	946-8043
R	Bob Whitley	102 East Queen St., PO Box 587 Edenton, 27932	482-8444

704 Area Code

## THE JUDICIAL BRANCH

### NORTH CAROLINA SUPREME COURT

(Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 1841  
Raleigh, 27602

	<i>Room</i>	<i>Phone</i>
Chief Justice:		
Susie M. Sharpe .....	311	3717
Associate Justices:		
I. Beverly Lake .....	306	3716
Joseph Branch .....	302	3713
J. Frank Huskins .....	307	3712
Dan K. Moore .....	317	3711
J. William Copeland .....	314	3714
James G. Exum .....	304	3715
Emergency Justices:		
William B. Rodman, Jr. ....		Washington
J. Will Pless, Jr. ....		Marion
Carlisle W. Higgins .....		Raleigh
William H. Bobbitt .....		Raleigh
Administrative Assistant to Chief Justice:		
Franklin E. Freeman, Jr. ....	413	7106
Marshall and Supreme Court Librarian:		
Raymond M. Taylor .....	5th Floor	3425
Clerk:		
John R. Morgan .....	211	3723
Reporter:		
Ralph A. White, Jr. ....	407	3710

### NORTH CAROLINA COURT OF APPEALS

(Ruffin Building, 1 West Morgan Street)

Mailing Address: PO Box 888 (Judges)  
PO Box 2779 (Clerk)  
Raleigh, 27602

	<i>Room</i>	<i>Phone</i>
Chief Judge:		
Walter E. Brock .....	300	4225
Judges:		
David M. Britt .....	313	4229
Naomi E. Morris .....	301	4227

<i>Name</i>	<i>Room</i>	<i>Phone</i>
Frank M. Parker .....	303 .....	4228
Robert A. Hedrick .....	306 .....	4293
Earl W. Vaughn .....	314 .....	4294
Robert M. Martin .....	302 .....	4230
Edward B. Clark .....	304 .....	4226
S. Gerald Arnold .....	305 .....	4295

Clerk:		
Francis E. Dail .....	400 .....	3561
Library .....	403 .....	3101

## ADMINISTRATIVE OFFICE OF THE COURTS

(Justice Building, 2 East Morgan Street)

Mailing Address: PO Box 2448  
Raleigh, 27602

	<i>Room</i>	<i>Phone</i>
Director:		
Bert M. Montague .....	413 .....	7107
Assistant:		
Franklin E. Freeman .....	413 .....	7106
Court Information Officer:		
	411 .....	3264

### FISCAL MANAGEMENT DIVISION

Controller:		
J. Donald Chappell .....	404 .....	7582
Budget Officer:		
Douglas Pearson .....	418 .....	7583

### JUVENILE SERVICES DIVISION (217 North Street)

Administrator:		
Thomas A. Danek .....	101 .....	2459
Office of Counsel		
Counsel:		
Taylor McMillan .....	410 .....	3264

Personnel Division		
Administrator:		
B.J. Mooneyham .....	7 .....	3308

Research and Planning Division (217 North Street)		
Officer:		
Robert E. Giles .....	209 .....	2453



## JUDICIAL DISTRICTS

(Superior and District Courts)

### First Division

*First District* — Camden, Chowan, Currituck, Dare, Gates, Pasquotank, and Perquimans.

*Second District* — Beaufort, Hyde, Martin, Tyrrell, and Washington.

*Third District* — Carteret, Craven, Pamlico, and Pitt.

*Fourth District* — Duplin, Jones, Onslow, and Sampson.

*Fifth District* — New Hanover and Pender.

*Sixth District* — Bertie, Halifax, Hertford, and Northampton.

*Seventh District* — Edgecombe, Nash, and Wilson.

*Eighth District* — Greene, Lenoir, and Wayne.

### Second District

*Ninth District* — Franklin, Granville, Person, Vance, and Warren.

*Tenth District* — Wake.

*Eleventh District* — Harnett, Johnston, and Lee.

*Twelfth District* — Cumberland and Hoke

*Thirteenth District* — Bladen, Brunswick, and Columbus.

*Fourteenth District* — Durham.

*Fifteenth District* — Alamance, Chatham, and Orange.

*Sixteenth District* — Robeson and Scotland.

### Third District

*Seventeenth District* — Caswell, Rockingham, Stokes, and Surry.

*Eighteenth District* — Guilford.

*Nineteenth District* — Cabarrus, Montgomery, Randolph, and Rowan.

*Twentieth District* — Anson, Moore, Richmond, Stanly and Union.

*Twenty-first District* — Forsyth.

*Twenty-second District* — Alexander, Davidson, Davie, and Iredell.

*Twenty-third District* — Alleghany, Ashe, Wilkes, and Yadkin.

### Fourth District

*Twenty-fourth District* — Avery, Madison, Mitchell, Watauga, and Yancey.

*Twenty-fifth District* — Burke, Caldwell, and Catawba.

*Twenty-sixth District* — Mecklenburg.

*Twenty-seventh District* — Cleveland, Gaston, and Lincoln.

*Twenty-eighth District* — Buncombe.

*Twenty-ninth District* — Henderson, McDowell, Polk, Rutherford, and Transylvania.

*Thirtieth District* — Cherokee, Clay, Graham, Haywood, Jackson, Macon, and Swain.



# THE SUPERIOR COURT

## REGULAR JUDGES

<i>District</i>	<i>Name</i>	<i>Address</i>
1st	J. Herbert Small	1006 West Church St., Elizabeth City, 27909
2nd	Elbert S. Peel, Jr.	P.O. Box 441, Williamston, 27892
3rd	Robert D. Rouse, Jr.	131 North Main St., Farmville, 27828
4th	Russell J. Lanier	P.O. Box 163, Beulaville, 28518
5th	Bradford Tillery, Jr. Joshua S. James	1802 Hawthorne Rd., Wilmington, 28401 Maple Hill, 28454
6th	Perry Martin	P.O. Box 87, Rich Square, 27869
7th	George M. Fountain John Webb	P.O. Box 1263, Tarboro, 27886 808 Trinity Dr., Wilson, 27893
8th	Albert W. Cowper	604 Edwards Ave., Kinston, 28501
9th	Hamilton H. Hobgood	205 John St., Louisburg, 27549
10th	James H. Pou Bailey A. Pilston Godwin, Jr. Edwin S. Preston, Jr.	P.O. Box 1916, Raleigh, 27602 2706 Fairview Rd., Raleigh, 27608 4929 Hermitage Dr., Raleigh, 27609
11th	Harry E. Canaday	207 West Main St., Benson, 27504
12th	E. Maurice Braswell Darius B. Herring, Jr.	333 DeVane St., Fayetteville, 28305 817 Cowles St., Fayetteville, 28304
13th	Giles R. Clark	Box 997, Elizabethtown, 28337
14th	Clarence W. Hall Thomas H. Lee	1402 Ward St., Durham, 27707 3518 Barcelona Ave., Durham, 27707
15th	D. Marsh McLelland	2018 Nottingham Lane, Burlington, 27215
16th	Henry A. McKinnon, Jr.	P.O. Box 1082, Lumberton, 28358
17th	James M. Long	P.O. Box 88, Yanceyville, 27379
18th	Walter E. Crissman Charles T. Kivett W. Douglas Albright	1310 Long Creek Dr., High Point, 27260 923 Winterlochen Dr., Greensboro, 27410 No. 1 Red Forest Rd., Greensboro, 27410
19th	Thomas W. Seay, Jr. Hal Hammer Walker	P.O. Box 286, Spencer, 28159 116 South Elm St., Asheboro, 27203
20th	John D. McConnell	P.O. Box 1276, Southern Pines, 28387
21st	Harvey A. Lupton William Z. Wood	3563 Milhaven Rd., NW, Winston-Salem, 27101 2915 Stonnington Rd., Winston-Salem, 27101
22nd	Robert A. Collier, Jr.	P.O. Box 295, Statesville, 28677
23rd	Julius A. Rousseau, Jr.	P.O. Box 1291, North Wilkesboro, 28659

<i>District</i>	<i>Name</i>	<i>Address</i>
24th	Ronald W. Howell	Route 3, Wolf Laurel, Mars Hill, 28754
25th	Sam J. Ervin, III	4 Woodside Place, Morganton, 28655
	Forrest A. Ferrell	324 Second Pl., NW, Box 2903, Hickory, 28601
26th	Fred H. Hasty	723 Law Building, Charlotte, 28202
	Frank W. Snapp, Jr.	3752 Larkston Dr., Charlotte, 28211
	William T. Grist	214 Mecklenburg County Courthouse, 700 East Trade St., Charlotte, 28202
	Kenneth A. Griffin	6022 Old Providence Rd., Charlotte, 28211
27th	Robert E. Gaines	P.O. Box 821, Gastonia, 28052
	John R. Friday	P.O. Box 371, Lincolnton, 28092
	Robert W. Kirby	803 Woodhaven Dr., Cherryville, 28021
28th	Harry C. Martin	P.O. Box 7152, Asheville, 28807
	Robert D. Lewis	P.O. Box 7373, Asheville, 28807
29th	J.W. Jackson	P.O. Box 297, Hendersonville, 28739
30th	Lacy H. Thornburg	Webster, 28788

### SPECIAL JUDGES

<i>Name</i>	<i>Address</i>	<i>City</i>
Robert R. Browning	135 Cheshire Road	Greenville, 27834
Wm. Thomas Graham	1000 Arbor Road	Winston-Salem, 27104
Ronald Barbee	4305 King Arthur Place	Greensboro, 27405
Ralph A. Walker	3411 Londonderry Dr.	Greensboro, 27410
Robert L. Gavin	PO Box 586	Pinehurst, 27374
James M. Baley, Jr.	81 Edgemont Rd.	Asheville, 28801
Donald L. Smith	1248 Donaldson Dr.	Cary, 27511

### EMERGENCY JUDGES

<i>Name</i>	<i>Address</i>	<i>City</i>
Walter J. Bone		Nashville, 27856
W.H.S. Burgwyn		Woodland, 27897
Zeb V. Nettles	1785 Hendersonville St.	Asheville, 28200
Walter W. Cohoon		Elizabeth City, 27909
George B. Patton		Franklin, 28734
Robert M. Gambill	401 Curtis Bridge Rd.	North Wilkesboro, 28697
W.E. Anglin		Burnsville, 28714
F. Donald Phillips	122 Fayetteville St.	Rockingham, 28379
Francis O. Clarkson	1124 Bolling Rd.	Charlotte, 28297
P.C. Froneberger	PO Box 136	Gastonia, 28052
Joseph W. Parker	504 Sterlingworth St.	Windsor, 27983
Frank M. Armstrong	PO Box 6	Troy, 27371
W.K. McLean	PO Box 7556	Asheville, 28807

## DISTRICT COURT JUDGES

<i>District</i>	<i>Name</i>	<i>Address</i>
1st	John T. Chaffin (Chief)	Elizabeth City
	Grafton G. Beaman	Elizabeth City
2nd	Hallet S. Ward (Chief)	Washington
	Charles H. Manning	Williamston
3rd	Charles H. Whedbee	Greenville
	Herbert O. Phillips, III	Morehead City
	Robert D. Wheeler	Gritton
	Norris C. Reed, Jr.	New Bern
	E. (Bert) Aycock, Jr.	Greenville
4th	Harvey Boney (Chief)	Jacksonville
	Stephen M. Williamson	Kenansville
	Kenneth W. Turner	Rose Hill
	Walter P. Henderson	Trenton
5th	Gilbert H. Burnett (Chief)	Wilmington
	N.B. Barefoot	Wilmington
	John M. Walker	Wilmington
6th	Joseph D. Blythe	Harrellsville
	Nicholas Long	Roanoke Rapids
	Robert E. Williford	Lewiston
7th	J. Phil Carlton (Chief)	Pinetops
	Allen W. Harrell	Wilson
	Tom H. Matthews	Rocky Mount
	Ben H. Neville	Whitakers
8th	W. Milton Nowell (Chief)	Goldsboro
	Herbert W. Hardy	Maury
	J. Patrick Exum	Kinston
	Kenneth R. Ellis	Fremont
9th	Claude W. Allen, Jr.	Oxford
	Linwood T. Peoples	Henderson
	Ben V. Allen	Henderson
	Charles W. Wilkinson	Oxford
10th	George F. Bason (Chief)	Raleigh
	George R. Greene	Raleigh
	S. Pretlow Winborne	Raleigh
	Henry V. Barnett, Jr.	Raleigh
	Stafford G. Bullock	Raleigh
	John Hill Parker	Raleigh
11th	Robert B. Morgan, Sr. (Chief)	Lillington
	W. Pope Lyon	Smithfield
	Elton C. Pridgen	Smithfield
	Woodrow Hill	Dunn

<i>District</i>	<i>Name</i>	<i>Address</i>
12th	Derb S. Carter (Chief)	Lillington
	Charles Lee Guy	Fayetteville
	Coy E. Brewer, Jr.	Fayetteville
	Joseph E. Dupree	Raeford
	George Stuhl	Fayetteville
13th	Frank T. Grady	Elizabethtown
	William E. Wood	Whiteville
	J. Wilton Hunt, Sr.	Chadbourn
14th	E. Lawson Moore (Chief)	Durham
	J. Milton Read, Jr.	Durham
	Samuel F. Gantt	Durham
15th	Jasper B. Allen, Jr.	Burlington
	Stanley Peele	Chapel Hill
	Donald Lee Paschal	Siler City
	Thomas D. Cooper	Burlington
16th	Samuel E. Britt (Chief)	Lumberton
	John S. Gardner	Lumberton
	Charles G. McLean	Lumberton
	B. Craig Ellis	Laurinburg
17th	Leonard H. Van Noppen (Chief)	Danbury
	Foy Clark	Mount Airy
	George M. Harris	Yanceyville
	Frank Freeman	Dobson
18th	James S. Pfaff	Greensboro
	Byron Haworth	High Point
	Elreta M. Alexander	Greensboro
	John F. Yeates, Jr.	Greensboro
	B. Gordon Gentry	Greensboro
	Edward K. Washington	Jamestown
	John B. Hatfield, Jr.	Greensboro
	Robert L. Cecil	High Point
19th	Robert L. Warren (Chief)	Concord
	L.T. Hammond, Jr.	Asheboro
	Adam C. Grant, Jr.	Concord
	Frank M. Montgomery	Salisbury
	L. Frank Faggart	Kannapolis
20th	F. Fetzer Mills (Chief)	Wadesboro
	Edward E. Crutchfield	Albemarle
	Walter M. Lampley	Rockingham
	Donald R. Huffman	Wadesboro
21st	Abner Alexander (Chief)	Winston-Salem
	William H. Freeman	Winston-Salem
	Gary B. Tash	Winston-Salem
	James A. Harrill	Winston-Salem
	R. Kason Keiger	Winston-Salem

<i>District</i>	<i>Name</i>	<i>Address</i>
22nd	Hubert E. Oliver, Jr. (Chief)	Lexington
	Lester P. Martin, Jr.	Mocksville
	Preston Cornelius	Troutman
	Robert W. Johnson	Statesville
23rd	Ralph Davis (Chief)	North Wilkesboro
	Samuel L. Osborne	Wilkesboro
24th	J. Ray Braswell (Chief)	Newland
	Robert H. Lacey	Newland
25th	Livingston Vernon (Chief)	Morganton
	Benjamin Beach	Lenoir
	Joseph P. Edens, Jr.	Hickory
	Bill J. Martin	Hickory
	Samuel McD. Tate	Morganton
26th	Clifton E. Johnson (Chief)	Morganton
	David B. Sentelle	Charlotte
	L. Stanley Brown	Charlotte
	William G. Jones	Charlotte
	Larry Thomas Black	Charlotte
	P.B. Beachum, Jr.	Charlotte
	Chase Saunders	Charlotte
27th	Lewis Bulwinkle (Chief)	Gastonia
	Arnold Max Harris	Ellenboro
	Berlin H. Carpenter, Jr.	Gastonia
	James Ralph Phillips	Gastonia
	Donald E. Ramseur	Gastonia
28th	Cary Walter Allen (Chief)	Asheville
	Zebulon Weaver, Jr.	Asheville
	William Marion Styles	Black Mountain
	James O. Israel, Jr.	Candler
29th	Robert T. Gash (Chief)	Brevard
	Zoro J. Guice, Jr.	Hendersonville
	Hollis M. Owens, Jr.	Rutherfordton
30th	Robert J. Leatherwood, III (Chief)	Bryson City
	J. Charles McDarris	Waynesville
	John J. Snow	Murphy

## DISTRICT ATTORNEYS

<i>District</i>	<i>Name</i>	<i>Address</i>	<i>Telephone</i>
1st	Thomas S. Watts	202 E. Colonial Ave., Elizabeth City, 27909	335-0819
2nd	William C. Griffin, Jr.	PO Box 68, Williamston, 27892	792-7341
3rd	Eli Bloom	PO Box 643, Greenville, 27834	752-4623
4th	William H. Andrews	PO Box 1282, Jacksonville, 28540	347-1707
5th	W. Allen Cobb	PO Box 352, Wilmington, 28401	762-1442
6th	W.H.S. Burgwyn, Jr.	Woodland, 27897	587-3721
7th	Frank R. Brown	PO Box 261, Wilson, 27893	237-8156
8th	Donald Jacobs	PO Box 175, Goldsboro, 27530	735-4331
9th	Charles M. White, III	Warrenton, 27589	257-3939
10th	Burley B. Mitchell, Jr.	PO Box 947, Raleigh, 27602	829-2600
11th	John W. Twisdale	Johnston County Courthouse, Smithfield, 27577	934-3071
12th	Edward W. Grannis, Jr.	123 Franklin St., Fayetteville, 28301	483-7349
13th	Lee J. Greer	Columbus County Courthouse, Whiteville, 27472	642-7914
14th	Anthony Brannon	Durham County Courthouse, Durham, 27701	688-6407
15th	Herbert F. Pierce	Alamance County Courthouse, Box 368, Graham, 27253	227-4281
16th	Joe Freeman Britt	Robeson County Courthouse, Box 99, Lumberton, 28358	738-8504
17th	Allan D. Ivie, Jr.	PO Box 35, Wentworth, 27375	342-3682
18th	E. Raymond Alexander, Jr.	PO Box 2378, Greensboro, 27402	379-5606
19th	James E. Roberts	Cabarrus County Courthouse, Concord, 28025	786-6171*
20th	Carroll Lowder	PO Box 1075, Monroe, 28110	289-3340*
21st	Donald K. Tisdale	Forsyth County Courthouse, Winston-Salem, 27101	761-2366
22nd	H.W. Zimmerman, Jr.	PO Box 1141, Lexington, 27292	249-0373*
23rd	Michael A. Ashburn	Wilkes County Courthouse, Wilkesboro, 28697	667-6361
24th	Clyde M. Roberts	PO Box 341, Marshall, 28753	649-3033*
25th	Donald E. Greene	PO Box 789, Newton, 28658	464-6378*
26th	Peter S. Gilchrist	Mecklenburg County Courthouse, 700 E. Trade St., Charlotte, 28202	374-2642*
27th (A)	Joseph G. Brown	Gaston County Courthouse, Gastonia, 28052	865-6441*
27th (B)	W. Hampton Childs, Jr.	PO Box 874, Lincolnton, 28092	735-0878*
28th	Robert W. Fisher	PO Box 7158, Asheville, 28807	255-5201*
29th	M. Leonard Lowe	PO Box 5, Rutherfordon, 28139	652-7717*
30th	Marcellus Buchanan, III	Jackson County Courthouse, Sylva, 28779	586-2171*

\* 704 Area Code



# EDUCATIONAL INSTITUTIONS

## THE UNIVERSITY OF NORTH CAROLINA SYSTEM

### General Administration

Mailing Address: General Administration  
The University of North Carolina  
PO Box 2688  
Chapel Hill, 27514  
Telephone: 919-933-6981

President .....	Dr. William C. Friday
Vice-President, Academic Affairs .....	Raymond H. Dawson
Vice-President, Finance .....	L. Felix Joyner
Vice-President, Research and Public Service Programs .....	E. Walton Jones
Vice-President, Planning .....	John L. Sanders
Vice-President, Student Services and Special Programs .....	Cleon F. Thompson

### Chancellors of the Constituent Institutions

<i>Chancellor</i>	<i>Address</i>	<i>Telephone</i>
D.W. Colvard .....	UNC-Charlotte, UNCC Station, Charlotte, 28223 .....	597-2201*
Lewis C. Dowdy .....	NC A&T State University, Greensboro, 27411 .....	379-7940
James S. Ferguson .....	UNC-Greensboro, Greensboro, 27412 .....	379-5267
William E. Highsmith .....	UNC-Asheville, Asheville, 28804 .....	258-0246*
Leo W. Jenkins .....	ECU, 103 Spilman Building, Greenville, 27834 .....	758-6212
English E. Jones .....	Pembroke State University, Pembroke, 28372 .....	521-4510
Charles A. Lyons, Jr. ....	Fayetteville State University, Fayetteville, 28301 .....	483-6144
H.F. Robinson .....	Western Carolina University, Cullowhee, 28723 .....	293-7326*
Robert Suderburg .....	NC School of the Arts, PO Box 12189, Winston-Salem, 27107 .....	784-7170
N. Ferebee Taylor .....	UNC-Chapel Hill, 103 South Bldg., Carolina Campus, Chapel Hill, 27514 .....	933-1365
Joab L. Thomas .....	NCSU, PO Box 5067, Raleigh, 27607 .....	737-2191
Marion D. Thorpe .....	Elizabeth City State University, PO Box 10, Elizabeth City, 27909 .....	335-0551
William H. Wagoner .....	UNC-Wilmington, PO Box 3725, Wilmington, 28401 .....	791-4330
Herbert W. Wey .....	Appalachian State University, Boone, 28608 .....	262-2040*
Albert N. Whiting .....	NCCU, PO Box 19617, Shepard Station, Durham, 27707 .....	683-6104
Kenneth R. Williams .....	Winston-Salem State University, Winston-Salem, 27102 .....	761-2041

\* 704 Area Code



# NORTH CAROLINA COMMUNITY COLLEGE SYSTEM

## DEPARTMENT OF COMMUNITY COLLEGES

(Education Building, Edenton & Salisbury Sts.)

Mailing Address: State Department of Community Colleges  
Raleigh, 27611

	<i>Room</i>	<i>Telephone</i>
President: Dr. Ben E. Fountain, Jr. ....	194	7051
Vice President, Institutional Services:		
(VACANCY) .....	185	7051
Vice President, Planning and Policy:		
Charles R. Holloman .....	184	3345
Vice President, Student Services:		
Marsellette B. Morgan .....	189	7051
Vice President, Educational Programs:		
J. Reid Parrott, Jr. ....	193	7055

### Presidents of the Community Colleges and Technical Institutes

<i>President</i>	<i>Address</i>	<i>Telephone</i>
Dr. H.B. Monroe .....	Anson Technical Institute .....	826-2575*
	P.O. Box 68, Ansonville, 28007	
Harvey L. Haynes .....	Asheville-Buncombe Technical Institute .....	254-1921*
	340 Victoria Road, Asheville, 28801	
James P. Blanton .....	Beaufort County Technical Institute .....	946-6194
	P.O. Box 1069, Washington, 27889	
George Resseguie .....	Bladen Technical Institute .....	862-2164
	P.O. Box 266, Dublin, 28332	
Dr. William D. Killian .....	Blue Ridge Technical Institute .....	692-3572*
	Flat Rock, 28731	
Dr. H.E. Beam .....	Caldwell Community College and Technical Institute ..	728-4323*
	P.O. Box 600, Lenoir, 28645	
M.J. McLeod .....	Cape Fear Technical Institute .....	343-0481
	411 N. Front Street, Wilmington, 28401	
Dr. Donald W. Bryant .....	Carteret Technical Institute .....	726-2811
	3505 Arendell St., Morehead City, 28557	
Robert E. Paap .....	Catawba Valley Technical Institute .....	327-9124*
	Hickory, 28601	
Dr. J.F. Hockaday .....	Central Carolina Technical Institute .....	775-5401
	1105 Kelly Drive, Sanford, 27330	
Dr. Richard Hagemeyer .....	Central Piedmont Community College .....	373-6633*
	P.O. Box 4009, Charlotte, 28204	
James Petty .....	Cleveland County Technical Institute .....	482-8351*
	137 S. Post Road, Shelby, 28150	
Dr. James L. Henderson, Jr. ....	Coastal Carolina Community College .....	455-1221
	222 Georgetown Road, Jacksonville, 28540	

<i>President</i>	<i>Address</i>	<i>Telephone</i>
Dr. J. Parker Chesson, Jr. . . . .	College of The Albemarle . . . . . Elizabeth City, 27909	335-0821
Dr. Thurman Brock . . . . .	Craven Community College . . . . . P.O. Box 885, New Bern, 28560	638-4131
Dr. Grady E. Love . . . . .	Davidson County Community College . . . . . P.O. Box 1287, Lexington, 27292	249-8186*
Dr. John M. Crumpton, Jr. . . . .	Durham Technical Institute . . . . . P.O. Drawer 11307, Durham, 27703	596-9311
Charles B. McIntyre . . . . .	Edgecombe Technical Institute . . . . . P.O. Box 550, Tarboro, 27886	823-5166
Howard E. Boudreau . . . . .	Fayetteville Technical Institute . . . . . P.O. Box 5236, Fayetteville, 28303	323-1961
Harley P. Affeldt . . . . .	Forsyth Technical Institute . . . . . 2100 Silas Creek Parkway, Winston-Salem, 27103	723-0371
Dr. Joseph L. Mills . . . . .	Gaston College . . . . . New Dallas Highway, Dallas, 28034	922-3136*
Dr. Woodrow B. Sugg . . . . .	Guilford Technical Institute . . . . . P.O. Box 309, Jamestown, 27282	292-1101
Dr. Phillip Taylor . . . . .	Halifax Community College . . . . . P.O. Drawer 809, Weldon, 27890	536-4152
M.C. Nix . . . . .	Haywood Technical Institute . . . . . P.O. Box 457, Clyde, 28721	627-2821*
Fred J. Eason . . . . .	Isothermal Community College . . . . . P.O. Box 804, Spindale, 28160	631-3636*
Dixon S. Hall . . . . .	James Sprunt Institute . . . . . P.O. Box 398, Kenansville, 28349	296-1341
Dr. John Tart . . . . .	Johnston Technical Institute . . . . . P.O. Box 2350, Smithfield, 27577	934-3051
Dr. Jesse L. McDaniel . . . . .	Lenoir Community Collège . . . . . P.O. Box 188, Kinston, 28501	527-6223
Dr. Isaac B. Southerland . . . . .	Martin Community College . . . . . P.O. Drawer 866, Williamston, 27892	792-5033 792-1646
Dr. O.M. Blake . . . . .	Mayland Technical Institute . . . . . P.O. Box 547, Spruce Pine, 28777	765-7351*
J.A. Price . . . . .	McDowell Technical Institute . . . . . P.O. Box 1049, Marion, 28752	652-6021*
Dr. Charles C. Poindexter . . . . .	Mitchell Community College . . . . . West Broad Street, Statesville, 28677	873-2201*
Marvin Miles . . . . .	Montgomery Technical Institute . . . . . P.O. Drawer 579, Troy, 27371	572-1311
Jack Ballard . . . . .	Nash Technical Institute . . . . . Route 5, Box 255, Rocky Mount, 27801	443-4011
Paul Johnson . . . . .	Pamlico Technical Institute . . . . . Hwy 306 South, Grantsboro, 28529	249-1851

<i>President</i>	<i>Address</i>	<i>Telephone</i>
Dr. Edward W. Cox	Piedmont Technical Institute P.O. Box 1197, Roxboro, 27593	599-1181
Dr. William Fulford, Jr.	Pitt Technical Institute P.O. Drawer 7007, Greenville, 27834	756-3130
M.H. Branson	Randolph Technical Institute P.O. Box 1009, Asheboro, 27203	629-1471
Joseph H. Nanney	Richmond Technical Institute P.O. Box 1189, Hamlet, 28345	582-1980
J.W. Young	Roanoke-Chowan Technical Institute Route 2, Box 46-A, Ahoskie, 27910	332-5921
Craig Allen	Robeson Technical Institute P.O. Drawer A, Lumberton, 28358	738-7101
Dr. Gerald B. James	Rockingham Community College Wentworth, 27375	342-4261
C. Merrill Hamilton	Rowan Technical Institute P.O. Box 1595, Salisbury, 28144	637-0760*
Bruce I. Howell	Sampson Technical Institute P.O. Drawer 318, Clinton, 28328	592-8081
Dr. Raymond A. Stone	Sandhills Community College Route 3, Box 182-C, Carthage, 28327	692-6185
Dr. W. Ronald McCarter	Southeastern Community College P.O. Box 151, Whiteville, 28472	642-7141 642-7143
Edward E. Bryson	Southwestern Technical Institute P.O. Box 95, Sylva, 28779	586-4091*
Dr. Charles H. Byrd	Stanly Technical Institute Route 4, Box 5, Albemarle, 28001	982-0121*
Dr. Swanson Richards	Surry Community College P.O. Box 304, Dobson, 27017	396-8121
Dr. William E. Taylor	Technical Institute of Alamance P.O. Box 623, Haw River, 27258	578-2002
Vincent W. Crisp	Tri-County Technical Institute P.O. Box 40, Murphy, 28906	837-6810*
Dr. Donald R. Mohorn	Vance-Granville Community College P.O. Box 917, Henderson, 27536	492-2061
Robert W. LeMay, Jr.	Wake Technical Institute Route 10, Box 200, Raleigh, 27603	772-0551
Dr. Clyde A. Erwin, Jr.	Wayne Community College Caller Box 8002, Goldsboro, 27530	735-5151
Dr. Gordon Blank	Western Piedmont Community College 1001 Burkemont Avenue, Morganton, 28655	437-8688*
Dr. Howard E. Thompson	Wilkes Community College P.O. Drawer 120, Wilkesboro, 28697	667-7136
Dr. Ernest Parry	Wilson County Technical Institute P.O. Box 4305, Woodard Station Wilson, 27893	291-1195

## **PART III**

# **COUNTY GOVERNMENT**

## COUNTY OFFICIALS

### ALAMANCE COUNTY

**Population: 99,600**

**County Seat: Graham, 27253**

**6th Congressional District  
Multi-County Region G**

**18th Senatorial District  
22nd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Louise B. Wilson	Courthouse	228-6491
Register of Deeds**	Mrs. Margaret T. Hartis	Courthouse	227-6227
Sheriff**	John H. Stockard	105 S. Maple St.	228-7857
County Manager	D.J. Walker, Jr.	124 W. Elm St.	228-1312
County Attorney	D.J. Walker, Jr.	124 W. Elm St.	228-1312
Finance Officer	Mrs. Colleen I. Foust	124 W. Elm St.	228-1312
Tax Supervisor	C. Gilmer Rascoe	124 W. Elm St.	228-1312
Tax Collector	C. Eugene Worley	124 W. Elm St.	228-1312
Dir., Social Services	Miss Annie Laurie Burton	1950 Martin St. Burlington, 27215	228-6441
Dir., Health Services	Dr. Marvella V. Koury	Graham-Hopedale Rd. Burlington, 27215	227-0101
Agricultural Extension	Millis Wright	201 W. Elm St.	227-2036
Supt., County Schools	Dr. Robert A. Nelson	609 Ray St.	226-8465
Recreation Director	R. Dean Coleman	610 N. Main St.	228-1312
Purchasing Agent	Mrs. Eleanor Knight	124 W. Elm St.	228-1312
County Planner	Leonard T. Hysong	124 W. Elm St.	228-1312
County Engineer	Larry A. Alley	740 Chapel Hill Rd. Burlington, 27215	226-5534
Chmn. ABC Board	A.D. Moore	603 W. Harden St.	226-6882
Chmn. Bd. of Elections	T. Paul Messick	206 W. Elm St.	228-1312
Chmn. Bd. of Education**	Dr. Robert B. McQueen, Jr.	609 Ray St.	226-8465
County Ranger	Robert B. Jones	113 S. Maple St.	227-4731
County Librarian	Philip W. Ritter	342 S. Spring St. Burlington, 27215	227-2096
Civil Preparedness Off.	David C. Cauble, Jr.	124 W. Elm St.	228-1312
Veterans Service Off.	rs. Ola H. Hudson	1257 S. Church St. Burlington, 27215	228-7849

#### **Board of County Commissioners:**

Chairman**	Harvey R. Newlin	1503 W. Front St. Burlington, 27215	226-8597
Commissioner**	N.N. Fleming, III	Rt. 1, Box 301 Haw River, 27258	228-4727
Commissioner**	Jack O'Kelley	2311 Sunset Hill Burlington, 27215	584-7352
Commissioner**	Dr. J. Earl Danieleley	Box 245, Elon College	584-7210
Commissioner**	Jack Paris	Rt. 2, Graham, 27253	376-3163

<sup>1</sup>An Asterick (\*) beside the "Telephone" heading of any county means that county has a 704 area code. \*\*Represents an elected official.

## ALEXANDER COUNTY

**Population: 23,090**

**County Seat: Taylorsville, 28681**

**10th Congressional District  
Multi-County Region E**

**23rd Senatorial District  
35th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Martha J. Adams	Courthouse	632-3262
Register of Deeds**	W. Rayford Rogers	Courthouse	632-3152
Sheriff**	Thomas E. Bebbler	Courthouse	632-4659
County Attorney	Lee Rogers	Old Jail Bldg., 201 Main Ave., S.E.	632-9332
Attorney	Richard Gwaltney	101 Main Ave., S.E., Box 963	632-2082
Tax Supervisor	Ernest Roberts	Courthouse	632-4346
Dir., Social Services	James M. Berdine	100 Happy Plains Dr., Box 51	632-9781
Dir., Health Services	Dr. Melvin F. Eyerman	Public Health Bldg., Box 207	632-3101
Agricultural Extension	William Westbrook	100 Happy Plains Dr.	632-4451
Supt., County Schools	Dwight L. Icenhour	100 Happy Plains Dr.	632-3252
Recreation Director	William Glad	J.C. Park, Box 431	632-7786
Chmn. Bd. of Elections	Mike Whitner	Old Jail Bldg., 201 Main Ave. Dr., S.W.	632-2990
Chmn. Bd. of Education**	Flap Chapman	326 Main Ave., Dr., S.W.	632-2291
County Ranger	William G. Lackey	Box 84, Hiddenite, 28636	754-3131
County Librarian	Kay White	Co. Library, 115 First Ave., S.W.	632-4058
Civil Preparedness Off.	S.W. Bennett	Courthouse	632-3380
Veterans Service Off.	John E. Lackey	Courthouse	632-4756

### Board of County Commissioners:

Chairman**	Dr. Glenn P. Deal	Box 787	632-2059
Commissioner**	J.M. Lackey	Rt. 2, Hiddenite 28636	585-6832
Commissioner**	Mack Treadway	Rt. 4	632-2291

## ALLEGHANY COUNTY

**Population: 8,134**

**County Seat: Sparta, 28675**

**5th Congressional District  
Multi-County Region D**

**15th Senatorial District  
28th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Glenn Busic	Courthouse	372-8949
Register of Deeds**	Danny L. Finney	Courthouse	372-4342
Sheriff**	Kyle A. Caudill	Courthouse	372-4455
Coroner**	Dr. Jack R. Cahn	Courthouse	372-5606
County Manager	James R. Finney	Courthouse, Box 73	372-4179
Treasurer	Kyle A. Caudill	Courthouse	372-4455
Finance Officer	Mrs. Brenda G. Davis	Courthouse	372-4342
Tax Supervisor	Karen B. Atwood	Courthouse	372-8291



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Collector .....	Kyle A. Caudill .....	Courthouse .....	372-4455
Dir., Social Services .....	Mrs. Doris W. Busic .....	Box 194 .....	372-4349
Dir., Health Services .....	Carl Tuttle .....	Box 233, Boone, 28607 ..	372-5641
Agricultural Extension .....	Roger Murdoch .....	Community Bldg., E. Whitehead St. ....	
Supt., County Schools .....	John F. Woodruff .....	Courthouse .....	372-4345
Recreation Director .....	John F. Woodruff .....	Courthouse .....	372-4345
Chmn., ABC Board .....	Jesse Gentry .....		372-4696
Chmn., Bd. of Elections .....	Floyd O. Roupe .....	Box 287 .....	372-4557
Chmn., Bd. of Education** ..	Sam Halsey .....	Piney Creek, 28663 .....	372-4345
County Ranger .....	Edsel C. Andrews .....	Box 163 .....	372-4631
Civil Preparedness Off. ....	James R. Finney .....	Courthouse .....	372-4179
Veterans Service Off. ....	Robert E. Edwards .....	Rt. 1, Box 80 .....	372-4850

#### **Board of County Commissioners:**

Chairman** .....	Leo Tompkins .....	Ennice, 28623 .....	657-3401
Commissioner** .....	Tom Doughton .....	Sparta, 28675 .....	372-4093
Commissioner** .....	Guy T. Perry .....	Piney Creek, 28663 .....	359-8180

### **ANSON COUNTY**

**Population: 23,488**

**County Seat: Wadesboro, 28170**

**8th Congressional District  
Multi-County Region H**

**17th Senatorial District  
26th Representative District**

<i>Office</i>	<i>Name</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	H.C. Tucker .....	Courthouse .....	694-2314
Register of Deeds** .....	Mrs. Edna White .....	Courthouse, Box 352 .....	694-3212
Sheriff** .....	Lamar S. Ratliff .....	Anson Co. Jail .....	694-4188
County Manager .....	Taron S. Jones .....	Courthouse .....	694-2796
County Attorney .....	Hoyt P. Taylor, Jr. ....	Anson Professional Bldg. ....	694-2142
Finance Officer .....	Phillip R. Gaddy .....	Courthouse .....	694-6219
Tax Supervisor .....	Carroll Pratt .....	Courthouse .....	694-2918
Tax Collector .....	Gene Olmstead .....	Courthouse .....	694-2018
Dir., Social Services .....	Charles P. Haskell .....	Box 213 .....	694-4137
Dir., Health Services .....	Barry Blick .....	110 Ashe St., Box 473 ..	694-5188
Agricultural Extension .....	John Potter .....	605 McLaurin St. ....	694-2415
Supt., County Schools .....	Arthur C. Summers .....	Camden Rd., Box 719 ..	694-4167
Recreation Director .....	Richard Bazinet .....	Courthouse .....	
Chmn., ABC Board .....	I. Boyce Covington .....		
Chmn., Bd. of Elections ....	William C. Good .....	Box 768 .....	694-3072
Chmn., Bd. of Education** ..	Gene Ed. Tucker .....	Box 719 .....	694-4417
County Ranger .....	Walter M. Pegram, Jr. ....	Rt. 1, Box 120-A, Lilesville, 28091 .....	848-2422
County Librarian .....	Henry Hall .....	120 S. Greene St. ....	694-5177
Civil Preparedness Off. ....	John C. Mack .....	Courthouse .....	694-5818
Veterans Service Officer ....	Robert J. Moore .....	Courthouse .....	694-4418

#### **County Board of Commissioners:**

Chairman** .....	Chesley Greene .....	Rt. 1, Lilesville 28091
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<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Commissioner**	Bryant Braswell, Jr.	Box 34	
Commissioner**	Dr. Fred A. Burney	402 Morven Rd.	
Commissioner**	Hampton Martin	Rt. 3	
Commissioner**	Benjamin C. Brasington, Jr.	147 Lennox Dr.	

## ASHE COUNTY

**Population: 19,471**

**County Seat: Jefferson, 28640**

**5th Congressional District  
Multi-County Region D**

**15th Senatorial District  
28th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Virginia W. Johnson	Courthouse	246-5641
Register of Deeds**	Cecero K. Baldwin	Courthouse	246-9338
Sheriff**	George L. Miller	Courthouse	246-9745
County Manager	Rex Daugherty	Co. Office Bldg., Box 205	246-8841
County Attorney	Thomas S. Johnston	Box 66	246-7194
Finance Officer	Miss Patricia Tribble	Co. Office Bldg.	246-8841
Tax Supervisor	Mrs. Doris C. Burchette	Courthouse	246-7655
Tax Collector	Roy Ed Roland	Courthouse	246-9337
Dir., Social Services	Miss Frances Tuttle	Box 298	246-7125
Dir., Health Services	Carl Tuttle	Box 233, Boone, 28607	*297-2121
Agricultural Extension	Chuck Gardner	Co. Office Bldg.	246-3021
Supt., County Schools	Roger H. Jackson	Box 6	246-7175
Recreation Director	James Winslow	Co. Office Bldg., Box 306	246-8875
Chmn., Bd. of Elections	Warren Goodman	Rt. 1, W. Jefferson 28694	246-7658
Chmn., Bd. of Education**	Thomas King	Box 6	246-7175
County Ranger	Luther F. Anderson		246-2471
County Librarian	Mrs. Hettie Jo Canter	Co. Library	246-2041
Civil Preparedness Off.	James Winslow	Co. Office Bldg.	246-9333
Veterans Service Off.	Oscar Ray Blevins	Box 478, Barr Bldg.	
		Ashe St., W. Jefferson	246-3001

### Board of County Commissioners:

Chairman**	Ray Taylor	W. Jefferson, 28694	246-6431
Commissioner**	Clyde Edmondson	Creston, 28615	385-2293
Commissioner**	Kenneth Young	Grassy Creek, 28631	384-2257
Commissioner**	Dr. James Rhodes	Box 8, W. Jefferson 28694	246-2911
Commissioner**	Richard Lemly	Fleetwood, 28626	877-1606

## AVERY COUNTY

**Population: 12,500**

**County Seat: Newland, 28657**

**11th Congressional District  
Multi-County Region D**

**24th Senatorial District  
39th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	Billy J. Vance	Courthouse	733-2900
Register of Deeds**	Ronald J. Benfield	Courthouse	733-4917
Sheriff**	Howard B. Daniels	Avery Co. Jail	733-5855

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Collector**	Howard R. Turbyfill	Courthouse	733-2407
County Manager	Robert C. Wiseman	Courthouse	733-9366
County Attorney	William B. Cocke, Jr.	Box 606	733-9538
Finance Officer	Patti D. Setzer	Courthouse	733-2826
Tax Supervisor	Buster Hayes	Courthouse	733-5012
Dir., Social Services	Donald L. Thompson	Hughes Bldg., Box 187	733-2171
Dir., Health Services	H. Clifford Aldridge	Health Dept.	733-4971
Agricultural Extension	Waightstill Avery	Courthouse	733-2415
Supt., County Schools	Harry McGee	Courthouse	733-2191
Chmn., Bd. of Elections	Wallace G. Hughes	Courthouse	733-5695
Chmn., Bd. of Education	Fred O. Hughes	Elk Park, 28622	733-2191
County Ranger	Maynard A. Ollis	Box 281, Cranberry, 28614	733-4576
County Librarian	Margaret Braswell	Co. Library	733-9393
Civil Preparedness Off.	L.E. McGuire	Courthouse	733-5351
Veterans Service Off.	J.B. Clark	Courthouse, Box 669, Morganton, 28655	733-2407

#### **Board of County Commissioners:**

Chairman**	Edgar C. Edwards	Box 161, Crossnore, 28616	733-5343
Commissioner**	Bill Vance	Rt. 2, Box 44-J	733-2764
Commissioner**	Earl F. Pritchard	Rt. 3	733-2100
Commissioner**	Edward T. Vance	Box 40, Crossnore, 28616	733-5681
Commissioner**	Bob Gragg	Box 32	733-4426

### **BEAUFORT COUNTY**

**Population: 38,500**

**County Seat: Washington, 27889**

#### **1st Congressional District Multi-County Region Q**

#### **1st Senatorial District 2nd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	Mrs. Bessie J. Cherry	Courthouse	946-5184
Register of Deeds**	John T. Morgan	Courthouse	946-2323
Sheriff**	Ottis E. Davis	Courthouse	946-7111
County Manager	Thomas B. Baines	Courthouse, Box 1201	946-0079
County Attorney	William P. Mayo	102 W. 2nd St., Box 635	946-2418
Finance Officer	Jay M. Hodges	Courthouse, Box 1027	946-7722
Tax Supervisor	Edward Stow	Courthouse, Box 16	946-7981
Tax Collector	Hubert Johnson	Courthouse, Box 633	946-2922
Dir., Social Services	Mrs. Ann Harrell	Courthouse, Box 1048	946-6591
Dir., Health Services	Dr. Karl L. Van Horn	N. Harvey St., Box 432	946-1902
Agricultural Extension	Marion C. Griffin	Agri. Bldg., 111 W. 2nd St., Box 1199	946-0111
Supt., County Schools	Gray Hodges	Hwy. 264 E.	946-8131
County Planner	John Prevette	Courthouse	946-0629
County Engineer	Earl Bonner	Courthouse, Box 1027	946-7050
Chmn., ABC Board	George W. Taylor	Carolina Avenue	946-2551
Chmn., Bd. of Elections	Mrs. Mary H. Van Dorp	Courthouse, Box 103	946-2321
Chmn., Bd. of Education**	W.L. Guilford	Aurora, 27806	322-4336

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Ranger .....	William D. Fields .....	107 W. 15th St. ....	446-3944
County Librarian .....	Mrs. Mary Wilson .....	Old Courthouse .....	946-5505
Civil Preparedness Off. ....	Mr. Eugene Alligood .....	Courthouse .....	946-2046
Veterans Service Off. ....	Mrs. Carolyn Taylor .....	Courthouse, Box 103 ...	946-2321

#### **Board of County Commissioners:**

Chairman** .....	Mrs. Arthur L. Moore .....	Box 567, Washington, 27889 .....	946-5020
Commissioner** .....	Frank T. Bonner .....	Box 8, Aurora, 27806 ...	322-4269
Commissioner** .....	Ledru Buck .....	Box 70, Chocowinity, 27817 .....	946-6172
Commissioner** .....	Marion Dilday .....	Box 138, Belhaven, 27810	943-3141
Commissioner** .....	Durwood Cratch .....	Rt. 3, Box 122, Washington, 27889 .....	946-6221

### **BERTIE COUNTY**

**Population: 20,528**

**County Seat: Windsor, 27983**

**1st Congressional District  
Multi-County Region Q**

**1st Senatorial District  
5th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Thomas S. Speight .....	Courthouse .....	794-2136
Register of Deeds** .....	Peggy R. Jones .....	Courthouse .....	794-2135
Sheriff** .....	Edward H. Daniels .....	Courthouse .....	794-3588
County Manager .....	John E. Whitehurst .....	Courthouse .....	794-2139
County Attorney .....	John R. Jenkins, Jr. ....	Box 189, Aulander, 27805	345-4631
Finance Officer .....	John E. Whitehurst .....	Courthouse .....	794-2139
Tax Supervisor/Collector ...	Jack E. Williford .....	Courthouse .....	794-2137
Dir., Social Services .....	Mary E. Whitted .....	Box 627 .....	794-3123
Dir., Health Services .....	William W. Hill, Jr. ....	Box 586 .....	794-2057
Agricultural Extension .....	George C. Jennings .....	Agr. Bldg., Dunday St. .	794-2235
Supt., County Schools .....	Larry T. Ivey .....	Courthouse .....	794-3173
Purchasing Agent .....	John E. Whitehurst .....	Courthouse .....	794-2139
Chmn., ABC Board .....	Kenneth Bryant .....	Courthouse .....	794-4959
Chmn., Bd. of Elections ...	Merton W. Britt .....	Courthouse .....	794-2022
Chmn., Bd. of Education** ..	George W. Capehart .....	Courthouse .....	794-3173
County Ranger .....	Larry J. Lawrence .....	Rt. 2, Box 184 .....	794-3725
County Librarian .....	Mrs. Frances C. Hoggard ...	Lawrence Library .....	794-2244
Civil Preparedness Off. ....	Philip N. Waters .....	Courthouse .....	794-3876
Veterans Service Off. ....	Thomas L. Corey .....	Courthouse, Box 178 ...	794-3346

#### **Board of County Commissioners:**

Chairman** .....	Charles H. Edwards .....	Lewiston, 27849 .....	397-2531
Commissioner** .....	Robert B. Spivey .....	Sutton Dr. ....	794-3151
Commissioner** .....	W.J. Barnacascel .....	Rt. 2 .....	794-2546
Commissioner** .....	B.F. Bazemore .....	R.F.D., Aulander, 27805	397-2263
Commissioner** .....	T.E. Brown .....	Star Rt., Colerain, 27924	356-4676

## BLADEN COUNTY

**Population: 26,477**

**County Seat: Elizabethtown, 28337**

**3rd Congressional District  
Multi-County Region N**

**11th Senatorial District  
19th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Wanda S. Campbell	Courthouse	862-2143
Register of Deeds**	Carl S. McCulloch	Courthouse	862-3447
Sheriff**	John B. Allen	Courthouse	862-2003
County Attorney	Joseph B. Chandler, Jr.	Courthouse	862-4176
Finance Officer	Douglas L. Evans	Courthouse	862-2203
Tax Supervisor	Paul R. Campbell	Courthouse	862-2188
Dir., Social Services	Charles Prince	Human Resources Center, Box 365	862-2538
Dir., Health Services	Dr. Carolina H. Callison	Box 188, Health Dept. Bldg.	862-2536
Agricultural Extension	Ralph Sasser	Courthouse	862-4591
Supt., County Schools	William J. Hair	Box 37	862-4136
Recreation Director	John B. Wallace	Courthouse	862-3696
Chmn., Bd. of Elections	Henry L. Kendall	Courthouse	862-2548
Chmn., Bd. of Elections	Lexie Gooden	Courthouse	862-3962
County Ranger	Frank B. Sholar	Route 2	588-4929
County Librarian	J. Chung	Courthouse, Broad St.	862-2518
Civil Preparedness Off.	Woodrow G. Fussell	Courthouse	862-2011
Veterans Service Off.	Louis T. Vaught	Courthouse, Box 512	862-2548
Industrial Consultant	Woodrow G. Fussell	Courthouse	862-2011

### **Board of County Commissioners:**

Chairman**	Robert G. Roberts	Rt. 2, Bladenboro, 28230	866-5685
Commissioner**	Robert G. Hester	Box 691	645-4402
Commissioner**	W. Vance Clark	Courthouse	862-3336
Commissioner**	William A. Butler	Rt. 1, Bladenboro, 28230	648-4343
Commissioner**	Braxton Edge	Rt. 5, Fayetteville	588-4951

## BRUNSWICK COUNTY

**Population: 24,223**

**County Seat: Southport, 28461**

**7th Congressional District  
Multi-County Region O**

**11th Senatorial District  
11th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Jack Brown	Courthouse	457-6422
Register of Deeds**	William Gaither	Courthouse	457-6424
Sheriff**	Herman Strong	CID Bldg.	457-5101
County Manager	Don C. Flowers, Jr.	Box 876, 127 E. Moore St.	457-9551
Attorney	John Hughes	Shallotte, 28459	754-8282
Finance Officer	Regina McKeithan	Box 276	457-9551
Tax Supervisor	Eirich Hickman	Box 1057	457-5211



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Collector	Homer C. McKeithan	Hood Bldg.	457-5451
Dir., Social Services	Joel R. Webb	Box 368, 116 N. Howe St.	457-5006
Dir., Health Services	W. Richard Walker	Box 398, Health Bldg.	457-5450
Agricultural Extension	Milton Coleman	Agriculture Bldg. Hgy. U.S. 17	754-4446
Supt., County Schools	Ralph C. King	Box 848, Hwy. 83	457-5241
Recreation Director	Marshall Kestler		457-6146
Purchasing Agent	David Swain	Courthouse, Box 876	457-9551
Planner	Michael Nugent		457-5528
Chmn., Bd. of Elections	John H. Mills, Jr.	Box 63, Bolivia, 28422	253-5297
Chmn., Bd. of Education**	Wilbur Rabon	Box 848, Hwy. 83	457-5241
County Ranger	Kenneth Johnson	Bolivia, 28422	253-5297
County Librarian	Phillip K. Barton	109 W. Moore St.	457-6237
Civil Preparedness Off.	Ellis Stanley	Supply, 28462	754-6221
Veterans Service Off.	W. Cleon Hewett	P.O. Box 741, Shallotte, 28459	754-6442

#### **Board of County Commissioners:**

Chairman**	Cletis Clemmons	Rt. 1, Box 332, Supply, 28462	842-6381
Commissioner**	Pearly J. Vereen	Rt. 2, Box 43, Ash, 28420	287-3210
Commissioner**	Willie E. Sloan	Rt. 2, Box 496AA, Leland, 28461	253-5921
Commissioner**	Marvin Watson	207 Norton St., Yaupon Beach, 28461	278-6474
Commissioner**	William A. Stanley, Jr.	Rt. 2, Box 270, Shallotte, 28459	754-6376

### **BUNCOMBE COUNTY**

**Population: 145,056**

**County Seat: Asheville, 28807**

**11th Congressional District  
Multi-County Region B**

**26th Senatorial District  
43rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	J. Ray Elingburg	Courthouse, 1 City Plaza	255-5262
Register of Deeds**	William E. Digges	Courthouse, Box 7465	255-5541
Sheriff**	Thomas H. Morrissey	Courthouse, Box 7218	255-5441
Tax Collector**	R.D. Eskridge	Courthouse	255-5514
County Attorney	Walter L. Currie	Gennett Building, Box 7146	252-4728
Finance Officer	Edward F. Taylor	Courthouse, Rm 209, Box 7245	255-5546
Tax Supervisor	Edward H. McElrath	Courthouse	255-5780
Dir., Social Services	Margaret H. Coman	35 Woodfin St., Box 7555	255-5587
Dir., Health Services	Dr. James B. Tenney	35 Woodfin St., Box 7607	255-5671
Agricultural Extension	David Burnette	331 College St., Box 7667	255-5524
Supt., County Schools	Fred Martin	Courthouse	255-5619
Recreation Director	William H. Cook, Jr.	Courthouse	255-5526
Purchasing Agent	Wayne Jacklin	Courthouse Annex, Box 7605	255-5485

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Planner .....	Charles Tessier .....	25 Valley St. ....	255-5266
Dir., Public Information .....	Lewis McElreath, Jr. ....	County Courthouse .....	255-5106
Engineer .....	Joseph J. Enderle .....	25 Valley St. ....	255-5266
Chmn., Bd. of Elections .....	J. Lawrence Smith .....	Courthouse Annex, Box 7627 .....	255-5123
Chmn., Bd. of Education ...	W. Grady Rozzell .....	Rt. 1, Box 138, Swannanoa, 28778 .....	686-3903
County Ranger .....	Ralph W. Sales .....	Sardis Road, Rt. 3, Box 1366, 28806 .....	667-5211
County Librarian .....	Margaret Morrow .....	Courthouse .....	255-5242
Civil Preparedness Off. ....	M. Jerry VeHaun .....	Health/Welfare Bldg. 35 Woodfin St. ....	255-5638
Veterans Service Off. ....	W.P. Griffin .....	City Hall .....	255-5355

#### **Board of County Commissioners:**

Chairman** .....	R. Curtis Ratcliff .....	Box 7435 .....	255-5533
Commissioner** .....	Mrs. Cary C. Owen .....	Box 7435 .....	255-5533
Commissioner** .....	Mrs. Doris P. Giezentanner .....	Box 7435 .....	255-5533
Commissioner** .....	Zeb R. Sheppard .....	Box 7435 .....	255-5533
Commissioner** .....	William Oglesby .....	Box 7435 .....	255-5533

### **BURKE COUNTY**

**Population: 63,000**

**County Seat: Morganton, 28655**

**10th Congressional District  
Multi-County Region E**

**24th Senatorial District  
39th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court** .....	Major A. Joines .....	Courthouse .....	437-1354
Register of Deeds** .....	Boger McGimpsey .....	Courthouse, Box 219 .....	437-5384
Sheriff** .....	Jerry Richards .....	Courthouse, Box 219 .....	437-2512
County Manager .....	Robert R. Cantine .....	Co. Adm. Bldg. ....	437-5721
County Attorney .....	Robert Thompson .....	S. Sterling St., Drawer 629 .....	437-3335
Finance Officer .....	Richard Self .....	Co. Adm. Bldg., Box 219 .....	437-5721
Tax Supervisor .....	Dave Bodenheimer .....	Co. Adm. Bldg. ....	437-1287
Dir., Social Services .....	James A. Blakley .....	200 Avery Ave., Box 549 .....	437-5311
Dir., Health Services .....	Lytt Gardner .....	601 E. Concord St., Box 1266 .....	437-5152
Agricultural Extension .....	Leslie Miller .....	200 Avery Ave., Box 949 .....	427-2191
Supt., County Schools .....	Charles Weaver .....	200 Avery Ave. ....	437-3571
Recreation Director .....	Gayle Stedman .....	E. Meeting St., Box 219 .....	433-9325
Purchasing Agent .....	Richard Perkins .....	Co. Adm. Bldg. ....	437-5721
Planner .....	Mike Grindstaff .....	Town Hall, Valdese, 28690 .....	874-2287
Engineer .....	Chester West .....	Town Hall, Valdese, 28690 .....	874-2287
Chmn., ABC Board .....	Bill Warren .....	N. Sterling St. ....	433-1221
Chmn., Bd. of Elections .....	Joe Lineberger .....	319 S. Sterling St., Box 798 .....	433-1703

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Education**	Lloyd Young	200 Avery Ave.	874-2191
County Ranger	Clyde W. McGailiard	Rt. 10, Box 1, Alexander Ave. Exit	437-2517
County Librarian	Mary Barnett	204 S. King St.	437-5638
Civil Preparedness Off.	J.C. Sossoman	Courthouse	437-7844
Veterans Services Off.	Nancy H. Duckworth	319 S. Sterling St., Box 322	433-8147
EMS Director/Fire Marshal	Marvin Sawyer	EMS Bldg., Highway 18, S.	437-1911
Dir., Adm. Services	Richard Perkins	Co. Adm. Bldg.	437-5721

#### **Board of County Commissioners:**

Chairman**	Sam Brinkley	Box 278, Valdese, 28690	879-8683
Commissioner**	Edward W. Phifer, III	104 Catawba St.	437-0761
Commissioner**	John Pons	Box 494, Valdese, 28690	874-2191
Commissioner**	Charles Winters, Jr.	Box 161	437-0454
Commissioner**	Bob Netherton	Rt. 1, Box 956	437-8688

## **CABARRUS COUNTY**

**Population: 74,629**

**County Seat: Concord, 28025**

**8th Congressional District  
Multi-County Region F**

**22nd Senatorial District  
33rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	Estus B. White	Courthouse 77 Union St.	786-4137
Register of Deeds**	James O Bonds	Courthouse	786-1101
Sheriff**	James B. Roberts, Jr.	Courthouse	782-3108
County Manager	Charles D. McGinnis	Courthouse, Box 707	782-4183
County Attorney	John R. Boger, Jr.	147 Union St. S. Box 810	782-1173
Tax Supervisor	Terry L. Rowland	Courthouse	786-6177
Tax Collector	C. Ray McKinney	Courthouse	782-8912
Dir., Social Services	Frances B. Long	745 Cabarrus Ave., Box 668	786-7141
Dir., Health Services	Albert J. Klimas	725 Cabarrus Ave., Box 1149	786-8121
Agricultural Extension	Elbert E. Bishop	Co. Office Bldg., 33 Church St., SE	782-6214
Supt., County School	Jay Robinson	660 Hwy 29 N.	786-6191
Recreation Director	William K. Cowan	361 Church St., N. Box 707	786-7411
Purchasing Agent	Charles D. McGinnis	Courthouse, Box 707	782-4183
Planner	W. Jack Alston	Courthouse, Box 707	786-9217
Chmn., Bd. of Elections	H.S. Williams, Jr.	Co. Office Bldg., Box 1315	786-5018
County Ranger	William F. Morgan	Co. Office Bldg., Box 774	782-6371
County Librarian	Daniel MacNeill	Concord Public Library, 34 Union St.	782-9111
Civil Preparedness Off.	Jeri Nash	755 Cabarrus Ave., W.	786-1125
Veterans Service Off.	O'Neil Turner	755 Cabarrus Ave.	782-3511



**Board of County Commissioners:**

Chairman**	S. Glenn Hawfield, Jr.	Box 707, Concord 28025	782-4183
Commissioner**	Robert A. McClary	302 N. Cannon Blvd., Kannapolis 28081	933-1167
Commissioner**	John A. Hammett	122 S. Charles Ave., Concord 28025	782-4185
Commissioner**	Marcelle Milloway	2118 Lane St. Kannapolis 28081	933-2918
Commissioner**	Troy R. Cook	Rt. 3, Old Salisbury Rd., Concord 28025	782-9242

**CALDWELL COUNTY****Population: 70,191****County Seat: Lenoir, 28645****10th Congressional District  
Multi-County Region E****24th Senatorial District  
34th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	Mary Hood Thompson	Courthouse	758-5111
Register of Deeds**	Patsy Thomas Fowler	Courthouse	758-8451
Sheriff**	Claude Goble	Mulberry St., Box 1078	758-8451
County Manager	L. Norman Shronce	Courthouse, Box 1078	396-1503
County Attorney	Hugh M. Wilson	100 N. Main St.	754-6456
Finance Officer	L. Norman Shronce	Courthouse	396-1503
Tax Supervisor	Paul L. Crump	Courthouse	758-8451
Tax Collector	David Crowe	Courthouse	758-8451
Dir., Social Services	H. Gene Herrell	Box 9350, 121 W. Ashe Ave.	758-5561
Dir., Health Services	Dr. Marjorie O. Strawn	Box 868, 619 Lower Creek Dr.	758-8451
Agricultural Extension	Tommy E. Andrews	Agricultural Center, 611 Lower Creek Dr., NE	758-8451
Supt., County Schools	Gerald James	Connelly Springs Rd.	754-5381
Purchasing Agent	L. Norman Shronce	Courthouse	758-8451
County Planner	Barry Warren	EMS Bldg.	758-8451
Chmn., Bd. of Elections	Robert W. Correll	Courthouse, Box 569	758-8451
Chmn., Bd. of Education**	Barbara Deverick	Connelly Springs Road	754-5447
County Ranger	Steve McMasters	625 East Blvd.	754-3131
County Librarian	Dave Larson	606 College Ave., SW	758-8481
Civil Preparedness Off.	Barry Warren	EMS Bldg.	758-8451
Veterans Service Off.	Pelham J. McMichael	Courthouse, Box 1078	758-8451

**Board of County Commissioners:**

Chairman**	Earl H. Tate	926 Meadowood Drive, NE, Lenoir 28645	754-7535
Commissioner**	Mrs. Faye Beal	238 Tremont Park Dr., SE, Lenoir 28645	754-4462
Commissioner**	R. Donnie Goodale	127 Corola Hills, Lenoir 28645	758-1864
Commissioner**	Ernest Bolick	322 Legion Rd., Hudson	728-3463
Commissioner**	Charles W. Herman	726 Connelly Springs, Lenoir 28645	728-6425

## CAMDEN COUNTY

**Population: 5,453**

**County Seat: Camden, 27921**

**1st Congressional District  
Multi-County Region R.**

**1st Senatorial District  
1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	Caroline G. Halstead	Courthouse	335-7877
Register of Deeds**	Jack Leary	Courthouse, Box 176	335-4077
Sheriff**	John J. Walston	Courthouse	335-4073
Coroner**	Carroll Godfrey		338-3329
County Attorney	E. Ray Etheridge	Kramer Bldg., Elizabeth City, 27909	338-6686
Finance Officer	Kathleen S. Cherry	Courthouse	335-4077
Tax Supervisor	Jack Leary	Courthouse	335-4077
Tax Collector	John J. Walston	Courthouse	335-4073
Dir., Social Services	John B. Spangler	Box 62	335-4702
Dir., Health Services	Howard B. Campbell	Box 189, Elizabeth City, 27909	338-2176
Agriculture Extension	Gordon Sawyer	Co. Off. Bldg., S. Camden Ave.	338-6389
Supt., County Schools	Thomas M. Parker, Jr.		338-0161
Chmn., ABC Board	C. Russell Hastings		338-6466
Chmn., Bd. of Elections	D.G. Steele	Courthouse, Box 564	336-4360
Chmn., Bd. of Education**	W.F. Williams		771-2608
County Ranger	Charles F. Walston		338-8349
Regional Librarian	Mrs. Alise Irvin	205 E. Main St., Elizabeth City, 27909	335-2511
Civil Preparedness Off.	Val Bridgers		335-4077
Veterans Service Off.	Stephen H. Alford	203 W. Ehringhaus, St., Box 1525, Elizabeth City, 27909	335-0801

### County Board of Commissioners:

Chairman**	T.F. Leary	Courthouse	336-4320
Commissioner**	Franklin J. Williams	Camden, 27921	338-3669
Commissioner**	M.J. Johnson	South Mills, 27976	771-2765

## CARTERET COUNTY

**Population: 31,603**

**County Seat: Beaufort, 28516**

**1st Congressional District  
Multi-County Region P**

**2nd Senatorial District  
4th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Mary G. Austin	Courthouse	728-4171
Register of Deeds**	Hugh Salter	Courthouse, Box 630	728-3656
Sheriff**	Ralph L. Thomas	Courthouse	728-3772
County Attorney	Richard Stanley	315 Cedar St.	
Finance Officer	Lewis Lee Edwards	Courthouse	728-3644
Tax Supervisor	C. Sterling Hancock	Courthouse	728-3125
Tax Collector	Joel Hancock	Courthouse	728-3200

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Dir., Social Services	Robert D. Eason	Box 329	728-3181
Dir., Health Services	(VACANCY)	Health Dept., Drawer B	728-4557
Agricultural Extension	(VACANT)	Courthouse Annex	
Supt., County Schools	T. Lenwood Lee	Courthouse, Annex, Drawer 600	728-4583
Recreation Director	Andy McKinney	Courthouse Annex	728-2626
Chmn., ABC Board	G.W. Taylor		
Chmn., Bd. of Elections	Clifford R. Tilghman	Courthouse, Box 514	728-2479
Chmn., Bd. of Education**	Richard B. Parker	Mansfield Park, Morehead City, 28557	726-4614
County Ranger	A. Neal Chadwick	Rt. 2, Box 88, Newport, 28570	728-3793
County Librarian	Mrs. Minnie Simpson	210 Turner St.	
Civil Preparedness Off.	Harry G. Williams	Box 536	728-2091
Veterans Service Off.	Elbert L. Davis	Courthouse Annex, Drawer 630	728-3388

#### **Board of County Commissioners:**

Chairman**	Nathan Garner	Lake Road, Newport, 28570
Commissioner**	Doug Fleming	Atlantic Beach, 28512
Commissioner**	Mrs. Mary Sue Noe	Morehead City, 28557
Commissioner**	Nelson Gillikin	Lake George St.
Commissioner**	Gerald Whitehurst	Rt. 1, Beaufort

### **CASWELL COUNTY**

**Population: 19,055**

**County Seat: Yanceyville, 27379**

**2nd Congressional District  
Multi-County Region G**

**15th Senatorial District  
13th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	J.P. Moore	Civic Center	694-4171
Register of Deeds**	Mary Lee Carter	Civic Center, Box 398	694-4193
Sheriff**	B.E. Poteat	Civic Center, Box 292	694-4921
County Attorney	R.L. Honeycutt	Civic Center	694-4193
Attorney	R. Lee Farmer	W. Main St., Box 92	694-4361
Finance Officer	J.A. Brooks	Civic Center, Box 98	694-4193
Tax Supervisor/Collector	Cecil K. Cobb	Civic Center	694-4193
Dir., Social Services	Frank Hinson	Civic Center, Box 187	694-4141
Dir., Health Services	Dr. C.S. Fuller, Jr.	Box 237	942-4168
Agriculture Extension	Minton Small	Agriculture Bldg., W. Main St.	694-4158
Supt., County Schools	W.W. Woodard	County Home Rd.	694-4116
Chmn., ABC Board	I.G. Dailey, Sr.	State Route 2	694-4851
Chmn., Bd. of Elections	J.B. Crook	W. Main St., Box 98	694-4021
Chmn., Bd. of Education**	James Y. Blackwell, Jr.	County Home Rd.	694-4116
County Ranger	Herbert Jones	County Home Rd., Box 336	694-6131
County Librarian	Lloyd Osterman	Gunn Memorial Public, E. Main St.	694-6241
Civil Preparedness Off.	Wallace L. Burke	Box 93	694-4654
Veterans Services Off.	Frank Hinson	Civic Center, Box 187	694-4141

**Board of County Commissioners:**

Chairman**	John B. Woods	State Route 2	694-4290
Commissioner**	Maude F. Gatewood	Rt. 1, Milton, 27305	234-8656
Commissioner**	Robert V. Wiley	Rt. 1, Box 328	694-4459
Commissioner**	H. Wilson Watlington	Box 123	694-4477
Commissioner**	Bobby F. Aldridge	Rt. 1	421-3853

**CATAWBA COUNTY****Population: 97,000****County Seat: Newton, 28658****10th Congressional District  
Multi-County Region E****23rd Senatorial District  
37th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court*	Mrs. Eunice Mauney	Courthouse	464-7880
Register of Deeds*	Mrs. Ruth Mackie	Courthouse	464-7880
Sheriff*	T. Dale Johnson	Co. Jail Bldg., Box 392	464-5241
County Manager	R.D. Whisenant	Co. Adm. Bldg., Box 389	464-7880
Assistant Manager	J. Thomas Lundy	Co. Adm. Bldg.	464-7880
County Attorney	Lewis E. Waddell, Jr.	12 N. Main Ave.	464-0420
Finance Officer	William Wyman Yelton	Co. Adm. Bldg.	464-7880
Tax Supervisor	Bobby R. Miller	Northwestern Bank	464-7880
Tax Collector	Gerald K. Fleming	Courthouse	764-7880
Dir., Social Services	Villard C. Blevins	Box 669, Highway 70-W, Hickory, 28601	464-6121
Dir., Health Services	Howard M. Surface	Highway 64-70 SE, Hickory, 28601	328-2561
Agricultural Extension	Edwin F. Nolley	Co. Adm. Bldg.	464-7880
Supt., County Schools	C.H. Tuttle	10 East 25th.	464-8333
Purchasing Agent	Mrs. Helen Reinhardt	Co. Adm. Bldg.	464-7880
County Planner	Richard Greathouse	Co. Adm. Bldg.	464-7880
Public Relations	M. Pat Kennedy	Co. Adm. Bldg.	464-7880
County Engineer	T. Jack Matthews	Co. Adm. Bldg.	464-7880
Chmn., ABC Board	Blake Watts	265 5th Ave., NE Hickory, 28601	322-5268
Chmn., Bd. of Elections	Edwin G. Farthing	Box 708, Hickory, 28601	322-8376
Chmn., Bd. of Education**	Richard Williams	912 East Union, Maiden, 28650	
County Ranger	Ted Overcash	Co. Adm. Bldg., Box 462	464-7880
County Librarian	(VACANT)	115 West C St.	464-2421
Civil Preparedness Off.	David A. Yount	Co. Adm. Bldg.	464-7880
Veterans Service	William H. Hall	Co. Jail Bldg.	464-7880
Area Mental Health Dir.,	Paul E. Blackstone	Rt. 3, Box 339, Hickory, 28601	328-5361

**Board of County Commissioners:**

Chairman**	J. Bruce Teague	Rt. 10, Box 626, Hickory, 28601	328-5721
Commissioner**	Ted L. Setzer	Rt. 1, Box 34, Catawba, 28609	241-3161

Commissioner**	J. Michael Abernethy	Box 314	464-3126
Commissioner**	Betty P. Cooke	Rt. 10, Box 551, Hickory, 28601	324-7087
Commissioner**	Kenneth E. Martin	Rt. 4, Box 160	465-0384

## CHATHAM COUNTY

**Population: 29,554**

**County Seat: Pittsboro, 27312**

**4th Congressional District  
Multi-County Region J**

**16th Senatorial District  
17th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Janice Oldham	Courthouse	542-3240
Register of Deeds**	Mrs. Fleet Reddish	Courthouse	542-2588
Sheriff**	J.A. Ferrell, Jr.	Courthouse	542-2811
County Manager	Richard E. Beauchaine	Courthouse	542-2415
County Attorney	Robert L. Gunn	110 Hillsboro Street	542-3253
Tax Supervisor/Collector	Harold T. Seagroves	Courthouse	542-2727
Finance Officer	Clyde F. Jones	Courthouse	542-2415
Dir., Social Services	Sam R. Haithcock	Box 488	542-2759
Dir., Health Services	Dr. C.S. Fuller, Jr.	Co. Office Bldg, 1105 E. Cardinal St.	742-3441
Agricultural Extension	John Cooper	Agr. Bldg., South St.	
Supt., County Schools	Perry W. Harrison	301 West St., Box 128	542-3626
Planner	Michael Surface	Courthouse	
Chmn., Bd. of Elections	Clyde Burke	Agr. Bldg., Box 111	542-4814
County Ranger	Adolphus B. Clark	Box 23	542-3800
Regional Librarian	Evelyn Parks	342 S. Spring St., Burlington, 27215	227-2096
Veterans Services Off.	Robert E. Roberson	Agr. Bldg., Box 5	542-2468

### County Board of Commissioners:

Chairman**	Earl D. Thompson	Rt. 1	542-3858
Commissioner**	Earl J. Dark	Pittsboro, 27312	
Commissioner**	Gordon White	Bonlee, 27213	
Commissioner**	Henry Dunlap	Siler City, 27344	
Commissioner**	Gus Murchinson, Jr.	Gulf, 27256	

## CHEROKEE COUNTY

**Population: 20,000**

**County Seat: Murphy, 28906**

**11th Congressional District  
Multi-County Region A**

**27th Senatorial District  
45th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court**	James C. Howes	Courthouse	837-2522
Register of Deeds**	Mrs. Irene J. Mills	Courthouse	837-2613
Sheriff**	Blain Stalcup	Jail	837-2589
County Manager	Ronald G. Hill	Courthouse	837-5527
County Attorney	L.L. Mason Jr.	Courthouse	837-2018
Finance Officer	Wayne G. Rogers	Courthouse	837-2421
Tax Supervisor	Ronald G. Hill	Courthouse	837-6626



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Collector .....	Kathryn M. Hunsucker .....	Courthouse .....	837-2421
Dir., Social Services .....	Vernie O. Ayers .....	Courthouse, Box 595 .....	837-2717
Dir., Health Services .....	Ronald G. Hill .....	Courthouse, Box 309 .....	837-5527
Agricultural Extension .....	Jack Earley .....	Office Bldg. ....	837-2210
Supt., County Schools .....	John Jordan .....	Office Bldg. ....	837-2722
Recreation Director .....	Winfield Clonts .....	Rock Gym .....	837-6617
Purchasing Agent .....	Wayne G. Rogers .....	Courthouse .....	837-2421
Chmn., ABC Board .....	Richard Higdon .....	Andrews, 28091 .....	321-5350
Chmn., Bd. of Elections .....	Charles Newman .....	Courthouse, Box 696 .....	837-6670
Chmn., Bd. of Education** .....	Joe Phillips .....	Office Bldg. ....	837-2722
County Ranger .....	Harold Fishers .....	Woodland Drive .....	837-5152
County Librarian .....	Doris Linda Carringer .....	Carnegie Library .....	837-5956
Civil Preparedness Off. ....	Ronald G. Hill .....	Courthouse .....	837-5527
Veterans Service Off. ....	John Davis .....	Mauney Bldg. ....	837-2616

#### **Board of County Commissioners:**

Chairman** .....	Robert J. Penland .....	Rt. 1 .....	837-2854
Commissioner** .....	John E. Boring .....	Tatum Gap Rd., Andrews, 28091 .....	321-4368
Commissioner** .....	Kenneth Graham .....	Rt. 2, Culberson, 28903 .....	644-5596

### **CHOWAN COUNTY**

**Population: 10,874**

**County Seat: Edenton, 27932**

#### **1st Congressional District Multi-County Region R**

#### **1st Senatorial District 1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone*</i>
Clerk of Court** .....	Mrs. Lena M. Leary .....	Courthouse .....	482-2323
Register of Deeds** .....	Mrs. Anne K. Spruill .....	Courthouse .....	482-2619
Sheriff** .....	Troy Toppin .....	Co. Office Bldg. ....	482-8484
Coroner** .....	Marvin Barham .....	110 W. Albemarle St. ....	482-7474
County Attorney .....	John W. Graham .....	106 E. King St. ....	482-3125
Finance Director .....	Mrs. Pansy A. Elliott .....	Co. Off. Bldg. ....	482-8431
Tax Supervisor/Collector .....	Dallas L. Jethro, Jr. ....	Co. Off. Bldg. ....	482-8486
Dir., Social Services .....	Ronald M. Huffman .....	Co. Off. Bldg., Box 296 ..	482-2321
Dir., Health Services .....	Howard B. Campbell .....	Box 189, Elizabeth City 27909 .....	338-2167
Agricultural Extension .....	R. Markham Thompson .....	Co. Off. Bldg. ....	482-8431
Supt., County Schools .....	Dr. John B. Dunn .....	Co. Off. Bldg. ....	482-4436
Planner .....	Justin Little .....	Box 522, Elizabeth City 27909 .....	482-8431
Chmn., ABC Board .....	Junius W. Davis .....	E. King St. ....	482-3137
Chmn., Bd. of Elections .....	Mrs. Byron Kehayes .....	Co. Off. Bldg., Box 133 ..	482-8484
Chmn., Bd. of Education** .....	Eugene Jordan .....	Tyner, 27980 .....	221-4795
County Ranger .....	Roger Spivey .....	Hobbsville, 27946 .....	221-4333
County Librarian .....	Mrs. Louise Darby .....	Shepard-Pruden Library ..	482-4112
Civil Preparedness Off. ....	Mrs. Kathryn Brown .....	Room 100, Hotel Joseph Hewes .....	482-3111
Veterans Service Off. ....	John Lee Spruill .....	Co. Off. Bldg. ....	482-8431

**County Board of Commissioners:**

Chairman**	C.A. Phillips	Edenton Cotton Mills	482-2214
Commissioner**	Alton G. Elmore	Edenton Furniture Co.	482-8418
Commissioner**	N.J. George	George Chevrolet Co.	482-2138
Commissioner**	J.D. Peele	Rt. 2, Rocky Hock	221-4582
Commissioner**	Lester Copeland	Rt. 2, Tyner	27980 221-4329

**CLAY COUNTY****Population: 5,640****County Seat: Hayesville, 28904****11th Congressional District  
Multi-County Region A****27th Senatorial District  
45th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Ralph Allison	Courthouse	389-8334
Register of Deeds**	Mrs. Ruby M. Ledford	Courthouse, Box 118	389-2831
Sheriff**	E. Hartsell Moore	County Jail	389-8111
County Attorney	William E. Carter	Main Street	389-6361
Finance Officer	William M. Green	Courthouse	389-6411
Tax Supervisor	William M. Green	Courthouse	389-6411
Tax Collector	Jerry E. Lowe	Courthouse	389-6710
Dir., Social Services	Miss Merinda Swanson	201 Sanderson St., Box 137	389-8314
Dir., Health Services	(VACANCY)	Box 55	389-8214
Agricultural Extension	P.W. England	Masonic Building 1000 Sanderson St.	389-6631
Supt., County Schools	George E. Phillips	School Circle	389-8513
Chmn., Bd. of Elections	Carroll C. McClure	Courthouse, Box 523	389-6422
Chmn., Bd. of Education**	Jerald T. Phillips	School Circle	389-8513
County Librarian	Mrs. Cora Johnson	Moss Memorial Library	389-8401
Civil Preparedness Off.	Howard C. Martin	Box 145	389-6625
Veterans Services Off.	Jerry E. Lowe	Courthouse	389-6710

**Board of County Commissioners:**

Chairman**	B. Howard Wimpey	Rt. 2	389-8263
Commissioner**	Wayne G. West	Rt. 1, Warne	28909 389-6693
Commissioner**	L. Max Payne	Rt. 1, Brasstown	28902 837-2272

**CLEVELAND COUNTY****Population: 78,000****County Seat: Shelby, 28150****10th Congressional District  
Multi-County Region C****25th Senatorial District  
40th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Ruth S. Dedmon	Courthouse, 100 Justice Place	482-8311
Register of Deeds**	Marjorie H. Rogers	Courthouse, Box 1210	482-8311
Sheriff**	J. Haywood Allen	Courthouse	482-8311



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Coroner**	Bennett J. Masters	Kings Mountain, 28086	739-2591
County Manager	Joseph R. Hendrick	Courthouse, Box 1210	482-8311
County Attorney	Robert W. Yelton	Courthouse	482-8311
Finance Officer	Joseph R. Davison	Courthouse	482-8311
Tax Supervisor	Joseph R. Hendrick	Courthouse	482-8311
Tax Collector	James M. Hardin	Courthouse	482-8311
Dir., Social Services	Hal D. Smith	Co. Office Bldg., 130 S. Post Rd.	482-4361
Dir., Health Services	Richard G. Steeves	315 Grover St., Box 1528	487-1131
Agricultural Extension	Henry W. Dameron	Co. Office Bldg.	482-4365
Supt., County Schools	Vincent J. Colombo	Co. Office Bldg.	487-8581
Purchasing Agent	Joseph R. Davison	Courthouse	482-8311
Chmn., Bd. of Elections	Paul W. Vogel	Courthouse, Box 1299	482-8311
Chmn., Bd. of Education**	Mary Lou Barrier	Co. Office Bldg.	487-8581
County Ranger	W.D. Ivester	Co. Office Bldg.	487-4954
County Librarian	Mrs. Maude Kelsey	104 Howie Drive	487-9069
Civil Preparedness Off.	Joseph R. Hendrick	Courthouse	482-8311
Veterans Services Off.	Larry G. Revels	Courthouse	482-8311

#### **Board of County Commissioners:**

Chairman**	William J. Palmer, Jr.	Box 1210	482-8311
Commissioner**	Coleman W. Goforth	Rt. 1, Waco Rd.	
Commissioner**	C.M. Peeler, Jr.	Box 1829	
Commissioner**	Broadus E. Simmons	Rt. 2, Mooresville, 28114	
Commissioner**	William Hugh Dover	103 Dellinger Rd	

### **COLUMBUS COUNTY**

**Population: 46,937**

**County Seat: Whiteville, 28472**

**7th Congressional District  
Multi-County Region 0**

**11th Senatorial District  
19th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Lacy R. Thompson	Courthouse	642-3119
Register of Deeds**	Mrs. Ila N. Penney	Courthouse	642-3091
Sheriff**	John Coleman	Courthouse	642-6551
Chmn., Public Safety**	William Waddell	Law Enforcement Center	642-7157
County Attorney	Sankey W. Robinson	Courthouse Square	642-3743
Finance Officer	Emogene W. Suggs	Adm. Bldg.	642-7655
Tax Supervisor	R. Brooks Stanley	Adm. Bldg.	642-3840
Tax Collector	Roscoe Enzor	Courthouse	642-3849
Dir., Social Services	Mr. Jo Anne P. Vereen	Co. Hall, Box 112	642-6011
Dir., Health Services	Dr. John R. Black	Floyd John Health Center, Box 786	642-4145
Agricultural Extension	Garland McCullen	Courthouse Annex, 112 W. Smith St.	642-2788
Supt., County Schools	Dr. Jerry Paschal	Bd. of Education Bldg.	642-5168
Chmn., Bd. of Elections	Mrs. Retha C. Stevens	Bd. of Elections Bldg., Box 26	642-7880

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Education**	Paul Rogers, Jr.	Bd. of Education Bldg.	642-5168
County Ranger	Shelton Hooks	Box 236, Chadbourn 28431	654-4739
County Librarian	Mrs. Amanda Bible	Co. Library, Rt. 6, Box 313	642-2832
Civil Preparedness Off.	Howard Stanley	Adm. Bldg.	642-4728
Veterans Services Off.	H. Hugh Nance	Adm. Bldg.	642-3996
Dir., Economic Development	Col. (Ret.) Rudolph Walters	Chamber of Commerce	642-5001

#### **Board of County Commissioners:**

Chairman**	C. Waldo Marlowe	Rt. 4	642-3946
Commissioner**	Edward W. Williamson	Rt. 1, Cerro Gordo 28430	654-3538
Commissioner**	L.A. Hinson	Rt. 6, Box 34	642-2690
Commissioner**	Junior W. Dew	Rt. 1, Hallsboro 28442	646-3606
Commissioner**	David McPherson	Rt. 1, Box 127 A, Chadbourn 28431	653-3224

## **CRAVEN COUNTY**

**Population: 62,544**

**County Seat: New Bern, 28560**

**1st Congressional District  
Multi-County Region P**

**2nd Senatorial District  
3rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Dorothy Pate	Courthouse	633-3126
Register of Deeds**	Miss Theresa Shipp	Courthouse, Box 1528	637-4417
Sheriff**	Bruce G. Edwards	Sheriff's Office, Box 1027	633-4271
Finance Officer	J. Wilbur Williamson	Courthouse, Box 1425	638-1424
Tax Supervisor	Paul Liverman	Courthouse, Box 1128	638-5104
Tax Collector	Ivy Lynn Rawls	Courthouse, Box 547	638-1181
Dir., Social Services	Miss Jane Stephenson	Social Services Bldg., Box 310	633-0131
Dir., Health Services	Dr. Verna Y Barefoot	Health Dept., 403 George St. Box 1390	633-4121
Agricultural Extension	E.J. Simpson	Agriculture Bldg., 509 Broad St.	633-1477
Supt., County Schools	Hiram Mayo	Bd. of Education Bldg.	638-2133
Recreation Director	George B. Sawyer	409 George St.	638-4909
Planner	Tyler B. Harris	409 George St., Drawer R	633-1353
Chmn., ABC Board	E.W. Summrell	Nuese Blvd.	638-1318
Chmn., Bd. of Elections	Paul W. Harrison	411 Craven St. Box 1576	637-6845
Chmn., Bd. of Education**	Roger R. Bell	103 Oakwood Dr. Havelock 28532	638-2133
County Librarian	Mrs. Elinor Hawkins	400 Johnson St.	638-2127
Civil Preparedness Off.	Henry Sermons	409 George St.	638-6135
Veterans Services Off.	Joffree Leggette	409 George St.	638-8300

**Board of County Commissioners:**

Chairman**	Grover C. Lancaster, Jr.	Rt. 1, Box 412, Vanceboro 28586	244-0742
Commissioner**	W.J. Wynne, Jr.	102 Wynne Rd. Havelock 28532	447-3996
Commissioner**	R. Frank Hargett	1508 Kimberly Rd.	637-4824
Commissioner**	George B. Nelson	1413 Phillips Ave.	637-3837
Commissioner**	John B. Willis	425 Hart Dr.	638-2785

**CUMBERLAND COUNTY****Population: 212,042****County Seat: Fayetteville 28302****7th Congressional District****10th Senatorial District****Multi-County Region M****20th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Tommy Griffin	Courthouse	483-9071
Register of Deeds**	Marion A. Clark	Courthouse	483-8131
Sheriff**	Ottis F. Jones	Box 906	323-1500
County Manager	C.L. Twine	123 Franklin St., Drawer 1829	483-8131
County Attorney	Heman Clark	123 Franklin St.	483-8131
Finance Officer	John F. Nalepa	121 Franklin St.	483-8131
Tax Supervisor	John Martin	121 Franklin St., Box 449	483-8131
Tax Collector	A.B. Johnson	121 Franklin St.	483-1831
Dir., Social Services	E.C. Modlin	Box 4384	323-1540
Dir., Health Services	Dr. Jesse Williams	515 Person St., Box 470	483-9046
Agricultural Extension	B.T. McNeill	Co. Office Bldg. Highway 301 S., Box 270	484-7156
Supt., County Schools	C. Wayne Collier	Box 1420	484-0135
Recreation Director	Elmer Arnette	801 Arsenal Ave.	483-8131
Purchasing Agent	Miss Polly Bryant	121 Franklin St., Box 1829	483-8131
Planner	Cliff Strassenburg	801 Arsenal Ave.	483-8131
Chmn., ABC Board	I.B. Julian	115 Hale St.	
Chmn., Bd. of Elections	Charles H. Burgardt	121 Franklin St.	483-8131
Chmn., Bd. of Education**	J.F. Strickland	Box 41, Stedman	
County Librarian	C. David Warren	301 Hay St., Box 1720	483-7365
Civil Preparedness Off.	Hans Larsen	131 Dick St.	483-3903
Veterans Services Off.	Joyce Carter	239 Robeson St., Box 33	483-5093

**Board of County Commissioners:**

Chairman**	Billy D. Horne	Drawer 1829	483-8131
Commissioner**	E.J. Edge, Jr.	Rt. 7, Box 166	
Commissioner**	William E. Tyson	Box 564, Hope Mills, 28340	
Commissioner**	J. McNatt Gillis	Rt. 3, Box 470	
Commissioner**	Larry Thompson	300 Dick St.	

## CURRITUCK COUNTY

**Population: 6,976**

**County Seat: Currituck, 27929**

**1st Congressional District  
Multi-County Region R**

**1st Senatorial District  
1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Wiley B. Elliott	Courthouse	232-2010
Register of Deeds**	Mrs. Linda H. Ballance	Courthouse	232-3297
Sheriff**	Norman Newbern, Jr.	Courthouse	232-2216
County Manager	Graham Pervier	Courthouse	232-2075
County Attorney	William Brumsey, III	501 E. Main St., Elizabeth City 27909	335-2350
Finance Officer	Graham Pervier	Courthouse	232-2075
Tax Supervisor/Collector	W.C. Dozier	Courthouse	232-3005
Dir., Social Services	Mrs. Cora Edge	Courthouse, Box 25	232-3083
Dir., Health Services	Dr. John B. Sledge, Jr.	Health Dept. Bldg.	232-3016
Agricultural Extension	Jerry Hardesty	Courthouse	232-2578
Supt., County Schools	Lane Presley	Adm. Off., Box 38	232-2223
Chmn., ABC Board	Fletcher Humphries	Moyock 27958	435-6380
Chmn., Bd. of Elections	Norman E. Byrd	Courthouse	232-2075
Chmn., Bd. of Education**	Carl L. Meads	Adm. Offices	232-2223
County Ranger	Barry M. Walker	Courthouse	232-3002
County Librarian	Mrs. Grace Austin	Coinjock 27423	453-8345
Civil Preparedness Off.	J.B. Brumsey		232-2075
Veterans Services Off.	Stephen H. Alford	203 W. Ehringhaus St., Box 1525 Elizabeth City 27909	335-0801

### **Board of County Commissioners:**

Chairman**	Baxter Williams	Courthouse	435-6311
Commissioner**	Ernie Bowden	Box 373, Corolla 27927	453-2453
Commissioner**	Charlie Dozier	Jarrisburg 27945	491-2412
Commissioner**	R.H. Ferrell	Moyock 27958	232-2211
Commissioner**	James M. Voliva	Moyock 27958	232-2501

## DARE COUNTY

**Population: 6,895**

**County Seat: Manteo, 27954**

**1st Congressional District  
Multi-County Region R**

**1st Senatorial District  
1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	C.S. Meekins	Courthouse	473-2950
Register of Deeds**	Mrs. Estelle B. Tillett	Courthouse	473-2143
Sheriff**	Frank M. Cahoon	Courthouse	473-3481
County Manager	Jack W. Cahoon	Adm. Bldg. Drawer 1000	473-2143
County Attorney	Dwight Whelless	Fearing Bldg. Box 187	473-2171
Finance Officer	Ms. Cindy Brown	Co. Adm. Bldg.	473-2143
Tax Supervisor	B. Shelton O'Neal	Co. Adm. Bldg.	473-2143
Tax Collector	Ted Scoggins	Co. Adm. Bldg.	473-2143
Dir., Social Services	Mrs. Doris J. Bonner	Community Bldg., Box 667	473-2143



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Dir., Health Services	Ms. Delnoy Burrus	Health Center, Box 248	473-2143
Agricultural Extension	Robert I. Spake	Co. Adm. Bldg.	473-2143
Supt., County Schools	Seth Henderson	Bd. of Education Bldg.	473-2143
Public Information Off.	George Spence	Co. Adm. Bldg.	473-2143
Chmn., ABC Board	Hallett Perry	ABC Store	473-3557
Chmn., Bd. of Elections	Mrs. Patricia P. Cahoon	Co. Adm. Bldg., Box 365	473-2143
Chmn., Bd. of Education**	Louis Midgett	Bd. of Education Bldg.	473-2143
County Ranger	Arthur L. Midgett, Jr.	Manns Harbor 27953	473-2786
County Librarian	Mrs. Judith Israel	County Library	473-2372
Civil Preparedness Off.	Frank Cahoon	Courthouse	473-3481
Veterans Services Off.	Mrs. Patricia P. Cahoon	Co. Adm. Bldg., Box 365	473-2143

#### **Board of County Commissioners:**

Chairman**	Thomas B. Gray	Co. Adm. Bldg.	473-2143
Commissioner**	H. Russell Langley	Manns Harbor 27953	
Commissioner**	Rondal K. Tillett	Wanchese 27981	
Commissioner**	Robert V. Owens	Manteo, 27954	
Commissioner**	Joe Lamb, Jr.	Box 655, Nags	
		Head 27959	

### **DAVIDSON COUNTY**

**Population: 100,500**

**County Seat: Lexington, 27292**

**5th Congressional District**

**21st Senatorial District**

**Multi-County Region G**

**30th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Hugh Shepherd	New Courthouse	249-0351
Register of Deeds**	Ronnie W. Callicutt	New Courthouse	249-9164
Sheriff**	Paul McCrary	Box 513	249-0132
County Manager	Jim W. Phillips	New Courthouse	
		W. Center St., Box 1062	246-2549
County Attorney	James F. Mock	2 Court Square	249-0361
Finance Officer	Douglas Flick	New Courthouse	246-2549
Tax Supervisor	R. Bruce Cope	New Courthouse	249-8144
Tax Collector	Stephen E. Sink	New Courthouse	246-5341
Dir., Social Services	Doris G. Lopp	Box 788	249-9133
Dir., Health Services	Richard C. Baxley	Box 439	246-5952
Agricultural Extension	William Holtzman	Co. Office Bldg.	
		W. Center St., Box 556	246-5233
Supt., County Schools	E. Lawson Brown	Co. Adm. Bldg.,	
		Box 1229	249-8189
Recreation Director	Bruce Davis	New Courthouse,	
		Box 1067	243-1697
Planner	James Miller	New Courthouse,	
		Box 1067	249-0231
Chmn., ABC Board	Doug Allen		249-2528
Chmn., Bd. of Elections	C. Boyce Sink	Box 1084	249-8739
Chmn., Bd. of Education**	Mrs. W.L. White	Co. Adm. Bldg.	249-8182
County Ranger	Foy M. Farabee	151 W. Center St.	249-0226
County Librarian	Mrs. Nancy Fullbright	Library, 221 S. Main St.	249-1816
Civil Preparedness Off.	Howard Veach	2 S. Main St.	249-9215
Veterans Service Off.	H. Wayne Carter	Room 2, Old Courthouse	246-2685

**Board of County Commissioners:**

Chairman**	Robert G. Hendricks, Jr.	Rt. 2, Box 198	352-2416
Commissioner**	C.A. Smith	Rt. 2, Box 363 High Point 27269	475-1924
Commissioner**	Cliff Erickson	Box 629	249-9931
Commissioner**	Tommy Evans	Rt. 1, Box 474 Thomasville 27360	476-6586
Commissioner**	Dan G. Smith	1607 Leonard Rd.	249-8956

**DAVIE COUNTY****Population: 21,000****County Seat: Mocksville, 27028****8th Congressional District  
Multi-County Region G****21st Senatorial District  
30th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Glenn Hammer	Courthouse	634-3507
Register of Deeds**	J. Kermit Smith	Courthouse	634-2513
Sheriff**	R.O. Kiger	Courthouse	634-2375
County Manager	Ronald H. Vogler	Courthouse	634-5513
County Attorney	John T. Brock	118 S. Main St.	634-5012
Finance Officer	Reta O. Vogler	Courthouse	634-5256
Tax Supervisor	C. David Hendrix	Courthouse	634-3416
Tax Collector	Pauline H. Wagner	Courthouse	634-2749
Dir., Social Services	Donald C. Wall	807 Hospital St., Box 446	634-5926
Dir., Health Services	Miss Connie L. Stafford	803 Hospital St., Box 57	634-5985
Agricultural Extension	Leo F. Williams	Co. Office Bldg., E. Main St.	634-5134
Supt., County Schools	James E. Everidge	Cherry St.	634-5921
Chmn., Bd. of Elections	Harold C. Gregory	Courthouse	634-2027
Chmn., Bd. of Education**	Bennie Naylor	Gwyn St.	634-5197
County Ranger	Wayne M. Draughn	Courthouse, Box 283	634-5319
County Librarian	Dave Fergusson	416 N. Main St., Box 158	634-2023
Civil Preparedness Off.	Jesse A. Boyce, Jr.	Zoning Off. Courthouse	634-3340
Veterans Services Off.	Duke B. Tutterow	Co. Office Bldg.	634-2010

**Board of County Commissioners:**

Chairman**	Glenn S. Howard	Rt. 1, Advance 27006	998-8186
Commissioner**	Charlie Brown, Jr.	740 Park Ave.	634-2154
Commissioner**	Jerry W. Anderson	Rt. 6	634-2501
Commissioner**	Bill Foster	Rt. 2, Advance 27006	634-2141
Commissioner**	Joe Long	Rt. 7, Box 179	634-3864

**DUPLIN COUNTY****Population: 38,015****County Seat: Kenansville, 28349****3rd Congressional District  
Multi-County Region P****5th Senatorial District  
10th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	John A. Johnson	Courthouse	296-4681
Register of Deeds**	Christine W. Williams	Courthouse	296-4811

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Sheriff**	T. Elwood Revelle	Courthouse	296-4521
Attorney	Mrs. Winifred T. Wells	Wallace, 28466	285-4161
Finance Officer	Russell E. Tucker	Courthouse, Box 158	296-1591
Tax Supervisor	Frank B. Moore	Courthouse	296-2441
Tax Collector	S. Leland Grady	Courthouse	296-5021
Dir., Social Services	Mrs. Millie I. Brown	Box 439	296-4571
Dir., Health Services	Dr. Hamilton W. Stevens	Box 449	296-4241
Agricultural Extension	V.H. Reynolds	Agr. Bldg., Highway 24	296-4961
Supt., County Schools	Charles H. Yelverton	Box 128, Highway 11	296-4211
Planner	Richard Woodcock		296-4831
Chmn., Bd. of Elections	John R. Godbold	Box 496	296-7111
Chmn., Bd. of Education**	Russell Brock	Box 128, Highway 11	296-4211
County Ranger	Odell Raynor	Rt. 2, Wallace 28466	289-2735
County Librarian	John D. Archibald	Box 217, Dorothy Whitman Library	296-6031
Civil Preparedness Off.	W. Hiram Brinson	Courthouse, Box 125	296-5881
Veterans Service Off.	Frank B. Moore	Courthouse Annex, Box 186	296-8641

#### **Board of County Commissioners:**

Chairman**	J.W. Hoffer	Box 158	296-1591
Commissioner**	Arliss M. Albertson	Rt. 1, Beulaville	
Commissioner**	E.E. Kelly	Rt. 2, Mount Olive, 28365	
Commissioner**	D.J. Fussell, Sr.	304 East Ridge St. Rose Hill, 28458	
Commissioner**	William J. Costin	Rt. 1, Box 72, Warsaw, 28398	

### **DURHAM COUNTY**

**Population: 132,681**

**County Seat: Durham, 27701**

**4th Congressional District  
Multi-County Region J**

**13th Senatorial District  
16th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	James Leo Carr	Courthouse	683-6833
Register of Deeds**	Mrs. Ruth C. Garrett	Co. Office Bldg.	688-1468
Sheriff**	Marvin Davis	Courthouse	682-2167
County Manager	E.S. Swindell, Jr.	Co. Office Bldg.	688-3360
Finance Officer	Murray H. Upchurch	Co. Office Bldg.	688-7585
Tax Supervisor	S. Bruce Mangum	Courthouse	688-3020
Tax Collector	Louis M. Bryan	Co. Office Bldg.	688-7302
Dir., Social Services		Co. Office Bldg., Box 810	683-1341
Dir., Health Services	Dr. John D. Fletcher	Durham Co. Health Center, 414 E. Main St.	682-8176
Agricultural Extension	Carl F. Hodges	Co. Agr. Bldg., 721 Foster St.	688-2240
Supt., County Schools	Dr. J. Frank Yeager	Schools Adm. Bldg.	688-8261
Purchasing Agent	Garry E. Umstead	Co. Office Bldg.	688-7585
Planner	Deryl F. Bateman	Co. Office Bldg.	682-5602
Chmn., ABC Board	Charles Lewis	Croasdaile Shopping Center	383-5529



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Elections	Billy M. Sessoms	Co. Office Bldg, Box 868	682-5747
Chmn., Bd. of Education**	Mrs. Patricia Neal	School Adm. Bldg.	688-8261
County Ranger	William D. Colville	Co. Agr. Bldg., 721 Foster St.	688-2240
Librarian	George R. Linder	Durham Public Library, 311 E. Main St.	682-9101
Civil Preparedness Off.	Col. John N. Schoming	Police Headquarters Bldg.	688-2391
Veterans Service Off.	Mrs. Buna C. O'Briant	608 Co. Office Bldg.	682-7841

#### **Board of County Commissioners:**

Chairman**	Dewey S. Scarboro	1006 Ninth St., 27705	286-7901
Commissioner**	William V. Bell	1031 Jerome Rd., 27707	596-7867
Commissioner**	Edwin B. Clements	Clements Funeral Service, 1105 Broad St., 27705	286-1224
Commissioner**	Howard Easley	10 Lebanon Cir., 27705	477-2852
Commissioner**	Mrs. Elna B. Spaulding	1608 Lincoln St., 27701	688-4648

### **EDGECOMBE COUNTY**

**Population: 52,341**

**County Seat: Tarboro, 27886**

**2nd Congressional District  
Multi-County Region L**

**6th Senatorial District  
7th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Don Gilliam	Courthouse 301 St. Andrew St.	823-6161
Register of Deeds**	Mace Edmondson	Courthouse, Box 386	823-3316
Sheriff**	Phillip H. Ellis	Courthouse, Box 219	823-5757
County Manager	Allen Lee Harrell	Courthouse, Box 10	823-8131
Attorney	Herbert H. Taylor, Jr.	210 E. St. James St.	823-8108
Finance Officer	Allen Lee Harrell	Courthouse	823-8131
Tax Supervisor	James A. Pitt	Courthouse, Box 1218	823-3139
Tax Collector	Collin S. Hale	Courthouse	823-2421
Dir., Social Services	Claudia Edwards	304 St. Patrick, Box 38	823-2186
Dir., Health Services	Hugh Young	2909 Main St.	823-0113
Agricultural Extension	Joseph Perry	Courthouse Annex, Main St., Box 128	823-4010
Supt., County Schools	Lee R. Hall	Pearl St.	823-6151
Purchasing Agent	Ellis Williford	Courthouse	823-8131
Planner	Louis Strickland	301 St. Patrick St.	823-6796
Chmn., ABC Board	R.L. Corbet	300 St. Patrick St.	823-8147
Chmn., Bd. of Elections	W.W. Stallings, III	Box 1284	823-6404
Chmn., Bd. of Education**	William H. Brake	Pearl St.	823-6151
County Ranger	Gerald N. Perry	Rt. 3, Box 143, Old Pinetops Rd.	823-8346
County Librarian	Mrs. Evelyn Bailey	909 Main St.	823-1141
Civil Preparedness Off.	Dwight C. Lamm	Box 1186, Rocky Mount, 27801	446-0412
Veterans Service Off.	Alton B. Clemmons	500 Patrick St. Box 24	823-3362

**Board of County Commissioners:**

Chairman**	Clarence Wickham	1900 N. Main St., Box 1219	823-3166
Commissioner**	Hassell Thigpen	Rt. 4, Box 410	823-3977
Commissioner**	Berry L. Anderson	Rt. 2	823-4668
Commissioner**	Ruth Cherry	Rt. 2, Rocky Mount, 27801	442-4370
Commissioner**	Guy E. Barnes	817 Sycamore St., Rocky Mount 27801	442-1722

**FORSYTH COUNTY****Population: 229,000****County Seat: Winston-Salem, 27101****5th Congressional District  
Multi-County Region G****20th Senatorial District  
29th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	A.E. Blackburn	Hall of Justice, Rm. 204	761-2250
Register of Deeds**	Mrs. Eunice Ayers	Hall of Justice, Rm. 208	727-2903
Sheriff**	C. Manly Lancaster	Hall of Justice, Rm. 112	727-2661
County Manager	Nicholas M. Meiszer	Hall of Justice, Rm. 700	727-2797
County Attorney	P. Eugene Price, Jr.	Hall of Justice, Rm. 708	727-2216
Finance Officer	Kenneth C. Brennan	Hall of Justice, Rm. 711	727-2723
Tax Supervisor	Harvey W. Pardue	Courthouse	727-2655
Tax Collector	J. Arvol Hepler	Courthouse	727-2091
Dir., Social Services	Gerald M. Thornton	Hall of Justice, Rm. 716, Box 999	727-2623
Dir., Health Services	Dr. Thomas Dundon	Health Dept., 741 Highland Ave. Box 2975	727-2434
Agricultural Extension	Forrest Harmon	Agr. Bldg. 1450 Fairchild Dr., 27105	767-8213
Supt., County Schools	James A. Adams	Career Center, Adm. Bldg.	727-8151
Recreation Director	Mark Serosky	Hall of Justice, Rm. 603	727-2946
Purchasing Agent	Donald L. Farmer	W.-S. Savings & Loan	727-2517
Planner	John A. Donnelly	City/Co. Planning Bd. City Hall	768-2219
Public Information Off.	Stephen J. Bennett	Hall of Justice, Lobby	727-2462
Engineer	Kenneth D. Hill	Hall of Justice, Rm. 600	727-2835
Chmn., ABC Board	Rolan H. Hayes	NCNB Bldg.	722-4134
Chmn., Bd. of Elections	Kathie Chastain	Courthouse	727-2162
Chmn., Bd. of Education**	Mrs. Omeda Brewer	Career Center Adm. Bldg.	727-2292
County Ranger	Ray J. Everest	Agr. Bldg.	767-8213
County Librarian	William Roberts	Main Library	727-2556
Civil Preparedness Off.	F. Gordon Ratliff	Smith Reynolds Airport Bldg., Rm. 104	767-6161
Veterans Services Off.	Charles D. McNatt	Hall of Justice, Rm. 709	727-2037

**Board of County Commissioners:**

Chairman**	Fred Hauser	Hall of Justice, Rm. 703	727-2779
Commissioner**	David L. Drummond	514 S. Stratford Rd., Suite 401	
Commissioner**	Roy G. Hall, Jr.	Wachovia Bldg., Rm. 211	
Commissioner**	Mrs. Mazie S. Woodruff	456 W. 24½ St.	
Commissioner**	Dr. James N. Ziglar, Jr.	6560 New Rural Hall Rd., Rural Hall, 27045	

**FRANKLIN COUNTY****Population: 26,820****County Seat: Louisburg, 27549****2nd Congressional District  
Multi-County Region L****7th Senatorial District  
14th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Ralph S. Knott	Courthouse, 102 S. Main St.	496-5104
Register of Deeds**	Mrs. Martha D. Shearin	Courthouse, Drawer 668	496-3500
Sheriff**	William T. Dement	Courthouse	496-2186
County Administrator	Lewis F. Dunn	113 Market St.	496-5994
County Attorney	W.H. Taylor	118 N. Main St., Box 312	496-3294
Finance Officer	K.A. Braswell	113 Market St.	496-3182
Tax Supervisor/Collector	C.W. Strother	113 Market St.	496-3609
Dir., Social Services	Mrs. Jane M. York	101 S. Bickett Blvd., Box 669	496-5721
Dir., Health Services	Dr. J.B. Wheless	101 S. Bickett Blvd., Box 300	496-3553
Agricultural Extension	C.T. Dean, Jr.	Agr. Bldg., 307 E. Nash St.	496-3344
Supt., County Schools	Warren W. Smith	Bickett Blvd., Box 449	496-4159
Chmn., Bd. of Elections	W.E. Aycock	Courthouse	496-3898
Chmn., Bd. of Education**	Lloyd A. West	Rt. 2	853-2225
County Ranger	Joseph E. Smith	Rt. 2	496-4095
County Librarian	Mrs. Charla Ellis	906 N. Main St., Box 629	496-4942
Civil Preparedness Off.	George Champion, Jr.	Courthouse, Rt. 5, Rex Place	496-3898
Veterans Services Off.	George Champion, Jr.	Courthouse	496-3898

**Board of County Commissioners:**

Chairman**	James A. Barnwell	Rt. 3, Box 1402-A	496-5089
Commissioner**	Betsy L. Pernell	Rt. 5	496-4853
Commissioner**	Bobby Strickland	Rt. 2, Zebulon 27597	269-8577
Commissioner**	Robert L. Swanson	Rt. 2	853-3395
Commissioner**	Bruce W. Honeycutt	122 Oakridge, Franklinton 27525	494-2314

# GASTON COUNTY

**Population: 148,415**

**County Seat: Gastonia, 28052**

**10th Congressional District  
Multi-County Region F**

**25th Senatorial District  
38th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Betty J. Menkins	Courthouse	865-6441
Register of Deeds**	Gloria B. Musard	Courthouse	865-6411
Sheriff**	Charles L. Waldrep	Courthouse	865-8581
County Manager	David Hunscher	Courthouse, Box 1578	865-6411
County Attorney	Hollowell, Stott & Hollowell	245 W. Main Ave.	864-3425
Finance Officer	W. Mack Davis	Courthouse	865-6411
Tax Supervisor	Tommy B. Ballard	Courthouse	865-6411
Tax Collector	Eugene A. Maier	Courthouse	865-6411
Dir., Social Services	Benjamin R. Carpenter	Box 10	864-4585
Dir., Health Services	Dr. Benjamin M. Drake	611 N. Highland St., Box 819	864-4331
Agricultural Extension	Max G. Erwin	Agr. Center, Box 476 Dallas, 28034	922-3104
Supt., County Schools	Zene E. Eargle	943 Osceda St., Box 1386, Dallas, 28034	864-9971
Recreation Director	Carl Baber	Courthouse	865-6411
Purchasing Officer	Quay Smith	Courthouse	865-6411
Chmn., Bd. of Elections	James F. Hughey	Courthouse, Box 1396	865-6411
County Ranger	Yates C. Smith	Agr. Bldg., Box 35, Dallas 28034	473-2786
County Librarian	Mrs. Barbara Heafner	115 W. 2nd Ave.	865-3418
Civil Preparedness Off.	James F. Edwards	Co. Adm. Off., Box 1578	865-6411
Veterans Services Off.	Charles W. Hawkins	Memorial Hall, 115 W. 2nd Ave.	865-0981

## Board of County Commissioners:

Chairman**	Polie W. Cloninger, Jr.	c/o Mary Jo's Cloth Shop Dallas 28034	922-3171
Commissioner**	George A. Jenkins	Box 38	
Commissioner**	Charles A. Rhyne	c/o J.P. Stevens Co. Stanley 28164	
Commissioner**	Bud Black	Rt. 1, Box 110, Crouse, 28033	
Commissioner**	Gene Carson	Bessemer City, 28016	
Commissioner**	Harley B. Gaston, Jr.	c/o Bank of Belmont Belmont, 28012	
Commissioner**	Robert Heavner	c/o Pierce, Heauner & Jenkins 469 Hospital Dr.	

## GATES COUNTY

**Population: 8,524**

**County Seat: Gatesville, 27938**

**1st Congressional District  
Multi-County Region R**

**1st Senatorial District  
5th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Tobe Daniels	New Courthouse	357-6171
Register of Deeds**	Tazewell D. Eure	New Courthouse	357-4541
Sheriff**	William H. Eure	New Courthouse	357-2601
County Manager	Edward C. McDuffie	New Courthouse	357-6071
County Attorney	Philip P. Godwin	Old Bank Bldg.	357-3051
Tax Supervisor/Collector	William P. Mitchell	New Courthouse	357-6151
Dir., Social Services	Mrs. Mary D. Plyler	Co. Off. Bldg., Box 185	357-2281
Dir., Health Services	Wade W. Burgess	Co. Health Bldg., Box 71	357-6141
Agricultural Extension	Zackie W. Harrell	Co. Agr. Bldg., Court St.	357-6231
Supt., County Schools	Dr. Ashby Tarkington	Co. Off. Bldg.	357-2511
Chmn., ABC Board	G.W. Ward	Sunbury 27979	465-2741

Chmn., Bd. of Elections	Marvin P. Askew, Jr.	New Courthouse	465-8478
Chmn., Bd. of Education**	A.F. Stallings	Hobbsville, 27946	297-2309
County Ranger	H.L. Langston, Jr.	Gates, 27931	
County Librarian	Mrs. Louise Boone	Box 68, Winton, 27986	357-2411
Civil Preparedness Off.	Lamar A. Benton	Hobbsville, 27946	297-2096
Veterans Services Off.	William P. Mitchell, Jr.	New Courthouse, Box 11	357-6151

### **Board of County Commissioners:**

Chairman**	Lamar A. Benton	Hobbsville, 27946	297-2096
Commissioner**	Sherwood Eason	Gatesville, 27938	357-8301
Commissioner**	Frank Rice	Sunbury, 27979	465-2592
Commissioner**	Troy A. Greene	Rt. 1, Eure 27936	357-2251
Commissioner**	Kenneth Buck	Gates, 27937	357-5821

## GRAHAM COUNTY

**Population: 6,562**

**County Seat: Robbinsville, 28771**

**11th Congressional District  
Multi-County Region A**

**27th Senatorial District  
45th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	O.W. Hooper, Jr.	Courthouse, 1 Main St.	479-3411
Register of Deeds**	Leonard Davis	Courthouse	479-3521
Sheriff**	Melvin Howell	Courthouse	479-3352
County Manager	Darrell Crisp	Courthouse, Box 818	479-8502
County Attorney	Leonard Lloyd	Courthouse	479-3316
Finance Officer	A.J. Peterson, Jr.	Courthouse, Box 575	479-3416
Tax Supervisor	James R. Hensley	Courthouse	479-3287
Tax Collector	A.J. Peterson, Jr.	Courthouse	479-3416
Dir., Social Services	Mrs. Christine H. Corpening	Community, Bldg., Box 398	479-3376
Dir., Health Services	Darrell Crisp	Courthouse	479-8502
Agricultural Extension	Roger Hyatt	Courthouse	479-3320
Supt., County Schools	Modeal Walsh	Courthouse	479-3413



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Recreation Director .....	Steve Waldroup .....	Recreation Park .....	479-6611
Purchasing Officer .....	Darrell Crisp .....	Courthouse .....	479-8502
Chmn., Bd. of Elections ..	Carmel Crisp .....	Courthouse .....	479-8951
Chmn., Bd. of Education** ..	Jesse R. Jenkins .....	Courthouse .....	479-3413
County Ranger .....	James Brown .....	Ranger's Station .....	479-6431
County Librarian .....	Connie Adams .....	Bemis Library .....	479-8796
Civil Preparedness Off. ....	Darrell Crisp .....	Courthouse, Box 818 ....	479-8502
Veterans Services Off. ....	Mrs. Sue Deyton .....	Courthouse, Box 436 ....	479-3521

#### **Board of County Commissioners:**

Chairman** .....	Burl L. Orr .....	Box 818 .....	479-8502
Commissioner** .....	Lloyd L. Millsaps .....	Rt. 1 .....	
Commissioner** .....	Carney Crisp .....	Rt. 3 .....	

## **GRANVILLE COUNTY**

**Population: 32,762**

**County Seat: Oxford, 27565**

**2nd Congressional District  
Multi-County Region K**

**13th Senatorial District  
13th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Mrs. Mary Ruth C. Nelms ..	Courthouse .....	693-2649
Register of Deeds** .....	Mrs. Flora O. Mann .....	Courthouse .....	693-6314
Sheriff** .....	J.C. Cash .....	Williamsboro .....	693-3213
County Attorney .....	William T. Watkins .....	c/o Watkins, Edmundson & Wilkinson 119 E. McClanahan St. ..	693-8161
Finance Officer .....	I.W. Bullock .....	143 Williamsboro St. ....	693-4181
Tax Supervisor .....	I.W. Bullock .....	143 Williamsboro St. ....	693-4181
Tax Collector .....	Mrs. Jean O. Hight .....	143 Williamsboro St. ....	693-7714
Dir., Social Services .....	William W. Mullen .....	Box 966 .....	693-5196
Dir., Health Services .....	Dr. Charles D. Rollins .....	Box 367 .....	693-2141
Agricultural Extension .....	Aubrey S. Hardee .....	Co. Off. Bldg. Spring & Wall St. ....	693-8806
Supt., County Schools .....	L.C. Adcock .....	101 DeLacroix St., Box 927 .....	693-5766
Planner .....	John K. Nelms .....	Planning Commission, 104 College St. ....	693-5911
Chmn., ABC Board .....	.....	New College St. ....	693-6531
Chmn., Bd. of Elections ....	Emmett Glenn .....	Courthouse, Box 83 ....	693-2515
County Ranger .....	Babe Ruth Matthews .....	Box 807 .....	693-3154
County Librarian .....	.....	Thornton Library .....	693-6449
Civil Preparedness Off. ....	John K. Nelms .....	Box 26 .....	693-5911
Veterans Services Off. ....	T.G. Stem, Jr. ....	125 Main St., Box 6 ....	693-6518

#### **Board of County Commissioners:**

Chairman** .....	Elmo Blackley .....	Rt. 2 .....
Commissioner** .....	J. Henry Currin .....	Rt. 4 .....
Commissioner** .....	Floyd Elliott .....	Rt. 4 .....
Commissioner** .....	James I. Carey .....	Box 178 .....
Commissioner** .....	C.S. Harkey .....	Northside, 27564 .....

## GREENE COUNTY

**Population: 14,967**

**County Seat: Snow Hill, 28580**

**1st Congressional District  
Multi-County Region P**

**8th Senatorial District  
8th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Jimmie L. Jones	Courthouse	747-3505
Register of Deeds**	Mrs. Lula H. Heath	Courthouse	747-3620
Sheriff**	P.L. Barrow	Courthouse	747-3411
Coroner**	L.W. Rouse	Snow Hill	747-2522
Attorney	I. Joseph Horton	Box 187	747-3673
Finance Officer	G.L. Mewborn, Jr.	Co. Office Complex	747-3446
Tax Supervisor	Robert Gerald Heath	Co. Office Complex	747-2644
Tax Collector	Mrs. Nolia P. Carraway	Co. Office Complex	747-3615
Dir., Social Services	Everett Ryder	Co. Office Complex	747-2936
Dir., Health Service	Ronald H. Ciltherow	Co. Health Dept. 106 Hines St.	747-3578
Agricultural Extension	Walter C. Johnson	Co. Office Complex	747-5831
Supt. County Schools	George S. Taylor	Bd. of Education	747-3425
Recreation Director	Charles Williams	Co. Office Complex	747-2641
Chmn., ABC Board	L.H. Stocks, Jr.	Hookerton, 28538	747-3160
Chmn., Bd. of Elections	C. Boyd Barrow, Jr.	Courthouse	747-5921
Chmn., Bd. of Education**	Rom W. Beamon, III	Rt. 1, Farmville, 27828	753-4821
County Ranger	Zell C. Smith	Snow Hill	747-5364
County Librarian	Mrs. Janet Frey	Green County Library	527-7066
Civil Preparedness Off.	Fred S. Speight	Snow Hill	747-3349
Veterans Services Off.	James W. Barrow	1014 Long Shore Dr.	747-2324

### **Board of County Commissioners:**

Chairman**	William A. Jones	Rt. 2,	527-3029
Commissioner**	J. Roy Vandiford	Rt. 1, Box 384	753-3366
Commissioner**	Claude Wade	Rt. 3, Box 330	747-5483
Commissioner**	Frank L. Walston, Jr.	Rt. 2, Walstonburg, 27888	747-3211
Commissioner**	James M. Creech	Rt. 3	747-3872

## GUILFORD COUNTY

**Population: 288,590**

**County Seat: Greensboro, 27402**

**6th Congressional District  
Multi-County Region G**

**19th Senatorial District  
23rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	J.P. Shore	Number 2, Gov. Plaza	379-5477
Register of Deeds**	J. Mark Stewart	201 S. Eugene St., Box 3427	373-3684
Sheriff**	Paul H. Gibson	401 W. Sycamore St., Co. Jail	373-3690
County Manager	John V. Witherspoon	201 S. Eugene St., Box 3427	373-3383
County Attorney	William B. Trevorrow	201 S. Eugene St.	373-3852



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Finance Officer	Thomas H. Cashwell	201 S. Eugene St.	373-3355
Tax Supervisor/Collector	C. Robert Brooks	210 S. Eugene St.	373-3362
Dir., Social Services	C. Wayne Metz	301 N. Eugene St., Box 3388	373-3761
Dir., Health Services	Howard S. Galey	301 N. Eugene St., Box 3508	373-3202
Agricultural Extension	John A. Crawford	Agr. Center, 3309 Burlington Rd., 27405	375-5876
Supt., County Schools	E.P. Pearce, Jr.	120 Franklin Blvd., Drawer B-2	272-0191
Purchasing Officer	Jack Jones, Jr.	201 S. Eugene St.	373-3314
Planner	John R. Hampton	201 S. Eugene St.	373-3673
Chmn., Bd. of Elections	J. Patrick Adams	301 W. Market St., Box 3427	373-3836
County Ranger	John F. Spivey, Jr.	Agr. Bldg., Box 6652	375-3631
County Librarian	George Viele	201 N. Greene St.	373-2471
Civil Preparedness Off.	Edwin J. St. Peter	501 Yanceyville St., Drawer W-2	273-3651
Veterans Services Off.	Claude W. Morris	Old Courthouse Bldg., 301 W. Market St.	373-3376

#### **Board of County Commissioners:**

Chairman**	Gaston Faison	2006 Hamilton Rd., 27408	373-3351
Commissioner**	Bert A. Hall	1100 Ross Ave.	
Commissioner**	J. Robert Landreth, Jr.	Rt. 6, Box 98, 27405	
Commissioner**	Forrest Campbell	Box 3427	
Commissioner**	Ogden Deal	Box 2427	

## **HALIFAX COUNTY**

**Population: 53,884**

**County Seat: Halifax, 27839**

**2nd Congressional District  
Multi-County Region L**

**6th Senatorial District  
6th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	J.C. Taylor	Courthouse	583-2131
Register of Deeds**	Travis S. Uzzell	Courthouse	583-2101
Sheriff**	W.C. Bailey	Co. Jail	583-2141
County Manager	Roy Lee Ferrell	Courthouse	583-3641
County Attorney	John A. James	Branch Bank Bldg. Weldon, 27890	536-3839
Finance Officer	Robert L. Moose	Courthouse	583-3641
Tax Supervisor	James F. Hunter	Courthouse	583-2121
Tax Collector	Mrs. Vivian C. Birdsong	Courthouse	583-4481

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Dir., Social Services	Edward L. Garrison	Social Services Bldg. Box 158	583-5061
Dir., Health Services	Dr. Leslie G. Hoag	Health Center, Box 10	583-5021
Agricultural Extension	Clyde D. Peedin	Agr. Bldg., Pittsylvania St.	583-5161
Supt., County Schools	Luther A. Adams	Bd. of Education Bldg.	583-2151
Chmn., ABC Board	B.N. Capel	ABC Bldg.	583-3751
Chmn., Bd. of Elections	Mrs. Kathryn S. Merritt	Courthouse, Box 101	583-4391
Chmn., Bd. of Education**	C. Macon Moore, Jr.	Bd. of Education Bldg.	583-2151
County Ranger	Jordan W. Johnson	Rt. 1, Scotland Neck	826-3219
County Librarian	William Ward	Co. Library, Box 97	583-3631
Civil Preparedness Off.	William B. Burchette	Civil Defense Bldg., Box 307	583-2031
Veterans Services Off.	Jesse A. Harvell, Jr.	King St. Office Bldg. Box 335	583-3601

#### **Board of County Commissioners:**

Chairman**	Harry A. Branch	600 Sherrod Heights, Enfield, 27823	445-5325
Commissioner**	B.B. Everett, Jr.	Palmyra, 27859	826-3782
Commissioner**	Frank B. Neal	Planters National Bank Roanoke Rapids, 27870	537-9163
Commissioner**	Thomas W. Myrick	Rt. 3, Littleton, 27850	586-3603
Commissioner**	Richard M. Taylor	513 Franklin St., Roanoke Rapids, 27870	537-3085
Commissioner**	Grover E. Howell	Box 789, Weldon, 27890	536-3168

### **HARNETT COUNTY**

**Population: 49,667**

**County Seat: Lillington, 27546**

**3rd Congressional District  
Multi-County Region M**

**14th Senatorial District  
18th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Georgia Lee Brown	Courthouse	893-5759
Register of Deeds**	Mrs. Flora Green Milton	Courthouse	893-2085
Sheriff**	Wade H. Stewart	Courthouse	893-3276
County Manager	Marion H. Brock	Courthouse	893-2091
County Attorney	Edward H. McCormick	Lillington	893-5191
Finance Officer	H.D. Carson, Jr.	Courthouse, Box 758	893-2091
Tax Supervisor	William T. Allen	Courthouse	893-3336
Tax Collector	W. Earl Jones	Courthouse, Box 116	893-3650
Dir., Social Services	Mrs. Helen R. Crews	Box 668	893-2666
Dir., Health Services	Henry S. Thompson	Box 36	893-3425
Agricultural Extension	James E. Goff	Agr. Bldg. 19 E. Front St., Box 626	893-3339
Supt., County Schools	R.A. Gray	700 Main St.	893-8151
Recreation Director	Robert A. Barefoot	Courthouse	893-2597
Purchasing Officer	Marion H. Brock	Courthouse	893-2091
Planner	Tony M. Tucker	Harnett Development Comm.	893-5139
Chmn., ABC Board	Frank Hockaday		893-3272
Chmn., Bd. of Elections	Thad H. Pope	Courthouse, Box 356	893-4495

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Education**	Hoke Smith	Kipling, 27543	552-4262
County Ranger	Howard Hodges	Raven Rock State Park	893-4888
County Librarian	Mrs. Margaret Randall	401 W. Front St.	
		Box 11355	893-3446
Civil Preparedness Off.	Thomas T. Lanier	Old Bank Bldg.	
		Erwin, 28339	897-8130
Veterans Services Off.	Mrs. Jean M. Irvin	Courthouse, Box 232	893-3487

#### **Board of County Commissioners:**

Chairman**	Jesse Alphin	c/o Alphin Brothers, Dunn, 28334	892-7195
Commissioner**	Marion H. Brock	Box 758	893-2091
Commissioner**	Lloyd Stewart	Rt. 1, Broadway, 27505	893-4585
Commissioner**	Bill Shaw	Rt. 1, Spring Lake	893-4322
Commissioner**	W.J. Cotton, Jr.	Kipling, 27543	552-2785

## **HAYWOOD COUNTY**

**Population: 41,710**

**County Seat: Waynesville, 28786**

**11th Congressional District  
Multi-County Region A**

**27th Senatorial District  
44th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	William G. Henry	Courthouse	456-3540
Register of Deeds**	Charles G. Howell	Courthouse	456-3570
Sheriff**	C. Jack Arrington	Courthouse	456-3585
Tax Collector**	Carl A. Setzer	Courthouse	456-6369
County Manager	Harold D. Long	Courthouse	456-9812
Tax Supervisor	Mrs. Frances R. Williams	Courthouse	456-8740
County Attorney	Leon M. Killian III	427 N. Main St. Drawer 1018	452-5801
Dir., Social Services	Edgar P. Israel	Courthouse, Box 5095	452-4057
Dir., Health Services	Dr. R. Stuart Roberson	2216 Old Asheville Rd.	452-2221
Agricultural Extension	Herman E. McCall	Federal Bldg., 203 S. Haywood St.	456-3575
Supt., County Schools	W.T. Bird	Montgomery St.	456-8613
Purchasing Officer	Harold D. Long	Courthouse	456-9812
Planner	Mary N. Henigbaum	Courthouse	456-6277
Chmn., ABC Board	John Carver	509 Walnut St.	456-5352
Chmn. Bd. of Elections	Thomas J. Hart	Courthouse	456-6277
Chmn., Bd. of Education**	Robert A. Cathey	Montgomery St.	456-8613
County Ranger	Hugh L. Rathbone	Rt. 3, Clyde, 28721	627-6551
County Librarian	Jerry A. Thrasher	402 S. Hay St.	452-5169
Civil Preparedness Off.	James W. Reed, Jr.	Courthouse	456-7788
Veterans Services Off.	Charles D. Lance	Courthouse	456-8571

#### **Board of County Commissioners:**

Chairman**	Harold D. Long	Rt. 6, Box 66	456-9812
Commissioner**	William R. Allen	Box 612, Canton 28716	648-0539
Commissioner**	Frank D. Bradshaw	Rt. 4	627-6546

## HENDERSON COUNTY

**Population: 49,000**

**County Seat: Hendersonville, 28739**

**11th Congressional District  
Multi-County Region B**

**27th Senatorial District  
42nd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Thomas H. Thompson	Courthouse	692-5751
Register of Deeds**	Marshall Watterson	Courthouse	692-5734
Sheriff**	Albert Jackson	Courthouse	692-2511
Tax Collector**	Elizabeth King	Courthouse	693-9676
County Attorney	W. Harley Stepp, Jr.	112 S. Main St.	693-4136
Finance Officer	Patrick G. Ross	244 Second Ave.	692-4213
Tax Supervisor	Terry Lyda	Courthouse	693-9554
Dir., Social Services	Mrs. Annabelle H. Parks	246 Second Ave.	692-2215
Dir., Health Services	George F. Bond, Jr.	Spartanburg Hwy., Box 925	692-4223
Agricultural Extension	Grover Westmoreland	Federal Bldg., 140 Fourth Ave.	692-0216
Supt., County Schools	Glenn Marlowe	125 E. Allen St.	692-8251
Recreation Direction	Gerhard Tauscher	801 Glover St.	693-4820
Purchasing Officer	Denver W. Warnock	244 Second Ave.	692-4213
Planner	Michael Epley	Courthouse	693-1643
Chmn., ABC Board	Pete Folsom	205 S. Church St.	693-4112
Chmn., Bd. of Elections	Don H. Garren	Courthouse	692-4324
Chmn., Bd. of Education**	William McKay	133 Fifth Ave.	692-9151
County Ranger	Vincent W. Hudgins	Courthouse, Rt. 2, Box 310	692-5050
County Librarian	Mrs. Elizabeth Marshall	301 N. Washington St.	692-3048
Veterans Services Off.	are A. Boyles	Courthouse, Box 357	693-3061
Civil Preparedness Off.	James S. Newman	410 Glover St.	693-3006

### **Board of County Commissioners:**

Chairman**	Edwin Todd	244 Second Ave.	692-4213
Commissioner**	William Francis, Jr.	Rt. 8, Rugby Rd.	693-3403
Commissioner**	Milo Ward	Union Hill Rd.	685-7324
Commissioner**	Mrs. Mildred Barringer	3131 Wesley Way	692-3812
Commissioner**	Herbert Justus	630 Greenville Hwy.	692-0561

## HERTFORD COUNTY

**Population: 23,529**

**County Seat: Winton, 27986**

**1st Congressional District  
Multi-County Region G**

**1st Senatorial District  
5th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Richard T. Vann	Courthouse	358-4271
Register of Deeds**	Mrs. Gwendolyn P. Hawks	Courthouse, Box 36	358-3121
Sheriff**	James Baker	Rt. 3, Box 821/2 Ahoskie, 27910	358-5341
County Manager	J. Wayne Deal	Courthouse, Box 116	358-3551
County Attorney	J. Guy Revelle, Jr.	201 E. Main St. Murfreesboro, 27855	398-4171

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Finance Officer .....	J. Wayne Deal .....	Courthouse .....	358-3551
Tax Supervisor .....	Harvey Brittor .....	Courthouse, Box 526 .....	358-6311
Tax Collector .....	Edgar L. Lowers .....	Courthouse .....	358-3161
Dir., Social Services .....	Mrs. Margaret Ballentine .....	Co. Office Bldg., Box 218 .....	358-3721
Dir., Health Services .....	Wade W. Burgess .....	Co. Office Bldg., Box 246 .....	358-3191
Agricultural Extension .....	Bill Rogister .....	Co. Office Bldg. ....	358-3251
Supt., County Schools .....	J.M. Jenkins .....	Box 158, Faison St. ....	358-5911
Planner .....	Robert L. Rowe .....	Faison St. ....	358-1611
Chmn., ABC Board .....	P.B. Woodley .....	McGlohon St., Ahoskie, 27910 .....	
Chmn., Bd. of Elections .....	Clarence L. Willoughby .....	Box 424, Faison St. ....	358-1611
Chmn., Bd. of Education** .....	G.E. Gibbs .....	Holly Hill Rd., Murfreesboro, 27855 .....	358-5911
County Ranger .....	Charles Edwards .....	Box 175 .....	358-3761
County Librarian .....	Louise Boone .....	Box 68, Faison St. ....	358-4521
Civil Preparedness Off. ....	Clarence L. Willoughby .....	Courthouse, Box 424 ....	358-1611
Veterans Services Off. ....	Mrs. Jean M. Tayloe .....	Courthouse, Box 424, Faison St. ....	358-4791

#### **Board of County Commissioners:**

Chairman** .....	W.T. Modlin .....	Rt. 3, Ahoskie 27910 ....	332-2449
Commissioner** .....	R. Gilbert Whitley .....	Rt. 1, Box 50, Como 27818 .....	398-3244
Commissioner** .....	L.M. Brinkley .....	418 Lloyd St., Ahoskie 27910 .....	332-2133
Commissioner** .....	Randy Britton .....	612 Lakeview Dr., Ahoskie 27910 .....	358-5811
Commissioner** .....	J.D. Flowers .....	Rt. 1, Cofield 27922 ....	356-2507

## **HOKE COUNTY**

**Population: 16,436**

**County Seat: Raeford, 28376**

**7th Congressional District**

**12th Senatorial District**

**Multi-County Region N**

**21st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Mrs. Juanita Edmunds .....	Courthouse .....	875-3728
Register of Deeds** .....	Mrs. Della Meynor .....	Courthouse .....	875-2035
Sheriff** .....	D.M. Barrington .....	Jail, Drawer 6 .....	875-5111
County Manager .....	T.B. Lester, Jr. ....	Courthouse Annex, Edinborough Ave., Box 266 .....	875-2034
County Attorney .....	Charles A. Hostetler .....	109 Campus Ave. ....	875-2142
Finance Officer .....	T.B. Lester, Jr. ....	Courthouse Annex .....	875-2034
Tax Supervisor .....	Lester G. Simpson .....	Courthouse Annex .....	875-5031
Tax Collector .....	Mary Elizabeth Livingston .....	Courthouse Annex, Box 217 .....	875-3940
Dir., Social Services .....	Benjamin O. Niblock .....	New Co. Office Bldg., Box 340 .....	875-3772
Dir., Health Services .....	Mrs. Susan McKenzie .....	E. Central Ave., Box 638 .....	875-3717



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Agricultural Extension .....	Wendell Young .....	New Co. Office Bldg. ...	875-3461
Supt., County Schools .....	G. Rax Autry .....	Wooley Street., Box 610	875-4106
Recreation Director .....	Don Slaughter .....	Ellwood Ave. ....	875-5103
Purchasing Officer .....	T.B. Lester, Jr. ....	Courthouse Annex .....	875-2034
Chmn., ABC Board .....	Alfred Leach .....	Stewart St. ....	875-3714
Chmn., Bd. of Elections ....	C.F. Knox .....	New Co. Office Bldg., Box 815 .....	875-2351
Chmn., Bd. of Education** ..	Robert Gibson .....	Wooley St., Box 610	875-4106
County Ranger .....	Robert A. Jones .....	State Rd. 1457, Rt. 4, Box 13 .....	875-2808
County Librarian .....	Mrs. R. Lee Cameron .....	Main St. ....	875-2502
Civil Preparedness Off. ....	William T. Nevin .....	520 W. Donaldson St., Box 190 .....	875-3632
Veterans Services Off. ....	Mrs. Marion Clark .....	New Co. Office Bldg., Box 82 .....	875-2147

#### **Board of County Commissioners:**

Chairman** .....	Ralph W. Barnhart .....	Fulton St. ....	875-2246
Commissioner** .....	John Balfour .....	Rt. 1, Lumber Bridge 28357 .....	875-2438
Commissioner** .....	James A. Hunt .....	Box 268 .....	875-2753
Commissioner** .....	Neill W. McPhatter .....	Rt. 3, Box 271-D, Red Springs, 28377 .....	369-2355
Commissioner** .....	Danial H. DeVane .....	Drawer N .....	875-2652

### **HYDE COUNTY**

**Population: 5,540**

**County Seat: Swan Quarter, 27885**

#### **1st Congressional District Multi-County Region R**

#### **1st Senatorial District 2nd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Walter Allen Credle .....	Courthouse .....	296-4101
Register of Deeds** .....	Evelyn S. Dixon .....	Courthouse .....	926-3011
Sheriff** .....	Charlie J. Cahoon .....	Courthouse .....	926-3171
County Manager .....	Clifford M. Swindell .....	Courthouse .....	926-5711
County Attorney .....	George Thomas Davis .....	Swann Quarter .....	926-3781
Finance Officer .....	Kathleen C. Gurganus .....	Courthouse .....	926-7621
Tax Supervisor .....	Linda M. Bashnight .....	Courthouse .....	921-5151
Tax Collector .....	Charlie J. Cahoon .....	Courthouse .....	926-3171
Dir., Social Services .....	William A. Miller .....	Box 237 .....	926-3081
Dir., Health Services .....	Dr. John B. Sledge, Jr. ....	Health Dept., Box 254	926-3561
Agricultural Extension .....	George O'Neal .....	Agri. Bldg. ....	926-3201
Supt., County Schools .....	Scott Coble .....	Box 217 .....	926-3281
Recreation Director .....	Morgan Harris .....	Mattamuskeet School	926-4521
Purchasing Officer .....	Kathleen C. Garganus .....	Courthouse .....	926-7621
Chmn., ABC .....	William F. Williams .....	.....	926-8771
Chmn., Bd. of Elections ....	Roscoe F. Sawyer .....	Box 203 .....	926-3706
Chmn., Bd. of Education** ..	Carl M. Cahoon .....	Bd. of Educations Off.	926-4411
County Ranger .....	Willie Mack Carawan .....	Fairfield, 27826 .....	926-3041



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Librarian .....	Mrs. Mary Wilson .....	Old Courthouse, Rt. 5, Box 431, Washington, 27889 .....	946-5505
Civil Preparedness Off. ....	Walter J. Lupton .....	Courthouse, Box 87 .....	926-3451
Veterans Services Off. ....	Wyn S. Dixon .....	County Courthouse .....	926-3011

#### **Board of County Commissioners:**

Chairman** .....	J.B. Berry .....	County Courthouse .....	926-5711
Commissioner** .....	Mitchell Newman		
Commissioner** .....	Edward O'Neal		

## **IREDELL COUNTY**

**Population: 78,000**

**County Seat: Statesville, 28677**

**9th Congressional District  
Multi-County Region F**

**23rd Senatorial District  
35th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Carl G. Smith .....	Courthouse .....	872-9821
Register of Deeds** .....	L. Lynn Nesbitt .....	Courthouse, Box 904 .....	872-7468
Sheriff** .....	Thomas S. Thompson .....	Courthouse .....	872-4151
County Manager .....	John T. Smith .....	Courthouse Annex, Box 803 .....	872-9501
County Attorney .....	William R. Pope .....	Box 27, Mooresville, 28115 .....	664-4242
Finance Officer .....	George W. Woods .....	Courthouse Annex .....	872-9501
Tax Supervisor .....	Ralph K. Litaker .....	Courthouse Annex, Box 208 .....	872-9501
Tax Collector .....	N.T. Houston .....	Courthouse Annex .....	872-9501
Dir., Social Services .....	Mrs. Dorothy M. Fleming .....	Box 1146 .....	873-5631
Dir., Health Services .....	Dr. J.H. Nicholson .....	735 Hartness Rd., Box 1268 .....	873-7211
Agricultural Extension .....	Kenneth Vaughn .....	715 Davie Ave. ....	872-9501
Supt., County Schools .....	W.T. Poston .....	Amity Hill Rd., Box 709 .....	873-7268
Recreation Director .....	Rudolph Davis .....	Courthouse Annex .....	872-9501
Purchasing Officer .....	Bill Furches .....	Courthouse Annex .....	872-9501
Chmn., Bd. of Elections .....	Cecil E. Graybill, Jr. ....	Box 803 .....	872-9501
Chmn., Bd. of Education** ..	Kenneth C. Wooten .....		873-7268
County Ranger .....	Kelly G. Beeson .....	Law Bldg., Box 534 .....	872-5672
County Librarian .....	Flint Norwood .....	302 W. Broad St. ....	872-6512
Civil Preparedness Off. ....	Robert F. Rives .....	Box 803 .....	872-9501
Veterans Services Off. ....	Mebane C. Henderson .....	Box 1243 .....	872-9501

#### **Board of County Commissioners:**

Chairman** .....	Dr. Robert Long .....	Courthouse Annex, Box 803 .....	872-9501
Commissioner** .....	Larry M. Rhye .....	604 S. Magnolia St.	
Commissioner** .....	Johnnie M. Tilley .....	Rt. 5, Box 96-A	
Commissioner** .....	Joe H. Troutman III .....	Box 48	
Commissioner** .....	Mrs. Betty V. Feimster .....	Rt. 8, Box 159	

## JACKSON COUNTY

**Population: 25,000**

**County Seat: Sylva, 28779**

**11th Congressional District**

**27th Senatorial District**

**Multi-County Region A**

**44th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Mrs. Margaret Henson	Courthouse	586-4312
Register of Deeds**	Conrad Burrell	Courthouse	586-2715
Sheriff**	Fred Holcombe	Jail	586-2458
County Manager	Bruce Wike	Courthouse	586-4087
County Attorney	Creighton Sossoman	4 W. Main St., Box 188	586-5511
Finance Officer	Bruce Wike	Courthouse	586-4087
Tax Supervisor	Cecil Dills	Courthouse	586-6363
Tax Collector	Mrs. Joyce Clayton	Courthouse	586-4086
Dir., Social Services	Mrs. Edith G. Jenkins	Community Services Bldg., Box 96	586-5546
Dir., Health Services	Steven L. Moffat	Health Dept. 8 Ridgeway St.	586-2913
Agricultural Extension	Men Perry	Community Services Bldg., 102 Scotts Creek Road	586-4009
Supt., County Schools	Dr. James Wilson	Hospital Rd., Box 277	586-2311
Recreation Director	Mac Fields	Community Services Bldg., Box 548	586-6333
Purchasing Officer	Dan Deitz	Community Services Bldg.	586-4089
Planner	Ned Tucker	Community Services Bldg.	586-8200
Chmn., ABC Board	Tom Murray		586-2295
Chmn., Bd. of Elections	Lee Ensley	Courthouse, Box 1821	586-4033
Chmn., Bd. of Education**	Bradburn Peel	Hospital Rd., Box 277	586-2311
County Ranger	Ben Summers	Rt. 3, Box 182, Webster Rd.	
County Librarian	Jeanette Newsom	Co. Library	586-2016
Civil Preparedness Off.	Boyd B. Sossamon	Courthouse	586-2125
Veterans Services Off.	Britton M. Moore	Veterans Office, 17 Sylvan Heights	586-6095

### Board of County Commissioners:

Chairman**	Bruce Wike	Courthouse	586-4087
Commissioner**	W.J. Fisher	Box 142	586-2763
Commissioner**	Glenn Hughes	Rt. 3	293-5231

## JOHNSTON COUNTY

**Population: 61,937**

**County Seat: Smithfield, 27577**

**3rd Congressional District**

**9th Senatorial District**

**Multi-County Region J**

**14th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	James C. Woodard	Courthouse	934-3191
Register of Deeds**	Mrs. Julia Z. Curley	Courthouse, Box 118	934-2670
Sheriff**	Aaron Wood	Courthouse, Box 1027	934-4133

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Manager .....	Kramer Jackson .....	Courthouse .....	934-5969
County Attorney .....	William R. Britt .....	Courthouse Sq., Box 526 .....	934-4151
Finance Officer .....	Kramer Jackson .....	Courthouse .....	934-3195
Tax Supervisor .....	Johnnie Stott .....	209 Johnston St., Box 1049 .....	934-3195
Tax Collector .....	Harper Godwin .....	211 Johnston St., Box 451 .....	934-5063
Dir., Social Services .....	Donald L. Morrison .....	727 Hancock St., Box 911 .....	934-0141
Dir., Health Services .....	Helen M. Ray .....	618 N. 8th St. ....	934-4168
Agricultural Extension .....	Bruce Woodard .....	301 Highway N., Box 1457 .....	934-5003
Supt., County Schools .....	E.S. Simpson .....	216 E. Church St. ....	934-4129
Purchasing Officer .....	Kramer Jackson .....	Courthouse, Box 1049 ..	934-5969
Chmn., ABC Board .....	Jimmy Nelson .....	301 Highway S. ....	934-7249
Chmn., Bd. of Elections .....	John D. Johnson .....	Courthouse, Box 1172 ..	934-3851
Chmn., Bd. of Education** .....	Ray Boyette .....	216 E. Church St. ....	934-4129
County Ranger .....	H.J. Whitley .....	Rt. 2, Fire Tower Rd. ...	965-2080
County Librarian .....	Authur Goetz .....	305 Market St. ....	934-8146
Civil Preparedness Off. ....	Wayne Strickland .....	Wilson Bldg., Bridge St., Box 1052 .....	934-0102
Veterans Services Off. ....	L.P. Creech .....	Courthouse Square ....	934-2633

#### **Board of County Commissioners:**

Chairman** .....	Norman C. Denning .....	Rt. 1, Four Oaks, 27524 ..	689-2360
Commissioner** .....	Frank B. Holding .....	519 Rosewood Dr. ....	934-4223
Commissioner** .....	Howard B. Benton .....	Box 366, Benson, 27504 ..	894-5656
Commissioner** .....	J.E. Rogerson .....	Rt. 1, Kenly, 27542 ....	284-3369
Commissioner** .....	John M. Booker .....	Box 1540 .....	934-3511

## **JONES COUNTY**

**Population: 9,978**

**County Seat: Trenton, 28585**

**1st Congressional District  
Multi-County Region P**

**5th Senatorial District  
3rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Roger Pollock .....	Courthouse .....	448-2571
Register of Deeds** .....	William D. Parker .....	Courthouse .....	448-2551
Sheriff** .....	R. Wesley Mallard, Jr. ....	Courthouse .....	448-2561
County Attorney .....	James R. Hood .....	Box 236 .....	448-4541
Finance Officer .....	Larry P. Meadows .....	Courthouse, Box 266 ....	448-5111
Tax Supervisor/Collector ...	Julian D. Waller .....	Courthouse .....	448-2546
Dir., Social Services .....	Mrs. Louise K. Mills .....	Box 250 .....	448-2581
Dir., Health Services .....	Dr. John A. Parrott .....	Box 216 .....	448-2701
Agricultural Extension .....	Jimmy Franck .....	Agr. Bldg., 2 S. Market St. ....	448-3011
Supt., County Schools .....	J.S. Collins .....	Box 187 .....	448-2531
Planner .....	Colon L. Godwin .....	Courthouse, Drawer D ..	448-7571
Chmn., ABC Board .....	A.E. Banks .....	Rt. 1 .....	448-2887
Chmn., Bd. of Elections .....	Richard E. Tyndall, Jr. ....	Courthouse, Box 263 ....	448-3921
Chmn., Bd. of Education** ..	Marvin Philyaw .....	Comfort, 28522 .....	324-4489

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Ranger .....	Felix Sykes, Jr. ....	Rt. 1, Box 234 .....	448-3211
County Librarian .....	Carol Mattocks .....	Box 5 .....	224-6361
Civil Preparedness Off. ....	Richard C. Tyndall, Jr. ....	Rt. 2 .....	448-3786
Veterans Services Off. ....	William D. Parker .....	Courthouse .....	448-2551

**Board of County Commissioners:**

Chairman** .....	James Barbee .....	Rt. 1, Maysville, 28555 ..	743-9551
Commissioner** .....	Horace B. Phillips .....	Rt. 2 .....	448-7741
Commissioner** .....	Delmas Brown .....	Rt. 1, Dover, 28526 .....	527-5662
Commissioner** .....	Charles A. Battle, Jr. ....	Comfort, 28522 .....	324-3131
Commissioner** .....	Tommie Brown .....	Rt. 1 .....	448-2436

**LEE COUNTY**

**Population: 30,467**

**County Seat: Sanford, 27330**

**3rd Congressional District  
Multi-County Region J**

**14th Senatorial District  
18th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Sion Kelly .....	1408 S. Horner Blvd., Courthouse .....	775-5606
Register of Deeds** .....	Mrs. Pattie Mae McGiluary ..	Courthouse .....	775-5122
Sheriff** .....	D.F. Holder .....	Drawer B; 206 McIntosh, Co. Jail .....	775-5531
Attorney .....	Kenneth R. Hoyle .....	229 Carthage St., Box 1087 .....	775-5524
Finance Officer .....	Mrs. Beatrice C. Fields .....	Box 987, 200 Wicker, Co. Office Bldg. ....	775-2103
Tax Supervisor .....	James L. Clark .....	Co. Office Bldg. ....	775-2733
Tax Collector .....	Nathan D. Crissman .....	Co. Office Bldg. ....	775-2713
Dir., Social Services .....	James E. Coats .....	Box 1066; 909 Martin St. ....	776-0755
Dir., Health Services .....	Dr. Corodon S. Fuller, Jr. ....	402 W. Makepeace St. ....	775-3603
Agricultural Extension .....	Thomas M. Haislip .....	Box 1069, 225 Steele Courthouse Annex .....	775-5624
Supt., County Schools .....	Kenneth H. Brinson .....	Co. Office Bldg. ....	776-0521
Recreation Director .....	E.N. Baker .....	Armory Bldg., Box 698, 147 McIver St. ....	775-2107
Chmn., Bd. of Elections .....	T.W. McDonald .....	Box 1443, Courthouse .....	776-8822
Chmn., Bd. of Education** ..	Dr. M. Cade Covington .....	Co. Office Bldg. ....	776-0521
County Ranger .....	Michael D. Tripp .....	Rt. 2, Box 83 .....	775-5214
County Librarian .....	Miss Mary S. Gurley .....	114 N. Steele St. ....	776-3133
Civil Preparedness Off. ....	Billy Ray Cameron .....	Co. Office Bldg. ....	775-3941
Veterans Service Off. ....	Mrs. Mary Alice Crissman ..	Box 987, Co. Office Bldg. ....	775-2022

**Board of County Commissioners:**

Chairman** .....	Gordon A. Wicker .....	554 Oakwood Ave. ....	776-2523
Commissioner** .....	Franklin D. Wicker .....	Rt. 11, Box 573 .....	449-4472
Commissioner** .....	Dr. John F. Dotterer .....	118 Hawkins Ave. ....	776-5723
Commissioner** .....	William H. Cooper .....	Box 1317 .....	776-7537
Commissioner** .....	Clyde J. Rhyne .....	Box 158 .....	775-5501



## LENOIR COUNTY

**Population: 55,204**

**County Seat: Kinston, 28501**

**1st Congressional District  
Multi-County Region P**

**5th Senatorial District  
3rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	M.E. Creech	Courthouse	527-6231
Register of Deeds**	Mrs. Gwynn L. Rouse	Courthouse, Box 3289	523-2390
Sheriff**	Leo Harper	Courthouse	527-5117
County Attorney	Thomas B. Griffin	213 E. Gordon St.	523-5145
Finance Officer	Hugh M. Stroud	Courthouse	523-2417
Tax Supervisor	Thomas C. Posey	Courthouse	527-7174
Tax Collector	Thomas C. Posey	Courthouse	527-7174
Dir., Social Services	Mrs. Martha H.D. Bovinet	112 N. Independent St., Box 67	523-3162
Dir., Health Services	Dr. John A. Parrott	200 Rhodes Ave., Box 1315	527-7116
Agricultural Extension	William S. Lamm	301 E. King St., Box 757	527-2191
Supt., County Schools	Ramon Davis	200 E. King St.	523-4571
Recreation Director	W.L. Fay		527-0694
Chmn., ABC Board	Oscar Waller	Highland Ave. Ext.	523-1606
Chmn., Bd. of Elections	Reece B. Gardner	Courthouse Annex, Box 3503	523-0636
Chmn., Bd. of Education**	Oliver Smith	201 E. King St.	527-6871
County Ranger	John L. Ives	Rt. 8, Box 296	523-9421
County Librarian	Hollis Haney	301 N. Queen	527-7066
Civil Preparedness Off.	Ned Stroud, Jr.	Rt. 2, Box 280-5	523-6171
Veterans Service Off.	Claude P. Hardy, Jr.	Vernon Pk. Mall, Box 872	523-8661

### Board of County Commissioners:

Chairman**	Richard S. Whaley	Rt. 3, Box 22	527-3141
Commissioner**	William E. Brewer	Box 98, Pink Hill, 28572	568-3330
Commissioner**	W.J. Rider	Box 609	568-4111
Commissioner**	Reuben J. Davis	1601 W. New Bern Rd.	523-1053
Commissioner**	Howard A. Hardy	Rt. 4	569-6201

## LINCOLN COUNTY

**Population: 32,682**

**County Seat: Lincolnton, 28092**

**9th Congressional District  
Multi-County Region F**

**25th Senatorial District  
38th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Nellie L. Bess	Courthouse	725-2232
Register of Deeds**	Elizabeth S. Carpenter	Courthouse	735-5651
Sheriff**	Harven A. Crouse	Jail, S. Govmt. St.	735-9505
County Manager	Fred M. Houser	Courthouse	735-6510
County Attorney	Robert C. Lewis	E. Main St.	735-0245

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Supervisor/Collector	W. Blair Abernathy	Courthouse, Box 267	735-7132
Dir., Social Services	Mrs. Betty A. Rhyne	Pine St., Box 98	735-5171
Dir., Health Services	Dr. Melvin F. Eyeran	N. 321 By-pass, Box 636	735-3001
Agricultural Extension	David P. Choate	Courthouse	735-8237
Supt., County Schools	Norris S. Childers	321 N. Highway	735-8284
Recreation Director	Betty G. Ross	Pine St., Box 35	735-2671
Purchasing Officer	Fred M. Houser	Courthouse	735-6510
Chmn., ABC Board	John K. Cline	E. Main St.	735-4466
Chmn., Bd. of Elections	Hilliard Keever	Courthouse, Box 977	735-3420
Chmn., Bd. of Education**	Mrs. Virginia Sullivan	321 N. Highway	735-8284
County Ranger	Calvin C. Mosteller	Courthouse	735-3566
County Librarian	Mrs. Louise Stoudemire	Co. Library	735-8045
Civil Preparedness Off.	J. Robert Willis	Courthouse, Box 122	735-8466
Veterans Services Off.	Bobby W. Duckworth	Courthouse	735-7212

#### **Board of County Commissioners:**

Chairman**	James W. Warren	425 McAlister Rd.	735-3471
Commissioner**	Elwyn L. Beam	Rt. 4, Box 57, Vale, 28168	735-2372
Commissioner**	Harry D. Ritchie	Rt. 2, Box 562	735-5932
Commissioner**	Russell L. Dellinger	Rt. 1, Box 454, Stanley, 28164	735-4991
Commissioner**	C. Euray Lawing	Rt. 1, Box 209, Crouse, 28033	735-6121

### **MACON COUNTY**

**Population: 17,500**

**County Seat: Franklin, 28734**

**11th Congressional District  
Multi-County Region A**

**27th Senatorial District  
45th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	A.W. Perry	Courthouse, 5W. Main St.	524-6421
Register of Deeds**	Lake V. Shope	Courthouse	524-6421
Sheriff**	Hubert Bateman	Courthouse	524-6421
County Manager	Joel Mashburn	Courthouse	524-6421
County Attorney	R.S. Jones, Jr.	1st Union Bank Bldg.	524-4444
Finance Officer	Joel Mashburn	Courthouse	524-6421
Tax Supervisor	Francis Collins	Courthouse	524-6421
Tax Collector	Wilma Anderson	Courthouse	524-6421
Dir., Social Services	Dorothy R. Crawford	Courthouse	524-6421
Dir., Health Services	David Simpson	Health Dept., 55 Riverview St.	524-6421
Agricultural Extension	Robert Rollins	Courthouse	524-6421
Supt., County Schools	Kenneth Barker	Bd. of Education	524-4414
Recreation Director	Guy Taylor	Recreation Park, Box 526	524-5840
Purchasing Agent	Harry Kinsland	Courthouse	524-6421
Planner	Bob Carpenter	1st Union Bank Bldg.	524-6421
Public Information Dir.	Joel Mashburn	Courthouse	524-6421
Chmn., Bd. of Elections	Robert C. Parker	Courthouse, Box 54	524-6147
Chmn., Bd. of Education**	Max Parrish	Otto	524-3314
County Ranger	Fred Cunningham	Rt. 2	524-3246



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Librarian .....	Cynthia Thompson .....	Public Library, 8 Phillips St. ....	524-3600
Civil Preparedness Off. ....	Joel Mashburn .....	Courthouse .....	524-6421
Veterans Service Off. ....	Reid Womack .....	Courthouse .....	524-6421

**Board of County Commissioners:**

Chairman** .....	Verlon Swafford .....	Box 490 .....	524-2522
Commissioner** .....	W.C. Burrell, Jr. ....	Box 70 .....	524-2153
Commissioner** .....	Melvin R. Penland .....	156 W. Main .....	524-3213

**MADISON COUNTY**

**Population: 16,000**

**County Seat: Marshall, 28753**

**11th Congressional District  
Multi-County Region B**

**26th Senatorial District  
44th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court** .....	Judson Edwards .....	Courthouse .....	649-2531
Register of Deeds** .....	Jena Lee Buckner .....	Courthouse, Box 66 .....	649-3131
Sheriff** .....	E.Y. Ponder .....	Jail .....	649-2721
Tax Collector** .....	Harold Wallin .....	Courthouse .....	649-3402
County Attorney .....	Larry Leake .....	55 Westall Ave., Asheville, 28804 .....	253-3661
Finance Officer .....	David P. Caldwell .....	Courthouse, Box 237 .....	649-2521
Tax Supervisor .....	Ernest Snelson .....	Courthouse .....	649-3014
Dir., Social Services .....	Donald F. Harrell .....	Box 177 .....	649-2711
Dir., Health Services .....	Edward A. Morton .....	Rt. 7, Box A .....	649-3531
Agricultural Extension .....	Earle Wise .....	Roberts Bldg., Main & Lower Bridges Sts. ....	649-2411
Supt., County Schools .....	Robert L. Edwards .....	Courthouse .....	649-2424
Recreation Director .....	Oscar McDevitt, Jr. ....	Courthouse .....	649-2905
Planner .....	Nicholas S. Kmecza .....	Box 237 .....	649-3901
Chmn., ABC Board .....	Mattie Ray Ramsey .....	Hot Springs, 28743 .....	622-3404
Chmn., Bd. of Elections .....	Perry G. Willis .....	Box 142 .....	649-3731
Chmn., Bd. of Education** .....	Emory Wallin .....	Courthouse .....	649-2424
County Ranger .....	Charles L. Craine .....	General Delivery, Walnut, 28753 .....	649-3821
County Librarian .....	Mrs. Lucille R. Roberts .....	Public Library, Box 236 .....	649-3741
Civil Preparedness Off. ....	Don L. West .....	Courthouse, Box 86 .....	649-2351
Veterans Services Off. ....	Don L. West .....	Courthouse .....	649-2351

**Board of County Commissioners:**

Chairman** .....	Mrs. Virginia Anderson .....	Box 66 .....	649-2300
Chairman** .....	James T. Ledford .....	Rt. 2, Weaverville, 28787 .....	689-4312
Commissioner** .....	Ervin Adams .....	Rt. 4 .....	656-2311

# MARTIN COUNTY

**Population: 24,730**

**County Seat: Williamston, 27892**

**1st Congressional District  
Multi-County Region Q**

**6th Senatorial District  
6th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Mary Wynne	Courthouse	792-2515
Register of Deeds**	Julia E. Manning	Courthouse, Box 348	792-2010
Sheriff**	W. Raymond Rawls	Courthouse, Box 308	792-2868
County Attorney	W.R. Peel	Lawyers Bldg., Smithwick St.	792-2565
Finance Officer	Kenneth L. Daniels	Courthouse, Box 668	792-3345
Tax Supervisor/Collector	W. Cecil Brown	Courthouse	792-2167
Dir., Social Services	Miss Rittie Jean Biggs	Box 809	792-3172
Dir., Health Services	Homer B. Glover	716 Washington St., Box 396, Plymouth, 27962	792-4133
Agricultural Extension	Leon Allen	Agr. Bldg., Box 1148	792-2538
Supt., County Schools	R.E. Rogers	Church St.	792-1575
Recreation Director	William Manson	Courthouse Annex	792-4390
Purchasing Officer	Kenneth L. Daniels	Courthouse	792-3345
Planner	Percy A. Price	Economic Development Commission	792-2044
Chmn., ABC Board	N.R. Peel	Rt. 1	792-4720
Chmn., Bd. of Elections	Mrs. Patricia K. Bowers	Courthouse Annex, Box 801	792-5845
Chmn., Bd. of Education**	George McRorie	Church St.	792-1575
County Ranger	Leon Hughes	Rt. 4	792-3183
County Librarian	Mrs. Joyce Ward	Martin Memorial, E. Grace St.	792-7576
Civil Preparedness Off.	Don Johnson	101 Main St.	792-2150
Veterans Service Off.	Hazel Johnson	American Legion Hut, 106 S. Watts St., Box 882	792-2268

## **Board of County Commissioners:**

Chairman**	John L. House	Purvis St., Robersonville, 27871	795-3114
Commissioner**	A.C. Bailey	Rt. 4, Box 674	792-5041
Commissioner**	Paul M. Barber	Rt. 1, Jamesville, 27846	792-4257
Commissioner**	Russell L. Griffin	112 N. Biggs St.	792-2703
Commissioner**	Francis B. Worsley	Oak City, 27857	798-4581

## MCDOWELL COUNTY

**Population: 30,648**

**County Seat: Marion, 28752**

**11th Congressional District  
Multi-County Region C**

**26th Senatorial District  
41st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Mrs. Ruth B. Williams	Courthouse	652-7717
Register of Deeds**	Mrs. Ruth L. Lambeth	Courthouse	652-4727
Sheriff**	James Hubert Haynes	Courthouse	652-4431
County Manager	Jack H. Harmon	Co. Adm. Bldg., E. Court & Garden Sts., Box 1950	652-7121
County Attorney	Robert C. Hunter	First Union National Bank Bldg. Drawer 1330	652-2844
Finance Officer	Mrs. Judy A. Wright	Co. Adm. Bldg.	652-7121
Tax Supervisor	Jack H. Harmon	Co. Adm. Bldg.	652-7121
Tax Collector	Miss Roni Guffey	Co. Adm. Bldg.	652-5135
Dir., Social Services	Michael S. Gibson	Co. Adm. Bldg., Box 338	652-3355
Dir., Health Services	Clifford Fields	State St.	652-6811
Agricultural Extension	Robert L. Love	Co. Adm. Bldg.,	652-7030
Supt., County Schools	James E. Johnson	S. Main St.	652-4535
Recreation Director	James C. Hardin	Co. Adm. Bldg.	652-3001
Chmn., Bd. of Elections	William W. Rowe	Co. Adm. Bldg., Box 1509	652-2751
Chmn., Bd. of Education**	Dr. James F. Peppers	S. Main St.	652-4535
County Ranger	Jack P. Kennedy	100 W. Henderson	652-4841
County Librarian	Miss Alice Newell	100 W. Henderson	652-3858
Civil Preparedness Off.	John L. Sullivan	City Hall	652-3231
Veterans Service Off.	Cecil B. Dobson	Courthouse	652-2911

### Board of Commissioners:

Chairman**	Paul Richardson	Box 400, Old Fort 28762	668-4382
Commissioner**	Guy L. Hensley	Box 789	652-4041
Commissioner**	Hawley W. Hicks	Rt. 1, Box 419	652-7193
Commissioner**	Dr. George G. Ellis	Drawer 789, Old Fort, 28762	668-4151
Commissioner**	Mrs. Jane Greenlee	Rt. 3, Box 288	756-4216

## MECKLENBURG COUNTY

**Population: 406,000**

**County Seat: Charlotte, 28202**

**9th Congressional District  
Multi-County Region F**

**22nd Senatorial District  
36th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Robert M. Blackburn	Courthouse, 700 E. Trade St.	374-2602
Register of Deeds**	Charles E. Crowder	Co. Office Bldg., 720 E. 4th St.	374-2443
Sheriff**	Donald W. Stahl	Courthouse	374-2543
County Manager	Glenn C. Blaisdell	Co. Office Bldg., 720 E. 4th St.	374-2472

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Asst. County Managers	Nathan E. Alberty	Co. Office Bldg.	
	H.E. Marshall	729 E. 4th St.	374-2472
	Raymond Casner		
Accounting Manager	Lloyd A. Baker	Box 1087	374-2108
Administrative Officer	William E. Bates	Co. Office Bldg.	374-2472
Finance Officer	Nathan E. Alberty	Box 1087	374-2108
Personnel Director	L.J. Strickland	Co. Office Bldg.	374-2931
Tax Supervisor	Robert P. Alexander	Co. Office Bldg.	374-2813
Tax Collector	J.A. Stone	Co. Office Bldg.	374-2972
County Attorney	Thomas C. Ruff	806 E. Trade St.	377-1634
Dir., Social Services	Edwin H. Chapin	301 Billingsley Rd.	374-3020
Dir., Health Services	Dr. Charles H. Miller	1200 Blythe Blvd.	374-2164
Dir., Mental Health Ser.	William E. O'Connor	951 S. Independence	
		Bldg.	374-2023
Agricultural Extension	Phil Haas	301 Billingsley Rd.	374-2561
Recreation Director	David H. Singletary	951 S. Independence	
		Bldg.	374-3081
Purchasing Officer	D.C. Brown, Jr.	600 E. Trade St.	374-2256
Planner	William E. McIntyre	301 S. McDowell St.	374-2205
Engineer	E. Kenneth Hoffman	5100 Belhaven Blvd.	374-2891
Chmn., ABC Board	Charles E. Knox	400 E. 2nd St.	376-7444
Chmn., Bd. of Elections	Louis D. Stubbs	710 E. 4th St.	374-2133
Chmn., Bd. of Education**	Phil Berry	701 E. 2nd St.	332-5114
County Librarian	Arial A. Stephens	310 N. Tryon St.	374-2530
Civil Preparedness Off.	Kenneth D. Williams	951 S. Independence	
		Bldg.	374-2412
Veterans Services Off.	James D. Howard	723 E. Trade St.	374-2102

#### **Board of County Commissioners:**

Chairman**	Mrs. Elizabeth G. Hair	1522 Stanford Pl.	28207	376-2813
Commissioner**	Peter A. Foley	1301 Harding Pl.		372-5714
Commissioner**	Robert L. Walton	Box 10211		374-6333
Commissioner**	Edwin B. Peacock, Jr.	750 Lansdowne		
		Rd., 28211		366-3385
Commissioner**	William H. Booe	3051 Ferncliff Rd.		372-3363

### **MITCHELL COUNTY**

**Population: 13,447**

**County Seat: Bakersville, 28705**

**11th Congressional District  
Multi-County Region D**

**24th Senatorial District  
39th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Arthur Ray Ledford	Courthouse	688-2161
Register of Deeds**	Frank Glenn Whitson	Courthouse	688-2434
Sheriff**	Brownlow Moffitt	Courthouse, Box 341	688-2171
County Manager	Robert Hughes	Courthouse	688-3311
County Attorney	Igleheart & Cantwell	Main St., Box 347	
Finance Officer	Johnny Gouge	Box 66	688-2133
Tax Supervisor	John Hobson, Jr.	Courthouse	
Tax Collector	Arthur Ayers	Courthouse, Box 12	688-2451
Dir., Social Services	James S. Griffith	Box 365	688-4433
Dir., Health Services,	(Vacancy)	Co. Health Bldg.,	
		Box 132	688-2371

Office	Officer	Address	Telephone
Agricultural Extension	George Conrad	Agr. Bldg., Box 67, Main St.	688-2172
Supt., County Schools	Phil Ceouge	Co. Bldg., Box 27	688-4432
Chmn., Bd. of Elections	Joe Snyder	Courthouse	688-3101
Chmn., Bd. of Education**	Art Greene	County Bldg.	688-4432
County Ranger	Wendell E. Biddix	Bakersville, 28705	688-2125
County Librarian	Mrs. Vaughty Young	County Library	688-2511
Civil Preparedness Off.	George M. Bartlett	Town Hall, Spruce Pine, 28777	765-9991
Veterans Services Off.	Burbage H. Mitchell	Courthouse, Box 172	688-2608

#### Board of County Commissioners:

Chairman**	Robert Hughes	Bakersville, 28705	688-3311
Commissioner**	Bill J. Pittman	Box 406	
Commissioner**	J.F. Peterson	Spruce Pine, 28777	
Commissioner**	Wayne Hall	Spruce Pine, 28777	
Commissioner**	J.D. Hollifield	Spruce Pine, 28777	

### MONTGOMERY COUNTY

**Population: 19,267**

**County Seat: Troy, 27371**

**8th Congressional District  
Multi-County Region H**

**17th Senatorial District  
26th Representative District**

Office	Officer	Address	Telephone
Clerk of Court**	Charles M. Johnson	Courthouse	576-4211
Register of Deeds**	Thad Cranford	Courthouse	576-4271
Sheriff**	Eben R. Wallace, Jr.	Courthouse	572-1313
County Attorney	Russell J. Hollers	112 N. Main St., Box 567	576-3491
Finance Officer	James S. Smitherman	Courthouse	576-4221
Tax Supervisor/Collector	Van McQueen	Courthouse	576-4311
Dir., Social Services	Frank M. Ledbetter	Community Services Bldg., Drawer N	576-6531
Dir., Health Services	Dr. John C. Glenn, Jr.	Community Services Bldg.	576-1393
Agricultural Extension	Walter H. Bowers	Agr. Bldg., 203 W. Main St.	576-6011
Supt., County Schools	John T. Jones	S. Main St.	576-6511
Chmn., ABC Board	John T. Kern	Star, 27356	428-4341
Chmn., Bd. of Elections	D.E. Williams	227 N. Main St., Box 607	572-2024
Chmn., Bd. of Education**	Howard Dorsett	Mt. Gilead, 27306	439-6315
County Ranger	Carl A. Wood	Box 602	576-5481
County Librarian	James McKee	W. Main St.	576-8591
Veterans Services Off.	Mrs. Lee Ella Pipkin	Community Services Bldg.	576-4711
Civil Preparedness Off.	Eben R. Wallace	Box 689	572-3334

#### Board of County Commissioners:

Chairman**	H. Page McAulay	Candor, 27229	974-4602
Commissioner**	Clarence R. Williams	Star, 27356	428-2194
Commissioner**	Kell Brown	Troy, 27371	572-2433
Commissioner**	Albert L. McAulay	Mt. Gilead, 27306	439-6165
Commissioner**	J.C. Thompson	Rt. 3, Box 160, Mt. Gilead, 27306	572-1815



## MOORE COUNTY

**Population: 39,048**

**County Seat: Carthage, 28327**

**8th Congressional District  
Multi-County Region H**

**16th Senatorial District  
25th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Charles MacLeod	Courthouse	947-2396
Register of Deeds**	Mrs. Grier W. Gilmore	Courthouse	947-2321
Sheriff**	Charles G. Wimberly	Jail	947-2931
County Administrator	W.S. Taylor	Courthouse, Box 905	947-5800
County Attorney	M.G. Boyette	Lee Bldg.	947-5286
Finance Officer	Mrs. Estelle T. Wicker	Courthouse	947-2326
Tax Supervisor	Mrs. Estelle T. Wicker	Courthouse	947-5801
Tax Collector	Roy M. Wallace	Courthouse	947-2991
Dir., Social Services	Mrs. Pauline C. Cole	Currie Bldg., Box 918	947-2436
Dir., Health Services	Dr. Alfred G. Siegel	Health Center, Box 278	947-2711
Agricultural Extension	Talmadge Baker	Agr. Bldg., S. Ray St.	947-5371
Supt., County Schools	Robert E. Lee	School Adm. Bldg.	947-2976
Recreation Director	Lawrence W. Moultry	Education Center	947-5800
Purchasing Agent	Martin Chriscoe	Courthouse	947-5800
Planner	Tony Carlyle	Courthouse	947-5800
Chmn., ABC Board	Ellis Fields	Southern Pines, 28387	692-8578
Chmn., Bd. of Elections	C. Coolidge Thompson	Currie Bldg., Box 787	947-5467
Chmn., Bd. of Education**	Mrs. John L. Fry	Robbins	948-2432
County Ranger	Robert L. Edwards	Box 733, Southern Pines, 28387	692-7951
County Librarian	Mrs. Doris Stewart	Box 396, Library Bldg.	947-5335
Civil Preparedness Off.	Col. A.M. Koster	482 E. Connecticut Ave. Box 939, Southern Pines, 28387	692-6947
Veterans Service Off.	Arche H. McLeod	Courthouse	947-5131

### **Board of County Commissioners:**

Chairman**	W.S. Taylor	Box 925 Carthage, 28327	947-5800
Commissioner**	Lee Williams	Carthage, 28327	947-2295
Commissioner**	Arthur Purvis	Highfalls, 27529	464-3101
Commissioner**	A.E. Parker	Southern Pines, 28387	692-6096
Commissioner**	Mrs. Carolyn Blue	Eagle Springs, 27242	974-4081

## NASH COUNTY

**Population: 62,162**

**County Seat: Nashville, 27856**

**2nd Congressional District  
Multi-County Region L**

**7th Senatorial District  
7th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Rachel M. Joyner	Courthouse	459-2311
Register of Deeds**	Margaret M. Doughtie	Courthouse	459-7011



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Sheriff**	Franklin D. Brown	Courthouse Annex	459-2119
County Manager	L.R. Holoman, Jr.	Courthouse	459-3018
County Attorney	James W. Keel, Jr.	Peoples Bank Bldg, Rocky Mount, 27801	446-1117
Finance Officer	L.R. Holoman, Jr.	Courthouse	459-3018
Tax Supervisor	William W. Ward	Courthouse	459-2817
Dir., Social Services	Genora H. Greene	Social Services Bldg.	459-7111
Dir., Health Services	John S. Chamblee	Co. Health Dept.	459-4141
Agricultural Extension	William S. Shackelford	Co. Agr. Center	459-4111
Supt., County Schools	C.H. Fries	School Adm. Bldg.	459-7021
Purchasing Agent	Wayne Moore	Courthouse	459-3018
Planner	Michael M. Ruffin	Courthouse	459-3028
Chmn., ABC Board	George I. Womble	Courthouse Annex	459-2318
Chmn., Bd. of Elections	T.E. Ricks	Courthouse	459-2156
Chmn., Bd. of Education**	M.M. Moore	Red Oak, 27816	
County Ranger	James E. Brown	Rt. 3, Rocky Mount,	
		27801	459-7338
County Librarian	Mrs. Annie Parker	Harold D. Cooley Lib.	459-2106
Civil Preparedness Off.	Dwight C. Lamm	Box 1186, Rocky Mount, 27801	446-0412
Veterans Service Offs.	Mrs. Irene Leggette	1741 N. Church St., Rocky Mount, 27801	446-6208
	Hobart Brantley	Spring Hope, 27882	478-5715

#### **Board of County Commissioners:**

Chairman**	F.B. Cooper, Jr.	112 South Fort,	459-3018
Commissioner**	H. Jeff Cobb, Jr.	Drawer C., Rocky Mount, 27801	446-8112
Commissioner**	W.S. Williams, Jr.	Drawer A, Middlesex, 27557	235-3661
Commissioner**	Allen H. Brown	c/o Johnson's Funeral, Rocky Mount, 27801	446-5135
Commissioner**	Elmer R. Daniel	Rt. 1, Spring Hope, 27882	478-5762

### **NEW HANOVER COUNTY**

**Population: 84,000**

**County Seat: Wilmington, 28401**

**7th Congressional District  
Multi-County Region 0**

**4th Senatorial District  
12th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	James McKeithan	Courthouse	762-5285
Register of Deeds**	Lois C. LeRay	Courthouse	763-0108
Sheriff**	H.G. Grohman	Courthouse	762-5228
Coroner**	Robert Smith	909 Market St.	762-5246
County Manager	Daniel W. Eller	320 Chestnut St., Rm. 502	763-3688
County Attorney	James C. Fox	16 N. 5th St.	763-2426
Finance Officer	George Felix Cooper	320 Chestnut St., Rm. 512	343-0286
Tax Supervisor	Larry Powell	119 N. 5th St.	762-0391

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Collector	Janie Straughn	119 N. 5th St.	762-0391
Dir., Social Services	Lela Moore Hall	1020 Rankin St.	763-6521
Dir., Health Services	Dr. James A. Finger	2029 S. 17th St., Box 3763	763-2931
Dir., Juvenile Services	Jim Miller	Blue Clay Rd.	675-0594
Agricultural Extension	Durwood Baggett	222 Division Dr., Extension Bldg.	762-1848
Supt., County Schools	Heywood C. Bellamy	1802 S. 15th St.	763-5431
Planner	Richard A. Fender	19th N. 5th St.	762-8734
Engineer	Robert M. Williams, Jr.	320 Chestnut St., Rm. 608	762-1831
Chmn., ABC Board	John Mowbray		762-7611
Chmn., Bd. of Elections	Hyton W. Babson	149 N. 4th St.	763-4637
Chmn., Bd. of Education**	Dr. John Coddington	1501 Medical Cen. Dr.	763-6289
County Librarian	Katherine Howell	409 Market St.	763-3303
Civil Preparedness Off.	Col. Ben Washburn	115 Red Cross St.	763-7555
Veterans Service Off.	Thurston Formy-Duval	409 First Union Bank Bldg., Box 1742	762-2541
Airport Manager	John Westbrook	Rt. 6, Box 49	763-1671

#### **Board of County Commissioners:**

Chairman**	Claud O'Shields, Jr.	5604 Market St. Rd.	799-4892
Commissioner**	George Alper	1712 Hawthorne Rd.	762-9619
Commissioner**	Ellen Williams	309 Northern Blvd.	
Commissioner**	Karen Gottovi	Rt. 3, Box 344-F	
Commissioner**	Vivian S. Wright	2809 Newkirk Ave.	799-3308

### **NORTHAMPTON COUNTY**

**Population: 24,009**

**County Seat: Jackson, 27845**

**2nd Congressional District  
Multi-County Region L**

**1st Senatorial District  
5th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	R. Jennings White	Courthouse	534-1631
Register of Deeds**	Wilson Bridges	Courthouse, Box 159	534-2611
Sheriff**	E. Frank Outland	Courthouse	534-2611
County Manager	Sidney T. Ellen	Courthouse	534-2501
County Attorney	Charles Slade, Jr.	Rich Square, 27869	539-4701
Finance Officer	Sidney T. Ellen	Courthouse	534-2501
Tax Supervisor	W. T. Bradley	Courthouse	534-4611
Tax Collector	Elizabeth Hughes	Courthouse	534-4611
Dir., Social Services	James P. Clark	Dept. of Social Services, Box 157	534-5811
Dir., Health Services	Albert Metts	Health Dept., Box 635	534-5841
Agricultural Extension	Douglas Eason	Agr. Bldg., Main St.	534-2711
Supt., County Schools	Roy F. Lowry	School Adm. Office	534-2561
Purchasing Agent	H.C. Guthrie		534-5161
Planner	William B. Spivey		534-5911
Engineer	Leo Green	Wilson	237-5365
Chmn., ABC Board	Bartlett Burgwyn		534-2011

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Elections	Russell H. Johnson, Jr.	Box 302	534-5681
Chmn., Bd. of Education	Lynmore Gay		534-2561
County Ranger	LeRoy Wheeler	Rt. 1, Box 54, Seaboard, 27876	534-4741
County Librarian	Lillian Pearce	County Memorial	534-3571
Veterans Service Off.	Mrs. Ola Mae J. Barrett	Courthouse Annex, Box 74	534-2621
Civil Preparedness Off.	George M. Harris, Jr.	Box 97	534-5161

#### **Board of County Commissioners:**

Chairman**	Jasper Eley	Jackson, 27845	534-3651
Commissioner**	John H. Liverman, Jr.	Woodland, 27897	587-3181
Commissioner**	J.W. Faison	Seaboard, 27876	589-3351
Commissioner**	W.W. Grant	Garysburg, 27831	537-5122
Commissioner**	Grady L. Martin	Conway, 27820	585-9361

## **ONSLOW COUNTY**

**Population: 103,126**

**County Seat: Jacksonville, 28540**

### **3rd Congressional District Multi-County Region P**

### **3rd Senatorial District 4th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Everitt Barbee	Courthouse	347-2161
Register of Deeds**	Mildred M. Thomas	Courthouse	347-3451
Sheriff**	Thomas J. Marshall	Sheriffs Dept., Mill Ave.	455-3113
Surveyor**	Bobby Williams	Western Blvd.	455-2414
County Manager	Thomas M. Roach	107 New Bridge St.	347-4717
Attorney	James R. Strickland	309 New Bridge St.	455-0448
Finance Officer	R.G. Leary	107 New Bridge St.	455-3404
Tax Supervisor	James H. Justice	107 New Bridge St.	347-1272
Tax Collector	William H. Walton	107 New Bridge St.	347-4309
Dir., Social Services	Edward C. Sexton	Box 910, College St.	346-4145
Dir., Health Services	Dr. Jesse H. Suitor	Box 635, College St.	347-2154
Dir., Mental Health	Donald R. Dawson	Mill Ave.	347-5118
Dir., Public Works	John Downing	New Bridge St.	455-1370
Dir., Manpower	Kenneth Floan	College St.	455-5936
Agricultural Extension	Donald Halsey	Agr. Bldg., College & Warlick Sts.	455-4164
Supt., County Schools	Everett L. Waters	Georgetown Rd.	347-5111
Recreation Director	Gene Cole	Onslow Pines Rd.	347-5332
Chmn., ABC Board	Timmons Jones	Chaney Ave.	347-1046
Chmn., Bd. of Elections	Charles W. Summerlin	Courthouse	347-2346
Chmn., Bd. of Education**	Gene C. Ennett	Georgetown Rd.	347-5111
County Ranger	Donald L. Edwards	125 Pullen Dr.	347-3218
County Librarian	Patsy Hansel	Doris Ave.	347-2592
Civil Preparedness Off.	Ernest Harst	College St.	347-4270
Veterans Service Off.	Henry A. Ross	617 College St.	347-3309

**Board of County Commissioners:**

Chairman**	Ormond Barbee	Rt. 3, Box 137, Richlands, 28574	324-4120
Commissioner**	Gordon E. Robinson	1117 Clifton Rd.	455-1447
Commissioner**	Luther W. Midgett	Rt. 1, Box 76, Sneads Ferry, 28460	346-3381
Commissioner**	Edward Hurst	Box 506, Swansboro	326-4335
Commissioner**	Herschel Brown	102 Marion Pl.	346-4854

**ORANGE COUNTY****Population: 57,707****County Seat: Hillsborough, 27278****2nd Congressional District  
Multi-County Region J****16th Senatorial District  
17th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Frank S. Frederick	Courthouse 106 Margaret Lane	732-8181
Register of Deeds**	Betty June Hayes	Courthouse	732-8181
Sheriff**	C.D. Knight	Courthouse	732-8181
County Manager	Sam M. Gattis	Courthouse 106 Margaret Lane	732-8181
County Attorney	Winston, Coleman, & Bernholz	Franklin Bldg., Suite 20, 137 E. Franklin St.	732-2196
Finance Officer	Neal Evans	Courthouse	732-8181
Tax Supervisor	William Laws	Courthouse	732-8181
Tax Collector	Ortense Dickson	Courthouse	732-8181
Dir., Social Services	Thomas Ward	Box 646	732-2141
Dir., Health Services	Dr. Corodon S. Fuller, Jr.	19 Eastgate Shopping Center, Chapel Hill, 27514	732-8181
Agricultural Extension	Ebert Pierce	East King St.	732-4301
Supt., County Schools	George Williams		732-8126
Recreation Director	R. Wayne Weston	West Tryon St.	732-8181
Planner	Ervin Dobson	Churton St.	732-8181
Chmn., ABC Board	Temple Gobbel	318 University Dr., Chapel Hill, 27514	942-4524
Chmn., Bd. of Elections	S. Thomas Holland	Courthouse	942-5767
Chmn., Bd. of Education**	Roland C. Scott		732-3697
County Ranger	Robert Harris	Box 148	732-3018
County Librarian	Lloyd J. Osterman	HY-Conneche Regional, W. Main St., Yanceyville	787-1369
Civil Preparedness Off.	Burch C. Compton	131 Court St.	732-8181
Veterans Service Off.	Mrs. Nancy B. Wagoner	131 Court St.	732-8181 Ext. 219

**Board of County Commissioners:**

Chairman**	Richard Whitted	207 N. Nash St.	732-7066
Commissioner**	Norman F. Gustaveson	Rt. 7, Chapel Hill, 27514	933-8464

Commissioner**	Jan Pinney	Box 194, Carrboro, 27510	942-4507
Commissioner**	Norman Walker	Rt. 2, Rougemont, 27572	732-2053
Commissioner**	Donald Wilhoit	203 Lexington Rd., Chapel Hill, 27514	942-2571

## PAMLICO COUNTY

**Population: 9,467**

**County Seat: Bayboro, 28515**

**1st Congressional District  
Multi-County Region P**

**2nd Senatorial District  
3rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Sadie Edwards	Courthouse	745-3881
Register of Deeds**	Ida J. McCotter	Courthouse	745-4421
Sheriff**	Leland V. Brinson	Sheriff Dept.	745-3101
County Attorney	Bernard B. Hollowell	Courthouse	745-3606
Finance Officer	John K. Priester	Courthouse, Box 186	745-3861
Tax Supervisor	John K. Priester	Courthouse	745-3861
Tax Collector	Jimmy Daniels	Courthouse	745-4125
Dir., Social Services	Ms. Willie Sutton	Box 395	745-4086
Dir., Health Services	Charles J. McCotter	Health Bldg., Box 306	745-3567
Agricultural Extension	James L. Rea	Courthouse	745-4121
Supt., County Schools	George R. Brinson	Bd. of Educ. Bldg.	745-4171
Recreation Director	Donald Carter	Courthouse, Box 481	745-4240
Chmn., ABC Board	Preston Spruill	ABC Bldg.	745-3561
Chmn., Bd. of Elections	Grover Sirmons	Courthouse, Box 464	745-4821
Chmn., Bd. of Education**	Rufus Brinson	Bd. of Education Bldg.	745-4171
County Ranger	V.J. Daniels	Rt. 2, Box 35	745-3775
County Librarian		Co. Public Lib.	
Civil Preparedness Off.	Derrill Quigley	Civil Defense Office	745-3081
Veterans Service Off.	Mrs. Rebecca Cahoon	Courthouse	745-3925

### **Board of County Commissioners:**

Chairman**	Robert A. Paul	Box 186	745-4674
Commissioner**	James D. Spencer	Box 1214, Alliance, 28509	745-3352
Commissioner**	Charles M. Alexander	Stonewall, 28583	745-3097
Commissioner**	Patsy H. Sadler	Hobucken, 28537	745-3885
Commissioner**	John H. Bond	Box 39, Oriental, 28571	249-7631



## PASQUOTANK COUNTY

**Population: 26,824**

**County Seat: Elizabeth City, 27909**

**1st Congressional District  
Multi-County Region R**

**1st Senatorial District  
1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Naomi A. Chesson	Courthouse	335-2688
Register of Deeds**	J.C. Spence	Courthouse, Box 154	335-4367
Sheriff**	David M. Sawyer	Courthouse Annex	338-2191
County Coordinator	J. Michael Thomas	Courthouse Annex, Box 272	335-0865
County Attorney	White, Hall, Mullen & Brumsey	Box 304	338-3906
Finance Officer	MacMoran Miller	Box 119	335-4588
Tax Supervisor	James T. Wilkerson	Courthouse Annex, Box 193	338-6193
Tax Collector	Melvin Wright	1105 Riverside Ave.	338-6107
Dir., Social Services	Ernesty Anderson	107 E. Main St., Box 159	338-2126
Dir., Health Services	Howard B. Campbell	Box 189	338-2167
Agricultural Extension	Don Baker	Agr. Bldg.,	338-3954
Supt., County Schools	Harry H. Thomas	313 N. Road St.	335-2981
Chmn., Bd. of Elections	Walter G. Symons	Box 529	335-1739
County Ranger	Graham Harris	Rt. 3, Box 511	335-4373
County Librarian	Mrs. Alise Irvin	205 E. Main St.	335-2511
Civil Preparedness Off.	James E. Scott	1404 Parkview Dr.	335-4444
Veterans Service Off.	Stephen H. Alford	203 W. Ehringhaus St., Box 1525	335-0801

**Board of County Commissioners:**

Chairman**	Raleigh Carver	Rt. 5, Box 243	771-2491
Commissioner**	Jimmy Dixon	Box 1036	
Commissioner**	Shelby Scott	Rt. 1	
Commissioner**	Alphonso Nixon	Rt. 1, Box 284	
Commissioner**	W.C. Owens, Jr.	803 First St.	

## PENDER COUNTY

**Population: 18,149**

**County Seat: Burgaw, 28425**

**3rd Congressional District  
Multi-County Region O**

**4th Senatorial District  
11th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Frances N. Futch	Courthouse	259-2307
Register of Deeds**	Hugh Overstreet, Jr.	Courthouse	259-4569
Sheriff**	K.S. Powers	Courthouse, Box 125	259-2334
County Attorney	Clifton L. Moore, Jr.	Courthouse, Box 831	259-2175
Finance Officer	Howard Holly	Box 4	259-2636
Tax Collector	Harry L. Webb	Courthouse	259-4570
Tax Supervisor	Jerry L. Fleming	Courthouse, Box 67	259-5540
Dir., Social Services	Jewell H. Harrell	Health Dept., Drawer 1207	259-4047



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Dir., Health Services	H.P. Whiteside, Jr.	Box 455	259-4026
Dir., Economic Development	Hugh W. Branch		259-2994
Dir., Comm. Development	John DiSarno		259-5609
Agricultural Extension	William F. Walker	Neighborhood Facility Bldg., S. Walker St.	259-2330
Supt., County Schools	M.D. James	Penderlea Rd., Box 578	259-2187
Planner	Jack Cochran		259-5461
Chmn., ABC Board	H.P. Bell		259-2672
Chmn., Bd. of Elections	Mrs. Etha W. Piver	Courthouse	259-4845
Chmn., Bd. of Education**	W.D. Robbins	Penderlea Rd., Box 578	259-2187
County Ranger	Maxie Lanier	Rt. 2	283-5371
County Librarian	Mrs. Nannette W. Kean	Box 487	259-4521
Civil Preparedness Off.	W.M. Baker	Courthouse, Box 28	259-2629
Veterans Service Off.	Reginald W. Fussell	Co. Office Bldg., Box 566	259-4531

#### **Board of County Commissioners:**

Chairman**	Cecil Eakins	RFD, Ivanhoe, 28447	283-5610
Commissioner**	John W. James, Jr.	Burgaw, 28425	259-2061
Commissioner**	Gordon Jones	Burgaw Milling Co., Burgaw, 28425	259-4460
Commissioner**	Sidney A. Lanier	Maple Hill, 28454	259-4291
Commissioner**	David Paul	Rocky Point, 28457	675-2345

## **PERQUIMANS COUNTY**

**Population: 8,351**

**County Seat: Hertford, 27944**

**1st Congressional District  
Multi-County Region R**

**1st Senatorial District  
1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	W. Jarvis Ward	Courthouse	426-5678
Register of Deeds**	Mrs. Jean C. White	Courthouse, Box 74	426-5660
Sheriff**	Julian H. Broughton	Courthouse, Box 74	426-5615
County Attorney	John V. Matthews	Peoples Bank Bldg.	426-5451
Finance Officer	D.F. Reed, Jr.	Reed Oil Co. Office, Box 196	426-5458
Tax Supervisor & Coll.	Keith W. Haskett	Courthouse, Box 156	426-7010
Dir., Social Services	Blanche B. Camper	Old Agr. Bldg., Box 316	426-7373
Dir., Health Services	Howard B. Campbell	Box 189, Elizabeth City	338-2167
Agricultural Extension	Richard H. Bryant	Co. Office Bldg.	426-5428
Supt., County Schools	James P. Harrell	Co. Office Bldg.	426-5741
Purchasing Agent	D.F. Reed, Jr.	c/o Reed Oil Co.	426-5458
Chmn., Bd. of Elections	W.L. Tilley	Old Agr. Bldg.	426-5545
Chmn., Bd. of Education**	Clifford Winslow		297-2006
County Ranger	Lewis H. Stallings	Rt. 1, Box 391; Belvidere, 27919	297-2557
County Librarian	Mrs. Lucy Whedbee	110 W. Academy St.	426-5319
Civil Preparedness Off.	Keith W. Haskett	Courthouse	426-7010

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Veterans Service Off. ....	John G. Beers .....	104 E. Grubb St., Box 254 .....	426-5536

**Board of County Commissioners:**

Chairman** .....	Lester H. Simpson .....	Rt. 1 .....	426-7059
Commissioner** .....	Riley S. Monds, Jr. ....	310 N. Front St. ....	426-5548
Commissioner** .....	Guy H. Webb .....	Rt. 3 .....	264-2638
Commissioner** .....	Joseph W. Nowell .....	Rt. 1, Belvidere, 27919 ..	297-2436
Commissioner** .....	Waldo Winslow .....	Rt. 2, Belvidere, 27919 ..	297-2500

## PERSON COUNTY

**Population: 26,800**

**Roxboro, 27573**

**2nd Congressional District  
Multi-County Region K**

**13th Senatorial District  
13th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Rama Williams .....	Courthouse .....	599-0171
Register of Deeds** .....	J. Alex Bass .....	Courthouse .....	599-5793
Sheriff** .....	Ernest T. Dixon .....	Courthouse .....	599-3155
County Manager .....	Roy L. Lowe .....	Courthouse, Box 1214 ..	599-9184
County Attorney .....	Charles B. Wood .....	Box 711 .....	599-1301
Finance Officer .....	Rachel B. Long .....	Courthouse .....	599-4613
Tax Supervisor & Coll. ....	Ben F. Solomon .....	211 N. Main St. ....	599-7694
Dir., Social Services .....	Margaret A. Brite .....	Co. Office Bldg., Box 770 .....	599-8361
Dir., Health Services .....	Dr. Corodon S. Fuller .....	19 E. Gate Shopping Center, Chapel Hill, 27514 .....	942-4168
Agricultural Extension .....	Fred J. Rivers .....	Co. Office Bldg., 304 S. Morgan St. ....	599-1195
Supt., County Schools .....	Walter S. Rogers .....	Co. Office Bldg. ....	599-2191
Recreation Director .....	Robert Daniel Walker .....	Kirby Bldg. ....	599-9238
Chmn., ABC Board .....	S. Oscar Jones .....	Madison Blvd. ....	599-1212
Chmn., Bd. of Elections ....	Mrs. C.L. Oakley .....	Co. Office Bldg., Rm. 150 .....	599-8002
Chmn., Bd. of Education** ..	James E. Winslow .....	Co. Office Bldg. ....	599-2191
County Ranger .....	Ronald W. Tilley .....	Co. Office Bldg., Box 421 .....	599-5111
County Librarian .....	Katherine W. Craven .....	County Public 307 S. Main St. ....	599-7615
Civil Preparedness Off. ....	Carolyn S. Whitt .....	Co. Office Bldg. Morgan St. ....	599-7344
Veterans Service Off. ....	Mrs. Emogene G. Carver ...	Co. Office Bldg., Box 163	599-5024

**Board of County Commissioners:**

Chairman** .....	J.B. Oakley .....	1410 Durham Rd. ....	599-5520
Commissioner** .....	Curtis W. Bradsher .....	Box 1183 .....	599-9690
Commissioner** .....	David L. Hodge, Jr. ....	Box 731 .....	599-7127
Commissioner** .....	Algie Thomas Bowes .....	Rt. 3 .....	599-1840
Commissioner** .....	Malcolm H. Montgomery ...	503 Clayton Ave. ....	599-3206

# PITT COUNTY

**Population: 73,900**

**County Seat: Greenville, 27834**

**1st Congressional District  
Multi-County Region Q**

**6th Senatorial District  
8th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	H.L. Lewis, Jr.	Courthouse	
		3rd & Evans Sts.	752-2139
Register of Deeds**	Mrs. Elvira T. Allred	Courthouse, Box 64	758-3419
Sheriff**	Ralph L. Tyson	Courthouse, Box 528	752-3312
County Manager	H. Reginald Gray	Courthouse, Box A	752-2934
County Attorney	W.W. Speight	Box 99	758-1161
Finance Officer	H. Reginald Gray	Courthouse	752-2934
Tax Supervisor	R. Phillip Michaels	Courthouse, Box 43	752-4711
Tax Collector	W.R. Smith	Courthouse, Box 875	758-1539
Dir., Social Services	Miss Dorothy Bolton	709 Johnston St., Drawer 1576	758-2167
Dir., Health Services	Roger J. Barnaby	1825 W. 6th St.	752-4141
Agricultural Extension	Edwin N. Yancey	Tucker Bldg., 203 W. 3rd St., Box 1427	758-1196
Supt., County Schools	Arthur S. Alford	Courthouse	752-6106
Planner	Larry E. Hurlocker	Courthouse	752-2934
Chmn., ABC Board	J. Paul Davenport, Jr.	2305 Memorial Dr.	752-6933
Chmn., Bd. of Elections	James C. Lanier, Jr.	201 E. 2nd St., Box 305	758-4683
Chmn., Bd. of Education**	Mark W. Owens, Jr.	108 E. Church St., Farmville, 27828	753-4117
County Ranger	D. Mark Webb	S.R. 1708, Box 515, Port Arthur, 27811	756-0414
County Librarian	Elizabeth Copeland	Sheppard Library, 530 Evans St.	752-4177
Civil Preparedness Off.	Robert E. Joyner	119 S. Contanche St.	758-2008
Veterans Service Off.	Walter L. Tucker	232 Greenville Blvd., Box 814	756-4617
Dir., Co. Development	Reese Hart	201 E. Second St.	758-1989
Admr., Co. Mental Health Center	Stephen K. Creech	Rt. 8, Box 289-A, Stantonsburg Rd.	752-7151

## Board of County Commissioners:

Chairman**	Charles P. Gaskins	Box 815	756-3145
Commissioner**	B. Alton Gardner	Rt. 2, Box 404, Ayden, 28513	746-6582
Commissioner**	R.L. Martin	Box 387, Bethel, 27812	758-2322
Commissioner**	Bruce Strickland	Bell Arthur, 27811	752-6683
Commissioner**	Burney L. Tucker	Box 231, Winterville, 28590	752-2194
Commissioner**	Ed N. Warren	Country Club Dr.	756-3130

## POLK COUNTY

**Population: 11,735**

**County Seat: Columbus, 23722**

**11th Congressional District  
Multi-County Region C**

**27th Senatorial District  
40th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	J. Thurston Arledge	Courthouse	894-8231
Register of Deeds**	Mrs. Doris M. Scoggins	Box 308	894-8450
Sheriff**	Boyce Carswell	Rt. 1, Mill Spring, 28756	894-8244
County Manager	Barry A. Miller	Courthouse	894-3302
County Attorney	William A. McFarland	Box 1515, Tryon, 28782	852-1065
Finance Officer	Barry A. Miller	Courthouse	894-3302
Tax Supervisor	Ray C. Watson	Box 308	894-8954
Tax Collector	Marvin H. Pack	Box 308	894-8500
Dir., Social Services	Edward R. Inman	Drawer 1575, Tryon, 28782	589-5827
Dir., Health Services	Cliff Fields	Box 95	287-4282
Agriculture Extension	Paul E. Culberson	Extension Educational Bldg., Gibson & Ward Sts.	894-8428
Supt., County Schools	David A. Cromer	Courthouse, Box 697	894-8249
Chmn., Bd. of Elections	J. Preston Skipper	Courthouse	894-8181
County Ranger	Joseph B. Ritchie	Rt. 1, Box 3	894-8020
County Librarian	John A. Pritchard	Public Library, Box 97	894-8721
Civil Preparedness Off.	Roy D. Cable	Rt. 2, Box 163, Mill Spring, 28756	894-3302
Veterans Services Off.	Mrs. Lorraine Page	Courthouse Annex	894-3153

### **Board of County Commissioners:**

Chairman**	Billy Hugh Ruff	Rt. 2, Mill Spring, 28756	625-4554
Commissioner**	B.D. Mills	503 Whitney Ave., Tryon, 28782	859-5487
Commissioner**	David W. Preston	Box 1496, Tryon, 38782	859-5286

## RANDOLPH COUNTY

**Population: 80,458**

**County Seat: Randolph, 27203**

**4th Congressional District  
Multi-County Region G**

**16th Senatorial District  
24th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	John Skeen	Courthouse 145 Worth St.	629-2131
Register of Deeds**	Mrs. Annie Shaw	Courthouse	629-2131
Sheriff**	Carl O. Moore	Courthouse	629-2131
County Manager	Frank Boling	Courthouse	629-2131
County Attorney	Charlie B. Casper	137 Lawyer's Row	625-6104
Finance Officer	David Leonard	Courthouse	629-2131

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Supervisor & Coll.	Wayne Underwood	Courthouse	629-2131
Dir., Social Services	Mrs. Marion S. Smith	Box 1147, 414 Watkins, St.	629-2131
Dir., Health Services	George Elliott	139 North Cox St., Box 1007	629-2131
Agricultural Extension	Ben Jenkins	Agr. Bldg., 140 Worth St.	629-2131
Supt., County Schools	John R. Lawrence	Courthouse Annex, 173 Worth St.	629-2131
Purchasing Agent	Hal Johnson	145 Worth St.	629-2131
Chmn., ABC Board	Sherrill Shaw	Randleman, 27317	
Chmn., Bd. of Elections	Jim Wilson	Courthouse	629-2131
Chmn., Bd. of Education**	R.S. Davis		
County Ranger	Roy L. Edmunds	145 Worth St.	625-5268
County Librarian		201 Worth St.	629-3229
Civil Preparedness Off.	Douglas D. Barnes, Jr.	Courthouse	629-2131
Veterans Service Off.	Douglas D. Barnes, Jr.	Courthouse	629-2131 Ext. 319

#### **Board of County Commissioners:**

Chairman**	Frank Auman	Rt. 8, Box 38	629-0801
Commissioner**	Logan White	167 E. Salisbury St.	625-1995
Commissioner**	Richard K. Pugh	Rt. 6, Box 118A	629-4026
Commissioner**	W.D. Bowman, Jr.	Rt. 3, Box 57, Randleman, 27317	498-2140
Commissioner**	Matilda Phillips	Box 966, Liberty, 27298	622-4167

### **RICHMOND COUNTY**

**Population: 40,900**

**County Seat: Rockingham, 28379**

**8th Congressional District  
Multi-County Region H**

**17th Senatorial District  
27th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Miriam F. Greene	Courthouse	997-2571
Register of Deeds**	Martha R. Gordon	Courthouse, Box 567	895-9083
Sheriff**	R.W. Goodman	Courthouse, Box 328	895-6385
County Manager	Laurence O. Bowden	Courthouse	997-2542
County Attorney	John T. Page, Jr.	Richmond Savings & Loan Bldg.	895-3603
Finance Officer	Mrs. Ruth O. Bullard	Courthouse, Box 504	895-2723
Tax Supervisor	Amsey A. Boyd	Courthouse, Box 644	997-3311
Tax Collector	Mrs. Margaret Fountain	Courthouse	895-2751
Dir., Social Services	Brent P. Yount	219 S. Lee St., Box 545	997-2576
Dir., Health Services	Barry A. Blick	647 Rockingham Rd., Box 919	895-6304
Agricultural Extension	Wallace G. Flynt	Courthouse, Box 1358	895-2762
Supt., County Schools	Irie Leonard	521 Long Dr.	895-5207
Recreation Director	Bruce C. Bartlam	Southern Nat. Bk. Bldg.	895-6810
Public Works	Douglas C. Hart	Courthouse	895-9809
Engineer	Nicholas W. Dockery	Courthouse, Box 1334	895-2201
Chmn., Bd. of Elections	Robert N. McCracken	Courthouse, Box 1139	895-6194



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Education**	Mrs. Hugh O. Queen	521 Long Dr.	895-5207
County Ranger	Ronald M. Cline	Hwy. 1, North; Rt. 1, Box 358	997-2228
County Librarian	Verlie Pepper	302 Leak St.	895-4343
Civil Preparedness Off.	James M. Ingram	221 S. Hancock St.	895-3681
Veterans Service Off.	James M. Ingram	221 S. Hancock St., Box 366	895-3681

#### **Board of County Commissioners:**

Chairman**	J. Richard Conder	Box 1217	997-3131
Commissioner**	D. Leonard McDonald	Rt. 2	582-2141
Commissioner**	N. Palmer Nicholson	Rt. 3, Box 94, Mt. Gilead, 27306	439-6659
Commissioner**	Dr. Robert B. Williams, Jr.	10 Front St., Hamlet, 28345	582-0033
Commissioner**	Jimmy L. Maske	1202 Carolina Dr.	895-4505

## **ROBESON COUNTY**

**Population: 84,842**

**County Seat: Lumberton, 27358**

**7th Congressional District  
Multi-County Region N**

**12th Senatorial District  
21st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Ben G. Floyd, Jr.	Courthouse	738-9341
Register of Deeds**	D.G. Kinlaw	Courthouse	738-9341
Sheriff**	Malcolm G. McLeod	Courthouse, Box 731	738-9341
Coroner**	Chalmers Biggs	Biggs Funeral Home	738-2211
County Manager	W. Paul Graham	Courthouse, Box 699	738-9341
County Attorney	Joseph C. Ward, Jr.	404 N. Chestnut St.	739-5702
Tax Supervisor	James A. Jacobs, Jr.	Courthouse	738-9341
Tax Collector	Carl D. Stephens	Courthouse	738-9341
Dir., Social Services	Russell M. Sessoms	Co. Gov. Complex, Box 1505	738-9351
Dir., Health Services	Bobby E. Rogers	Co. Gov. Complex, Box 1088	738-7231
Agricultural Extension	W.C. Williford	Co. Gov. Complex, Box 392	738-8111
Supt., County Schools	Young H. Allen	Maxton Rd., Box 1328	739-3326
Recreation Director	Stacy Wells	First Union Nat. Bank Bldg., Box 961	738-9061
Purchasing Officer	T.Y. Hester, Jr.	Courthouse	738-9341
Chmn., Bd. of Elections	R.V. Revels	Co. Office Bldg., W. 8th St., Box 313	739-2984
Chmn., Bd. of Education**	Albert McCormick	Maxton Rd., Box 1328	739-3326
County Ranger	David E. Carter	Parkton, 28371	738-5190
County Librarian	Mrs. Diana Tope	101 N. Chestnut St.	738-4859
Civil Preparedness Off.	Malcolm B. McLeod	Rt. 4, Box 79	738-2130
Assistant	E.L. Whiting		
Veterans Services Off.	J. Earl Musselwhite	201-2 McIntyre Bldg., Box 699	739-4930



**Board of County Commissioners:**

Chairman**	Sam R. Noble	Box 897	738-8508
Commissioner**	W. Herman Dial	Rt. 2, Pembroke, 28372	521-9090
Commissioner**	L.W. Herndon	Rt. 1, Box 210, Parkton, 28371	858-3234
Commissioner**	Bobby Dean Locklear	Rt. 3, Box 910	875-2156
Commissioner**	H.T. Taylor	Rt. 7, Box 135	739-5692
Commissioner**	J.W. Hunt	Rt. 1, Box 624, Fairmont, 28340	628-7539
Commissioner**	Thomas S. Jones	Box 155, Fairmont, 28340	628-6812

**ROCKINGHAM COUNTY****Population: 72,412****County Seat: Wentworth, 27375****6th Congressional District  
Multi-County Region G****15th Senatorial District  
22nd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Frankie C. Williams	Courthouse	349-4153
Register of Deeds**	Irene Pruitt	Courthouse	342-2925
Sheriff**	Carl H. Axsom	Courthouse	342-1301
County Manager	Numa R. Baker, Jr.	Courthouse, Box 33	349-2922
County Attorney	Hugh P. Griffin, Jr.	Box 1140, Reidsville, 27320	349-6251
Finance Officer	H. Glenn Powell	Courthouse	349-2921
Tax Supervisor/Collector	Roger C. Cotten	Courthouse, Box 68	342-2341
Dir., Social Services	Glenn D. Fuqua	N. Scales, Drawer 1207, Reidsville, 27320	342-1394
Dir., Health Services	William V. Thompson	205 Boone Rd., Eden, 27288	623-9778
Agricultural Extension	Horace J. Hux	Co. Center Bldg.	349-3371
Supt., County Schools	Dr. Richard H. Schultz	Box 8	342-3630
Chmn., Bd. of Elections	C. Orvill Light	Box 22	342-2800
Chmn., Bd. of Education**	S.F. Rakestraw	Rt. 4, Reidsville, 27320	
County Ranger	Mike Hodges	Box 1557, Reidsville, 27320	342-3831
County Librarian	Mrs. Martha Davis	527 Boone Rd., Eden, 27288	623-8842
Civil Preparedness Off.	Gerald R. Wallace	Box 1	349-4676
Veterans Services Off.	Mrs. Eunice L. Atkins	Courthouse	349-4421

**Board of County Commissioners:**

Chairman**	James T. Baker	Rt. 3, Madison, 27025	548-6586
Commissioner**	Weldon R. Price	Rt. 10, Box 84-A, Reidsville, 27320	349-9295
Commissioner**	T. Watson Rakestraw	Box 8, Ruffin, 27326	342-2854
Commissioner**	R.I. Smith, Jr.	Box 4306, Eden, 27288	635-3681
Commissioner**	Troy Hodges	922 Seymour Ct., Eden, 27288	623-2227

## ROWAN COUNTY

**Population: 90,035**

**County Seat: Salisbury, 28144**

**Multi-County Region F  
8th Congressional District**

**21st Senatorial District  
31st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Francis C. Glover	Courthouse, 210 N. Main	633-3501
Register of Deeds**	Mrs. Jean K. Ramsey	Courthouse	636-0411
Sheriff**	John F. Stirewalt	217 N. Church St.	636-1011
County Manager	Seth S. Murdoch	202 N. Main	636-0361
Finance Officer	Seth S. Murdoch	202 N. Main	636-0361
Tax Supervisor	Wallace Peeler	Courthouse	633-4601
Tax Collector	Glenn Trexler	Courthouse	633-3871
Dir., Social Services	Edwin E. Koontz	1236 W. Innes St.	633-4921
Dir., Health Services	Herbert L. Hawley	1890 Old Concord Rd.	633-0411
Agricultural Extension	Rowe McNeely	1216 W. Innes St.	633-0571
Supt., County Schools	C. Wade Mobley	1000 N. Long St., E. Spencer, 28039	636-6750
Recreation Director	Jimmy Foltz	Rt. 10, Box 832	636-2089
Planner	Raymond Hayworth	132 N. Main	636-6971
Chmn., ABC Board	Harry Welch	522 N. Lee St.	633-1641
Chmn., Bd. of Elections	Elizabeth C. Wuamett	226 N. Main	633-6231
Chmn., Bd. of Education**	H. Lamar Trexler	1000 N. Long St., E. Spencer, 28039	636-6750
County Ranger	L. Wayne Alexander	1216 W. Innes St., Box 1155	633-5024
County Librarian	E. Steven Benetz	201 W. Fisher St.	633-5578
Civil Preparedness Off.	Leslie N. Lee	Courthouse	633-5141
Veterans Services Off.	Robert B. Wolff	Courthouse	636-3871

### **Board of County Commissioners:**

Chairman**	Rufus H. Honeycutt	Box 568, China Grove, 28023	857-2401
Commissioner**	Hall Steele	Bear Poplar, 28011	278-2430
Commissioner**	Robert L. Mauldin	909 3rd St., Spencer, 28159	636-2265
Commissioner**	Dr. John Wear	512 Mocksville Ave.	633-1023
Commissioner**	Paul S. Smith	114 Milford Dr.	633-9463

## RUTHERFORD COUNTY

**Population: 47,337**

**County Seat: Rutherfordton, 28139**

**11th Congressional District  
Multi-County Region C**

**25th Senatorial District  
40th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Edgar W. Tanner	Courthouse	286-9136
Register of Deeds**	Collett F. Jones	Courthouse	287-4641
Sheriff**	Damon H. Huskey	Jail	287-3325
County Manager	C. Linwood Rhodes	Courthouse	287-3647

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
County Attorney	Robert A. Jones	Trade St., Forest City, 28043	245-4223
Finance Officer	Stella N. Womack	Courthouse	287-3647
Tax Supervisor	Joe P. Justice	Courthouse	287-3676
Tax Collector	Dewitt K. Biggerstaff	Courthouse	287-3747
Dir., Social Services	Robert Reid Jones, Jr.	Drawer 1000	287-4431
Dir., Health Services	Clifford Fields	225 W. 3rd St.	287-4282
Dir., Industrial Development	Ernest W. Ross	Rt. 2, Box 41A	287-7341
Agricultural Extension	George E. Biddix, Jr.	Courthouse	287-3748
Supt., County Schools	Dr. Douglas L. Pearson	Box 1060, Hwy 74	631-3416
Recreation Director	Michael Bryant	Courthouse	287-3647
Chmn., Bd. of Elections	Mrs. Joyce Wilson	Courthouse	287-4156
County Ranger	Olin W. Freeman	Courthouse	286-9201
County Librarian	Judith Abner	115 W. Court St.	286-9776
Civil Preparedness Off.	William O. Wells	206 Tamer St.	287-3912
Veterans Service Off.	Herbert L. Downey	Courthouse	287-3775

#### **Board of County Commissioners:**

Chairman**	C.A. Kennedy	Caroleen Rd., Box 145, Ellenboro, 28040	453-8121
Commissioner**	S.B. Tanner, III	Tryon Rd.	286-9146
Commissioner**	Fred Crowe	Box 247, Union Mills, 28167	287-3909
Commissioner**	Harvey Powell	Caroleen, 28019	657-6547
Commissioner**	J. Horace Yelton	717 Georgia Ave., Forest City, 28043	245-4404

### **SAMPSON COUNTY**

**Population: 44,495**

**County Seat: Clinton, 28328**

**3rd Congressional District  
Multi-County Region M**

**9th Senatorial District  
19th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Charlie T. McCullen	Courthouse	592-5191
Register of Deeds**	Mrs. Mae H. Troublefield	Courthouse, Box 256	592-8026
Sheriff**	Graham R. Butler	Courthouse	592-4141
County Manager	Paul G. Butler, Jr.	Office Bldg., 313 E. Rowan St.	592-6308
County Attorney	Dale P. Johnson	312 College St.	592-4179
Finance Officer	G.M. Massey	Co. Office Bldg.	592-2659
Tax Supervisor	James M. Spell	Courthouse	592-8146
Tax Collector	Myron K. McLamb	Courthouse	592-7081
Dir., Social Services	Robert L. Gribble	E. Rowan St., Box 1105	592-7131
Dir., Health Services	Dr. Caroline H. Callison	400 Cooper Dr.	592-6177
Agricultural Extension	Worth G. Gurkin	E. Rowan St.	592-7161
Supt., County Schools	David M. Singley	Co. Office Bldg., Box 439	592-2191
Recreation Director	Walker W. Bellamy	Fisher Dr.	592-3962
Chmn., Bd. of Elections	Allie Ray McCullen	Courthouse, Box 33	592-5796
Chmn., Bd. of Education**	Gene M. Hart	Garland, 28441	592-9561
County Ranger	Johnnie Ray Powell	Rt. 6, Box 141	592-4515
County Librarian	William E. Snyder, Jr.	Connestee St.	592-3602
Civil Preparedness Off.	Charles T. Crumpler	Courthouse, 211 E. Main St.	592-2862

**Board of County Commissioners:**

Chairman**	Thomas E. Turlington	Box 288, Clinton, 28328	592-2764
Commissioner**	A. McRae Warren	Box 218, Garland, 28441	529-3721
Commissioner**	Joe Butler	Box 428, Roseboro, 28382	525-5194
Commissioner**	Shelton Warren	Rt. 2, Newton Grove, 28366	594-4906
Commissioner**	J. Homer Butler	Rt. 2, Garland, 28441	529-3182

**SCOTLAND COUNTY****Population: 26,929****County Seat: Laurinburg, 28352****8th Congressional District  
Multi-County Region N****17th Senatorial District  
21st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	J. Mason McGregor	Courthouse, 212 Biggs St.	276-1951
Register of Deeds**	Mrs. Jane P. Callahan	Courthouse, Box 792	276-0947
Sheriff**	B.P. Lytch	Courthouse	276-3385
County Manager	John Q. Byrd	Courthouse, Box 112	276-3224
County Attorney	Edward H. Johnston, Jr.	Atkinson St.	276-0411
Finance Officer	John Q. Byrd	Courthouse	276-3224
Tax Supervisor	S.A. McRimmon	Courthouse	276-2953
Tax Collector	F.L. Matheny	Courthouse	276-2953
Dir., Social Services	Daniel N. Hudgins	1224 Biggs St.	276-3221
Dir., Health Services	Lucile Bridgeman	S. Main St.	276-1411
Agricultural Extension	K.V. Perkins	Courthouse	276-2411
Supt., County Schools	Kenneth R. Newbold	233 E. Church St., Box 272	276-1138
Recreation Director	William J. Scott	S. Main St., Box 1910	276-0412
Purchasing Agent	Robert N. Thompson	Courthouse	276-3224
Planner	Jim Farr	Fayetteville	485-8116
Public Information Dir.	Shirley N. Gwinn	Courthouse	276-3224
Chmn., ABC Board	Don Lewis, Sr.	221 McRae St.	276-2757
Chmn., Bd. of Elections	Roy G. Guenin	Courthouse	276-7934
Chmn., Bd. of Education**	Herbert McKeithan	S. King St.	276-1799
County Ranger	James McMillan	Rt. 1, Box 235, Wagram, 28396	276-0455
County Librarian	Henry W. Hall	312 W. Church St.	276-0563
Civil Preparedness Off.	Daniel N. Shaw	Rt. 1, Box 265, Wagram, 28396	369-2514
Veterans Service Off.	Charles Edward Smith	311 Yadkin Ave. Box 372	276-1981

**Board of County Commissioners:**

Chairman**	Albert R. McMillan, Jr.	Rt. 2, Box 253, Laurinburg, 28352	276-3084
Commissioner**	Dr. William H. Morgan	St. Andrews Presby. College, Laurinburg, 28352	276-3652
Commissioner**	Daniel N. Shaw	Rt. 1, Box 265, Wagram, 28396	369-2514
Commissioner**	C. Harold Morris, Jr.	122 McKay St., Laurinburg, 28352	276-3100
Commissioner**	Dr. James S. Mitchener	Box 1599, Laurinburg, 28352	276-3541
Commissioner**	Floyd W. Nichols	705 Park Circle, Laurinburg, 28352	276-2400
Commissioner**	John W. Calhoun	Lauren Hill, 28351	462-2275

**STANLY COUNTY****Population: 44,800****County Seat: Albemarle, 28001****8th Congressional District  
Multi-County Region F****17th Senatorial District  
32nd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Joe H. Lowder	Courthouse, 201 S. 2nd St.	982-2161
Register of Deeds**	Ray B. Crisco	Courthouse	982-2312
Sheriff**	Ralph L. McSwain	Courthouse	982-1195
Coroner**	John S. Gaskin, Jr.	228 Yadkin St.	983-3121
County Manager	Robert F. Helms	Courthouse, 201 S. 2nd St.	983-2181
Attorney	Richard L. Brown, Jr.	101 S. 2nd St.	982-2141
Finance Officer	Doris R. Garland	Courthouse	982-2165
Tax Supervisor	Thomas T. Alley, Jr.	Courthouse	982-2515
Tax Collector	Thomas T. Alley, Jr.	Courthouse	982-2712
Dir., Social Services	John M. Link, Jr.	Courthouse	982-8174
Dir., Health Services	Beecher R. Gray	921 N. 3rd St.	982-9171
Agricultural Extension	J. Frank Simpson	Courthouse Annex, 201 S. 2nd St.	983-2123
Supt., County Schools	Jimmie E. Martin	201 S. 2nd St. Box 1399	982-2124
Purchasing Agent	Robert F. Helms	Courthouse	983-2181
Planner	Ted L. Allen	Courthouse	983-1185
Chmn., ABC Board	William T. Satterfield, Jr.	N. Main St. Norwood, 28128	474-4120
Chmn., Bd. of Elections	Frank C. Herbert	Courthouse	982-3939
Chmn., Bd. of Education	B.J. Furr	Courthouse, 201 S. 2nd St.	982-2124
County Ranger	D. Kirk Shaver	Courthouse, Room 309	982-5317
County Librarian	Sue Darden	133 E. Main St.	982-0117
Civil Preparedness Off.	H.L. Snuggs	203 N. 2nd St.	982-7447
Veterans Service Off.	J.T. Leonard	Courthouse, Room 310	982-6115



**Board of County Commissioners:**

Chairman**	Dr. W. Davis Fort	N. 10th St., Albemarle, 28001	982-8112
Commissioner**	J.T. Ford	Box 5, Richfield, 28137	463-6322
Commissioner**	Herbert Lentz	Box 604, Norwood, 28128	474-3550
Commissioner**	Norman A. Lowder	Rt. 3, Box 831, Albemarle, 28001	982-8148
Commissioner**	Mack C. Morgan	424 N. Tenth St., Albemarle, 28001	982-6816

**STOKES COUNTY****Population: 28,700****County Seat: Danbury, 27016****5th Congressional District  
Multi-County Region G****15th Senatorial District  
28th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Robert A. Miller	Courthouse	593-8171
Register of Deeds**	Frances H. Burwell	Courthouse	593-8406
Sheriff**	Tony Blalock	Courthouse	593-8787
County Manager	Jerry W. Rothrock	Courthouse, Box 56	593-8161
County Attorney	William F. Marshall, Jr.	Courthouse Sq.	593-8115
Finance Officer	Joyce M. Spencer	Courthouse	593-8161
Tax Supervisor	Kodell Shelton	Courthouse	593-8711
Tax Collector	Fred Young	Courthouse	593-8711
Dir., Social Services	Paul Priddy	Social Services Bldg., Box 37	593-8188
Dir., Health Services	William H. Johnson, Jr.	Health Department Bldg., Box 7	593-8125
Agricultural Extension	Jack Barnes	Community Services Center, Box 68	593-8179
Supt., County Schools	William F. Davis	Bd. of Education Bldg.	593-8146
Recreation Director	Kathy M. White	Old Jail Bldg.	593-8165
Chmn., Bd. of Elections	Billy Joe Joyce	Courthouse, Box 34	593-8307
Chmn., Bd. of Education**	L.E. Collins	Bd. of Education Bldg.	593-8146
County Ranger			983-3986
County Librarian	Mrs. Elizabeth M. Smith	Library Bldg.	593-8720
Civil Preparedness Off.	John W. Burwell, Jr.	Box 594, King, 27021	983-3264
Veterans Service Off.	James W. Jones	Courthouse	593-8474

**Board of County Commissioners:**

Chairman**	C.T. Lasley	Rt. 1, Madison, 27025	427-4582
Vice-Chairman**	William H. Gentry	Rt. 4, Box 136 King, 27021	983-3568
Commissioner**	Elma C. King	Rt. 1, Westfield, 27053	351-2305
Commissioner**	J.G.H. Mitchell	Walnut Cove 27052	591-4321
Commissioner**	Ellis Boyles	Rt. 4, King, 27021	983-3388



## SURRY COUNTY

**Population: 51,415**

**County Seat: Dobson, 27017**

**5th Congressional District  
Multi-County Region G**

**15th Senatorial District  
28th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	David J. Beal	Courthouse	386-8225
Register of Deeds**	Dennis W. Cameron	Courthouse, Box 303	386-8711
Sheriff**	Robert Montgomery	210 N. Main St.	386-8911
County Manager	Stephen McKeaver	Courthouse	386-8676
County Attorney	Folger & Folger	129 Moore Ave., Mt. Airy, 27030	789-2191
Finance Officer	Peggy Johnson	Courthouse, Box 438	386-8322
Tax Supervisor	Kayte B. Simpson	Courthouse	386-8862
Tax Collector	Phyllis Brintle	Courthouse, Box 366	386-8351
Dir., Social Services	Carl R. Brittain	Box 38	386-8231
Dir., Health Services	Dr. Robert M. Caldwell	113 S. Gilmer St., Box 1267 Mt. Airy, 27630	786-4163
Agricultural Extension	Charles Jackson	Agr. Bldg., N. Main St., Box 324	386-8773
Supt., County Schools	Charles Graham	N. Crutchfield St., Box 364	386-8211
Purchasing Agent	W. Edward Bondurant	Box 516	386-8015
Chmn., Bd. of Elections	V. Talmage Hiatt	Courthouse	386-8168
County Ranger	Eddie L. Rose	Box 673	386-8177
County Librarian	Mrs. Glenna Lanier	Co. Library, West Atkins St.	386-8208
Civil Preparedness Off.	Stephen McKeaver	Courthouse	386-8676
Veterans Service Off.	R.A. Freeman, Jr.	Courthouse, Box 126	386-8196
<b>Board of County Commissioners:</b>			
Chairman**	Mrs. Roxie Roth	437 E. Main St., Elkin, 28621	
Commissioner**	A.H. Merritt, Sr.	827 Country Club Rd., Mt. Airy, 27030	
Commissioner**	Harry Folger	Rt. 2, Dobson, 27017	
Commissioner**	Fletcher Harris	132 W. Pine St., Mt. Airy, 27030	
Commissioner**	Henry Ridenhour	Box 248, Pilot Mt., 27041	

## SWAIN COUNTY

**Population: 9,000**

**County Seat: Bryson City, 28713**

**11th Congressional District  
Multi-County Region A**

**27th Senatorial District  
44th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Paul Mitchell	Courthouse	488-2288
Register of Deeds**	Maggie M. Warren	Courthouse, Box 417	488-2287
Sheriff**	Dave Wiggins, Jr.	Courthouse	488-2197

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Attorney .....	Roger Dillard .....	Sylva, 28779 .....	586-2147
Finance Officer .....	Sherry J. Jenkins .....	Co. Adm. Bldg., Drawer A .....	488-3121
Tax Supervisor .....	Debora Lindsay .....	C. Adm. Bldg., Box 603 .....	488-3121
Tax Collector .....	Carl J. Horton .....	Co. Adm., Bldg., Drawer A .....	488-3121
Dir., Social Services .....	Mrs. Deborah G. Swinson .....	Box 610 .....	488-3126
Dir., Health Services .....	Russell Childers .....	Box 546 .....	488-2586
Agricultural Extension .....	C.D. Bunn .....	Federal Bldg., Main St. ....	488-2193
Supt., County Schools .....	Max S. Skidmore .....	Main St. ....	488-3685
Recreation Director .....	William G. Davis, Jr. ....	Box 548 .....	488-6159
Purchasing Agent .....	Sherry J. Jenkins .....	Co. Adm. Bldg., Drawer A .....	488-3121
Chmn., Bd. of Elections ....	Lawton Thomas .....	Courthouse, Box 133 ....	488-3928
Chmn., Bd. of Education** ..	Charles Killebrew .....	Main St. ....	488-3685
County Ranger .....	Orris Hughes .....	City Hall .....	488-3463
County Librarian .....	Bill Swinson .....	Black Public Library ....	488-3030
Civil Preparedness Off. ....	William G. Burnett .....	Box 643, Cherokee, 28719 .....	488-6655
Veterans Service Off. ....	Glen McHan .....	Co. Adm., Bldg., Drawer A .....	488-3121
<b>Board of County Commissioners:</b>			
Chairman** .....	Glen McHan .....	Drawer A .....	488-3121
Commissioner** .....	Odell Grant .....	Box 479 .....	488-3839
Commissioner** .....	William G. Davis .....	Box 351 .....	488-2457

## TRANSYLVANIA COUNTY

**Population: 21,000**

**County Seat: Brevard, 28712**

**11th Congressional District  
Multi-County Region B**

**27th Senatorial District  
43rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court** .....	Marian M. McMahon .....	Courthouse .....	883-9046
Register of Deeds** .....	Fred H. Israel .....	Courthouse .....	883-3470
Sheriff** .....	Milford C. Hubbard .....	Sheriff's Dept. ....	883-8141
Tax Collector** .....	Vernon P. Fullbright .....	Courthouse .....	883-3660
County Manager .....	Leighton W. Martin .....	C. Adm. Bldg., 28 E. Main St. ....	884-2125
County Attorney .....	William R. White .....	Courthouse, Box 427 ....	884-4113
Dir., Social Services .....	Alvin Penland .....	Community Services Bldg., Morgan & Gaston Sts. ...	884-2132
Dir., Health Services .....	Dr. John R. Folger, Jr. ....	Box 666, Hendersonville Highway	884-4255
Agricultural Extension .....	Robert Hyatt .....	Community Services Bldg. ....	884-2112
Supt., County Schools .....	Harry C. Corbin .....	Education Center, W. Main St. ....	883-8271

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Recreation Director .....	William G. Alverson, III .....	Silvermont Park .....	883-2050
Purchasing Agent .....	Deborah Taylor .....	Co. Adm. Bldg. ....	884-2125
Planner .....	Patricia Thompson .....	Municipal Bldg. ....	883-8761
Chmn., ABC Board .....	C. Few Lyday .....	Co. Adm. Bldg. ....	
Chmn., Bd. of Elections .....	Cynthia A. White .....	Co. Adm. Bldg. ....	884-4311
Chmn., Bd. of Education** ..	Dr. Carol Grahn .....	Education Center .....	883-8271
County Ranger .....	Don Segal .....	Co. Services Bldg., Box 1237 .....	884-2185
County Librarian .....	Elizabeth Kapp .....	Co. Library, 105 S. Bread St. ....	883-9880
Civil Preparedness Off. ....	M. Blair Johnson .....	Co. Adm. Bldg. ....	884-2125
Veterans Service Off. ....	Fred H. Israel .....	Courthouse .....	883-3470

#### **Board of County Commissioners:**

Chairman** .....	Leighton W. Martin .....	Co. Adm. Bldg., 28 E. Main St. ....	884-2125
Commissioner** .....	Janice L. Bryant .....	Box 386 .....	884-4121
Commissioner** .....	Dennis R. Hamilton .....	Box 442, Pisgah Forest, 28768 ..	885-8111
Commissioner** .....	Richard E. Loftis .....	Rt. 3, Box 78 .....	877-3595
Commissioner** .....	Charles L. Russell .....	34 Franklin Ave. ....	884-4528

### **TYRRELL COUNTY**

**Population: 4,000**

**County Seat: Columbia, 27925**

#### **1st Congressional District Multi-County Region**

#### **1st Senatorial District 1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Jessie L. Spencer .....	Courthouse .....	796-6281
Register of Deeds** .....	Beatrice S. Roughton .....	Courthouse .....	796-2901
Sheriff** .....	Royce L. Rhodes .....	Courthouse .....	796-2251
County Coordinator .....	Ray McClees .....	Courthouse, Box 121 ..	796-5611
County Attorney .....	Charles W. Ogletree .....	5 W. Main St., Box 465 .....	796-8561
Finance Officer .....	J.D. Brickhouse .....	Courthouse .....	796-4091
Tax Supervisor .....	J.D. Brickhouse .....	Courthouse .....	796-4091
Tax Collector .....	Betty W. Morris .....	Courthouse .....	796-4091
Dir., Social Services .....	James F. Orrock .....	Main St., Box 426 .....	796-3421
Dir., Health Services .....	Homer B. Glover .....	Box 237, Road St. ....	796-2681
Agricultural Extension .....	Frances S. Voliva .....	Agr. Bldg., Box 208, Broad St. ....	796-2551
Supt., County Schools .....	David E. Davis .....	Columbia High School, Road St., Box 326 .....	796-3561
Chmn., ABC Board .....	H. Collon Snell .....		796-5781
Chmn., Bd. of Elections .....	John C. Kirkman, Jr. ....	Courthouse .....	796-6841
Chmn., Bd. of Education** ..	Durwood M. Cooper .....		796-4271
County Ranger .....	David Brickhouse .....	Rt. 2, Box 162 .....	796-5841
County Librarian .....	Frances Sexton .....	Box 422, Main St. ....	796-3771
Civil Preparedness Off. ....	Ray McClees .....	Courthouse, Box 122 ..	796-5611
Veterans Service Off. ....	G. Cecil Lilley, Sr. ....	Box 351 .....	796-3281

**Board of County Commissioners:**

Chairman**	Joseph Landino	Rt. 1	796-3901
Commissioner**	Lem A. Cohoon	Columbia, 27925	796-3901
Commissioner**	Joseph T. Liverman, Jr.	Rt. 1	796-6926
Commissioner**	Delmar C. Owens	Rt. 2	796-3401
Commissioner**	Floyd W. Hollis	Rt. 2	796-8741

**UNION COUNTY****Population: 62,500****County Seat: Monroe, 28110****8th Congressional District  
Multi-County Region F****12th Senatorial District  
33rd Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Ms. Nola H. Cunningham	Courthouse, 500 N. Main St.	289-4313
Register of Deeds**	Ms. Mary B. Carriker	Courthouse	289-5511
Sheriff**	Frank Fowler	Courthouse	289-1591
County Manager	John C. Munn	Courthouse, Box 218	289-5511
County Attorney	C. Frank Griffin	314 N. Hayne St., Box 99	289-4577
Finance Officer	Mrs. Pearl Helms	Courthouse	289-5511
Tax Supervisor	Tommy Haywood	Courthouse	289-5511
Tax Collector	Max McCollum	Courthouse, Box 38	289-5511
Dir., Social Services	Wayne Morris	Courthouse, Box 370	289-5511
Dir., Health Services	James M. Brown	Courthouse, Box 1139	289-5511
Agricultural Extension	M.C. Howell	Courthouse	289-5511
Supt., County Schools	Dr. B. Paul Hammack	Courthouse, Drawer 499	289-5511
Purchasing Agent	Mitchell Helms	Courthouse, Box 218	289-5511
Planner	Luther McPherson	Courthouse	289-5511
Chmn., ABC Board	Charles Sturgis	City Hall	283-8165
Chmn., Bd. of Elections	Mrs. Janet H. Thompson	Courthouse, Box 336	283-5511
Chmn., Bd. of Education**	Mrs. Edie Perry	Courthouse	283-5511
County Librarian	Barbara Johnson	316 Windsor St.	283-8184
Civil Preparedness Off.	Olin Niven	Courthouse, Box 218	289-5511
Veterans Service Off.	Wylie Pennigar	Box 364	289-5511

**Board of County Commissioners:**

Chairman**	Harry Myers	Courthouse, Box 218	289-5511
Commissioner**	Roy Richardson	Rt. 5	
Commissioner**	Joe R. Hudson	Rt. 3	
Commissioner**	E. Roger Tice	Box 218	
Commissioner**	Charlie H. Simpson	Box 218	

## VANCE COUNTY

**Population: 32,691**

**County Seat: Henderson, 27536**

**2nd Congressional District  
Multi-County Region K**

**7th Senatorial District  
13th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Henry W. Hight	Courthouse	492-0031
Register of Deeds**	Sarah H. Hale	Courthouse	438-4155
Sheriff**	Linwood B. Falkner	Courthouse	438-5153
County Attorney	Henry W. Hight, Jr.	121 Young St. Box 1682	492-6054
Finance Officer	Emily G. Whitten	Courthouse	492-2141
Tax Supervisor	Wilton W. Wortham	Courthouse	438-7177
Tax Collector	Wilton W. Wortham	Courthouse	438-7177
Dir., Social Services	Bobby K. Boyd	Henry A. Dennis Bldg., 300 S. Garnett St.	492-5001
Dir., Health Services	Dr. Charles D. Rolling	Health Bldg., Country Home Rd., Box 824	492-1176
Agricultural Extension	Harry Q. Simmons	Co. Office Bldg., 306 Young Ave.	438-8188
Supt., County Schools	A. Woodrow Taylor	128 Church St.	492-2127
Recreation Director	Charles J. Grubbs, Jr.	Norlina Rd., Box 1556	492-7276
Purchasing Agent	Emily G. Whitten	Courthouse	492-2141
Planner	J. Edwin Fisher	Young St.	492-2094
Chmn., ABC Board	W. Carson Ellis	William St.	438-4623
Chmn., Bd. of Elections	John Adcox	Henry A. Dennis Bldg.	492-3730
Chmn., Bd. of Education**	Rex D. Woodlief	128 Church St.	492-2127
County Ranger	Howard R. Gillis	Rt. 2, Norlina Rd.	438-7249
County Librarian	Nannie A. Crowder	109 Young St.	438-3316
Civil Preparedness Off.	Edgar L. Brantley	Henry A. Dennis Bldg., Box 1094	438-8264
Veterans Service Off.	E. Roscoe Orr	Co. Office Bldg.	438-4619

### **Board of County Commissioners:**

Chairman**	L. Nelson Falkner	Rt. 1, Box 197A	438-6053
Commissioner**	Charles L. Foster	2025 Oakland Ave.	438-6283
Commissioner**	William H. Hughes	Rt. 2	492-3666
Commissioner**	J. Timothy Pegram	Rt. 6, Box 788	438-7904
Commissioner**	Walter J. Alston, Jr.	Box 62	438-3253

## WAKE COUNTY

**Population: 228,453**

**County Seat: Raleigh, 27602**

**4th Congressional District  
Multi-County Region J**

**14th Senatorial District  
15th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	J. Russell Nipper	Courthouse, 316 Fayetteville St.	829-2780
Register of Deeds**	Roy B. McKenzie, Jr.	Courthouse, Room 818	755-6454
Sheriff**	Robert J. Pleasants	Courthouse, Room 100	755-6910



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
County Manager .....	Garland H. Jones .....	Courthouse, Box 550 .....	755-6160
County Attorney .....	Edwin Nick Kearns .....	Courthouse .....	755-6160
Finance Officer .....	Mary M. Bryant .....	Courthouse .....	755-6480
Tax Supervisor .....	Lonnie W. Bost .....	Courthouse .....	755-6758
Tax Collector .....	Jimmy A. Stephenson .....	Box 427 .....	755-6680
Dir., Social Services .....	Dorothy Lokey (Acting) .....	201 West Davis St., Box 1247 .....	755-6070
Dir., Health Services .....	Dr. Millard B. Bethel .....	3010 New Bern Ave., Box 949 .....	755-6107
Agricultural Extension .....	Natalie P. Wimberly .....	Courthouse, Rooms 706, 707, & 709 .....	755-6100
Supt., County-City Schools .....	John A. Murphy .....	601 Devereau St. ....	755-6901
Recreation Director .....	Douglas D. Longhini .....	Courthouse .....	755-6838
Purchasing Agent .....	Nathan R. Morgan .....	Courthouse, Room 704 ..	755-6656
Planner .....	John G. Scott .....	Courthouse, Room 900 ..	755-6694
Chmn., ABC Board .....	John M. Alexander .....	412 St. Mary's St. ....	832-2726
Chmn., Bd. of Elections .....	Irvin B. Tucker, Jr. ....	Courthouse, Box 695 ....	755-6570
Chmn., Bd. of Education** ..	Vernon Malone .....	601 Devereau St. ....	755-6901
County Ranger .....	Charles Langston .....	Rt. 8, Box 267 .....	787-4688
County Librarian .....	H. William O'Shea .....	104 Fayetteville St. ....	828-0331
Civil Preparedness Off. ....	J. Russell Capps .....	201 W. Martin St. Box 1510 .....	755-6245
Veterans Service Off. ....	Wiley M. Pickens .....	Courthouse, Room 720 ..	755-6677

#### **Board of County Commissioners:**

Chairman** .....	Vassar P. Shearon .....	Rt. 2, Wake Forest, 27587 .....	556-2865
Commissioner** .....	Waverly F. Akins .....	Box 266, Fuquay-Varina, 27526 ...	552-2160
Commissioner** .....	J.T. Knott, Jr. ....	Rt. 2, Knightdale, 27545 .....	266-1298
Commissioner** .....	R.B. Heater .....	Box 549, Cary, 27511 ...	467-9373
Commissioner** .....	George R. Goodwin, Sr. ...	Box 2364, Raleigh, 27602 .....	832-2798
Commissioner** .....	Mrs. Elizabeth B. Cofield ..	2322 Wade Ave., Raleigh, 27607 .....	834-3166
Commissioner** .....	Mrs. Betty Ann Knudsen ...	617 Macon Pl., Raleigh, 27609 .....	781-4334

### **WARREN COUNTY**

**Population: 15,810**

**County Seat: Warrenton, 27589**

**2nd Congressional District  
Multi-County Region K**

**7th Senatorial District  
13th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Anne F. Davis .....	Courthouse, 109 S. Main St. ....	257-3261
Register of Deeds** .....	J.H. Hundley .....	Courthouse .....	257-3265
Sheriff** .....	Clarence A. Davis .....	Courthouse .....	257-3364
County Manager .....	Charles A. Hayes .....	Courthouse, Box 531 ....	257-3115
County Attorney .....	Charles T. Johnson, Jr. ....	Taylor Bldg. ....	257-3748



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Finance Officer	A.P. Rodwell, Jr.	Courthouse	257-3337
Tax Supervisor	Janice W. Haynes	Courthouse	257-4158
Tax Collector	A.P. Rodwell, Jr.	Courthouse	257-3337
Dir., Social Services	Julian W. Farrar	538 W. Ridgeway St.	257-3242
Dir., Health Services	Carolyn A. Klyce	590 W. Ridgeway St.	257-3373
Agricultural Extension	L.B. Hardage	101 S. Main St.	257-3640
Supt., County Schools	J.R. Peeler	Norlina Rd., Box 110	257-3184
Chmn., ABC Board	W.K. Lanier		257-3471
Chrgn., Bd. of Elections	Leland D. Gotschalk	222 Graham St.	257-2114
Chmn., Bd. of Education**	Ernest A. Turner	Norlina Rd., Box 110	257-3184
County Ranger	H. Irvin Haithcock		257-4941
County Librarian	Mary L. Limer	117 Main St.	257-3839
Civil Preparedness Off.	W.P. Jones	Rt. 2, Box 97	257-3847
Veterans Service Off.	Russell L. Currin	Courthouse	257-3385

#### **Board of County Commissioners:**

Chairman**	W.P. Jones	Rt. 2, Box 97	257-4026
Commissioner**	William T. Skinner	Rt. 2, Box 47, Littleton, 27850	586-3361
Commissioner**	Clyde R. Edwards	Box 171, Norlina 27563	456-2701
Commissioner**	Herbert C. Harris	Rt. 3, Box 14-B, Littleton, 27850	586-4563
Commissioner**	W. Jack Harris	Box 359	257-3128

## **WASHINGTON COUNTY**

**Population: 14,038**

**County Seat: Plymouth, 27962**

### **1st Congressional District Multi-County Region R**

### **1st Senatorial District 1st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Mrs. Louise S. Allen	Courthouse	793-2631
Register of Deeds**	Mrs. Bertie O Lilley	Courthouse, Box 507	793-2325
Sheriff**	Robert S. Sawyer	Courthouse	793-2422
County Manager	Bill Hartman	Box 207	793-5823
County Attorney	R. Wendell Hutchins	Box 1085	793-9026
Finance Officer	Ralph Hunter	Courthouse	793-4062
Tax Supervisor	Larry L. Davenport	Courthouse	793-2421
Tax Collector	Mrs. Gail G. Hart	Courthouse	793-2410
Dir., Social Services	Edwin H. Modlin	Box 664	793-4041
Dir., Health Services	H.B. Glover	716 Washington St., Box 396	793-3023
Agricultural Extension	Guy Whitford	Agr. Extension Bldg.	793-2223
Supt., County Schools	S.D. O'Neal	Courthouse, Box 747	793-2134
Chmn., ABC Board	James W. Sawyer		
Chmn., Bd. of Elections	J. Roy Manning	Courthouse, Box 207	793-3523
County Ranger	James Davenport	Rt. 1, Box 44, Creswell, 27928	797-4722
County Librarian	William Varin	Third & Adams Sts.	793-2113
Civil Preparedness Off.	Theodor C. Martus	Box 176, Roper, 27970	793-2771
Veterans Service Off.	Harold S. Woodley	Creswell, 27928	793-3197

**Board of County Commissioners:**

Chairman**	J. Ed Womble	114 Hazel St., Plymouth, 27962	793-3396
Commissioner**	Douglas W. Davenport	Rt. 1, Creswell, 27928	797-4395
Commissioner**	Robert D. Swain	115 Broadleaf Lane	793-2267
Commissioner**	Mrs. Mayme W. Davenport	Rt. 1, Creswell, 27928	
Commissioner**	C.M. Stokes	Box 128, Roper, 27920	793-2831

**WATAUGA COUNTY****Population: 23,404****County Seat: Boone, 28608****10th Congressional District  
Multi-County Region D****24th Senatorial District  
28th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	John T. Bingham	Courthouse	264-3927
Register of Deeds**	Mrs. Helen Underdown	Courthouse, Room 101	264-3936
Sheriff**	Ward G. Carroll	Co. Law Enforcement Ctr., 301 W. Queen St.	264-6809
County Attorney	Bingham & Deal	12 Exe. Arts Bldg.	264-8100
Finance Officer	Gene Vandiford	Courthouse, Room 103	
Tax Supervisor	Oliver T. Adams	Courthouse, Room 103	
Tax Collector	George Younce	Courthouse	264-1300
Dir., Social Services	Curlee Joyce	106 N. Water St.	264-6117
Dir., Health Services	Carl Tuttle	Box 233	297-2121
Agricultural Extension	W.C. Richardson	107 N. Water St.	264-3061
Supt., County Schools	Dr. F.L. Barker, Jr.	Jefferson Highway	264-7190
Recreation Director	Harry Yates	609 E. King St.	694-9511
Chmn., Bd. of Elections	Ralph G. Greene	Rm. 204, Box 528, Courthouse	264-9259
County Ranger	Rudy C. Johnson	Box 147	264-2863
County Librarian	Mrs. Mary Sue Morgan	Co. Library	264-8784
Civil Preparedness Off.	John T. Trivette	Courthouse	264-4235
Veterans Service Off.	Carson L. McNeil	106 N. Water St.	264-8616

**Board of County Commissioners:**

Chairman**	Gene Wilson	614 W. Queen St., Boone, 28607	264-8421
Commissioner**	Edward Critchen	Pine Run Rd., Boone, 28607	264-3004
Commissioner**	Councill Mains	Rt. 1, Vilas, 28692	
Commissioner**	L.D. Hagaman	Rt. 3, Boone, 28697	264-8414
Commissioner**	J. Paul Combs	Rt. 2, Castleford Rd., Boone, 28607	264-7736

# WAYNE COUNTY

Population: 89,000

County Seat: Goldsboro, 27530

3rd Congressional District  
Multi-County Region P

8th Senatorial District  
9th Representative District

Office	Officer	Address	Telephone
Clerk of Court**	Shelton Jordan	Courthouse	735-4331
Register of Deeds**	Margaret M. Peacock	Courthouse, Box 267	735-4331
Sheriff**	W.I. Adams	Ormond Ave., Box 1877	735-4331
County Executive	Bruce S. Grice, Sr.	115 S. William, Box 227	735-4331
County Attorney	E.B. Borden Parker	115 S. William, Box 224	735-4522
Finance Officer	Bruce S. Grice, Sr.	115 S. William	735-4331
Tax Supervisor	Will R. Sullivan	Ormond Ave.	735-4331
Tax Collector	Rodney Knowles	Ormond Ave., Box 1495	735-4331
Dir., Social Services	Floyd R. Evans	301 N. Herman, Box HH	736-3700
Dir., Health Services	Dr. O. Aiken Mays	301 N. Herman, Box CC	736-7801
Agricultural Extension	Tommy S. Godwin	206 S. George, Box 68	735-4331
Supt., County Schools	Dr. John K. Wooten	301 N. Herman	736-1104
Purchasing Agent	Bruce S. Grice, Sr.	115 S. William	735-4331
Chmn., ABC Board	Shelton B. Taylor	206 E. Mulberry	735-0078
Chmn., Bd. of Elections	Leslie E. Warrick, Jr.	115 S. William, Courthouse, Box 1240	735-4331
Chmn., Bd. of Education**	George C. Beasley	301 N. Herman	736-1104
County Ranger	James W. Williams	206 S. George, Box 68	735-4331
County Librarian	E. Glenn Musser	1001 E. Ash	735-1824
Civil Preparedness Off.	Albert R. Peterson	301 N. Herman, Box BB	735-4331
Veterans Service Officer	Albert R. Peterson	301 N. Herman, Box BB	735-4331
Tax Attorney	W. Dortch Langston, Jr.	233 E. Walnut	735-9427
Electrical Inspector	George H. Wells	115 S. William	735-4331
Fire Marshal	Carl Ray Coley	115 S. William	735-4331
Animal Control Off.	Horace Hood	Salem Church Rd.	735-4331
Supt., Bldgs. & Grounds	Shelton Smith	301 N. Herman	735-4331
Dir., Industrial Dev.	W. Craig Kennedy, Jr.	Courthouse Square	735-4331

## Board of County Commissioners:

Chairman**	Dallas W. Price	Box 125, Seven Springs, 28578	569-3052
Commissioner**	Lawson Withers	1806 E. Walnut, Goldsboro, 27530	734-1764
Commissioner**	Paul C. Garrison, Jr.	206 W. Pollock, Mt. Olive, 28365	658-2434
Commissioner**	Leon A. Bryan	Box 971, Goldsboro, 27530	735-1456
Commissioner**	Deloit Cotton	Rt. 4, Mt. Olive, 28365	658-2132

## WILKES COUNTY

**Population: 49,524**

**County Seat: Wilkesboro, 29697**

**5th Congressional District  
Multi-County Region D**

**24th Senatorial District  
34th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	Wayne Yates	Courthouse	667-1201
Register of Deeds**	Ray Welborn	Courthouse	838-2052
Sheriff**	Bill G. Anderson	Jail	838-4104
County Manager	John T. Barber	Adm. Off. Bldg., Box 225	667-5111
County Attorney	Joe O. Brewer	105 E. Main St.	667-1441
Finance Officer	T. Edwards Bowers	Adm. Off. Bldg.	667-5111
Tax Supervisor	John T. Hoots	Adm. Off. Bldg.	667-5111
Tax Collector	Jack Reid	Adm. Off. Bldg.	667-5111
Dir., Social Services	John S. Elledge	College St., Box 119	667-3171
Dir., Health Services	Alton M. Brown	College St., Box 30	667-5131
Agricultural Extension	Henry Ramseur	Adm. Off. Bldg.	667-5111
Supt., County Schools	C. Wayne Bradburn	201 W. Main St.	667-1121
Recreation Director	Craig Freas	Adm. Off. Bldg.	667-5111
Planner	William D. Forbes	Adm. Off. Bldg.	667-5111
Chmn., Bd. of Elections	Conley Call	Courthouse	667-5111
Chmn., Bd. of Education**	John W. Bryan, Jr.	201 W. Main St.	667-1121
County Ranger	Edwin M. McGee	Hall of Justice, Box 216	838-4062
County Librarian	Valerie H. Kneer	913 "C" St., North Wilkesboro, 28659	838-2818
Civil Preparedness Off.	Clay A. Blackburn	Adm. Off. Bldg., Box 594	667-1851
Veterans Service Off.	Walter D. Martin	Adm. Off. Bldg.	667-5111

### **Board of County Commissioners:**

Chairman**	Gerald Lankford	Box 88	838-2171
Commissioner**	George S. Sale	Rt. 3, N. Wilkesboro, 28659	667-6902
Commissioner**	Peggy B. Marley	203 West Street	838-2269
Commissioner**	T.D. Carter	216 Lynwood Dr., Elkin, 28621	835-1300
Commissioner**	Max Bauguess	Purlear, 28665	973-3473

## WILSON COUNTY

**Population: 58,000**

**County Seat: Wilson, 27893**

**2nd Congressional District  
Multi-County Region L**

**7th Senatorial District  
7th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court**	W.A. Boone, Jr.	Courthouse	237-1158
Register of Deeds**	Mrs. Shirley T. Leyshon	Courthouse, Box 1182	237-8105
Sheriff**	W. Robin Pridgen	Courthouse, Box 344	237-2118
County Manager	R.L. Shuford, Jr.	Courthouse, Box 1228	237-3913
County Attorney	Carr, Gibbons & Cozart	Cunningham Bldg.	243-3173
Finance Officer	R.L. Shuford, Jr.	Courthouse	237-3913



<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Tax Supervisor .....	B. Ross Ingram .....	Courthouse, Box 1022 .....	243-2325
Tax Collector .....	G. Thomas Davis .....	Courthouse .....	237-5277
Dir., Social Services .....	Jerry A. Smith .....	E. Green St., Box 150 .....	243-6166
Dir., Health Services .....	Ron Clitherow .....	Hwy. 301 S. .....	237-3141
Agricultural Extension .....	Connie Jernigan .....	Agriculture Center, 2020 S. Goldsboro St. ....	243-2900
Supt., County Schools .....	Dr. W.O. Fields, Jr. ....	113 N. Tarboro St. ....	243-4151
Purchasing Agent .....	R.L. Shuford, Jr. ....	Courthouse, Box 1228 .....	237-3913
Planner .....	Gary C. Mercer .....	Courthouse .....	291-0468
Chmn., ABC Board .....	Marvin Turner .....	Courthouse .....	243-2456
Chmn., Bd. of Elections .....	John L. Whitley .....	Courthouse, Box 1252 .....	237-0725
Chmn., Bd. of Education** ..	Milton Adams .....	Box 2048 .....	243-4151
County Ranger .....	Raymond E. Denton .....	Rt. 2, Box 694, Rock Ridge Hwy. ....	237-0022
County Librarian .....	Miss Josie Tomlinson .....	249 W. Nash St. ....	237-3813
Civil Preparedness Off. ....	Barney Walston .....	139 E. Walnut St., Box 1228 .....	237-3631
Veterans Service Off. ....	Robert L. Thaxton .....	Courthouse, Box 66 .....	237-2422

#### **Board of County Commissioners:**

Chairman** .....	John Daniel Wilson .....	Box 1313 .....	243-2842
Commissioner** .....	C. Charles Barnes .....	Rt. #1, Sims, 27880 .....	237-1066
Commissioner** .....	Roy L. Champion .....	Box 3483 .....	243-6014
Commissioner** .....	Onnie R. Cockrell, Jr. ....	208 Seven Hills Rd. ....	237-5369
Commissioner** .....	H. David Glover .....	Rt. #1, Sims, 27880 .....	243-2791
Commissioner** .....	W.D.P. Sharpe, III .....	Box 1653 .....	243-4524
Commissioner** .....	Daryl G. Simpson .....	Box 7, Lucama, 27851 .....	239-4611

### **YADKIN COUNTY**

**Population: 24,599**

**County Seat: Yadkinville, 27055**

#### **5th Congressional District Multi-County Region G**

#### **23rd Senatorial District 34th Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Clerk of Court** .....	Harold J. Long .....	Courthouse .....	679-8838
Register of Deeds** .....	Mrs. Billie N. Renegar .....	Courthouse .....	679-8691
Sheriff** .....	Ronald O. Ball .....	Courthouse, Box 445 .....	679-8874
County Manager .....	James E. Haynes .....	Courthouse, Box 146 .....	679-8513
County Attorney .....	James Lee Graham .....	103 Professional Bldg., Coolidge St. ....	679-8226
Finance Officer .....	Geraldine V. Nance .....	Courthouse .....	679-8711
Tax Supervisor .....	Jerry Waddell .....	Courthouse .....	679-8530
Tax Collector .....	Cressie J. Brown .....	Courthouse, Box 5 .....	679-2262
Dir., Social Services .....	Edsel B. Wooten, Jr. ....	Office Bldg., Box 548 .....	679-2421
Dir., Health Services .....	Mrs. Anne Cain .....	Shacktown Rd., Box 457 .....	679-2252
Agricultural Extension .....	Sam J. Young .....	Co. Office Bldg. ....	679-2371
Supt., County Schools .....	Dr. Edward R. Lakey .....	Courthouse, Box 98 .....	679-8012
Recreation Director .....	Dale Flynn .....	.....	679-8742
Purchasing Agent .....	James E. Haynes .....	Courthouse .....	679-8513
Planner .....	Susan P. Sumner .....	Courthouse .....	679-8711
Chmn., Bd. of Elections .....	Grady Ralph Long .....	Courthouse, Box 877 .....	679-2522

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>Telephone</i>
Chmn., Bd. of Education	Leon Thomasson		468-4422
County Ranger	Odell Spillman	Rutledge Bldg., Box 433	679-8941
County Librarian	Ms. Barbara Krenzer	Co. Library, Box 607	679-8792
Civil Preparedness Off.	E. Franklin Hobson	Courthouse, Box 146	679-8499
Veterans Service Off.	Walter A. Reynolds	Courthouse, Box 505	679-2454

#### **Board of County Commissioners:**

Chairman**	Billy H. Williams	Route 1, East Bend, 27018	961-6529
Commissioner**	Carl Gentry, Jr.	Box 27	679-8871
Commissioner**	Jack F. Shore	Rt. 1, Box 427	679-8463
Commissioner**	Sam J. Bray	Rt. 3, Box 294	468-4311
Commissioner**	Billie R. Vestal	Rt. 4, Box 592	

### **YANCEY COUNTY**

**Population: 13,361**

**County Seat: Burnsville, 28714**

**11th Congressional District  
Multi-County Region D**

**26th Senatorial District  
41st Representative District**

<i>Office</i>	<i>Officer</i>	<i>Address</i>	<i>*Telephone</i>
Clerk of Court**	Arnold E. Higgins	Courthouse, E. Main St.	682-2122
Register of Deeds**	Grace M. Ayers	Courthouse, Box 513	682-2174
Sheriff**	Kermit Banks	Courthouse	682-2124
County Manager	Robert L. Veeneman	Courthouse, Box 427	682-3971
County Attorney	Phillip M. Thomas	Briggs Bldg., Box 356	682-6112
Finance Officer	Mrs. Lois June Hughes	Courthouse, Box 684	682-3819
Tax Supervisor	Dennis G. Pate	Courthouse	682-2114
Tax Collector	Reba B. Thomas	Courthouse	682-2114
Dir., Social Services	Ruby R. Smith	Banks Bldg., Box 67	682-2134
Dir., Health Services	Carl Tuttle	Box 7	682-6118
Agricultural Extension	William G. Bledsoe	Courthouse	682-6186
Supt., County Schools	Edgar F. Hunter, Jr.	Briggs Bldg., Drawer 218	682-6101
Recreation Director	Gordon Banks	Courthouse	682-3971
Public Information Dir.	Clara Banks	Courthouse	682-3971
Chmn., Bd. of Elections	Mrs. Janice B. Boone	Courthouse, Box 763	682-3950
Chmn., Bd. of Education**	Kenneth P. Hunter	Briggs Bldg.	682-6101
County Ranger	Baccus Hensley	Box 293	682-6146
County Librarian	Mary Young	Co. Library	682-2600
Civil Preparedness Off.	Thomas W. Storie	Town Office, Box 97	682-2420
Veterans Service Off.	Mrs. Jewel W. McIntosh	Courthouse, Box 545	682-2136

#### **Board of County Commissioners:**

Chairman**	Carl Carter	Burnsville, 28714	682-2573
Commissioner**	Alton Robinson	Micaville, 28714	675-4668
Commissioner**	Clay Miller	Rt. 4, Burnsville, 28714	682-3203



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